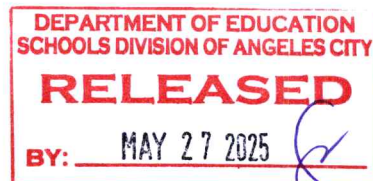




Republic of the Philippines  
**Department of Education**  
REGION III

SCHOOLS DIVISION OFFICE OF ANGELES CITY



27 May 2025

DIVISION MEMORANDUM

No. 166, s. 2025

**Division Pre-Planning Conference for FY 2026**

To: Assistant Schools Division Superintendent  
Chief ES, SGOD  
Chief ES, CID  
Unit Heads  
All Other Concerned

1. Please be informed that the Schools Division Office of Angeles City will conduct a Pre-Planning Conference for FY 2026 on June 2-3, 2025, from 8:00 a.m. to 5:00 p.m. at the Gabaldon Building.
2. The activity aims to:
  - identify priority programs and areas of improvement (SWOT Analysis);
  - align division/region/school plans with the national education goals and policies (Goal Setting);
  - review current performance indicators and education data to inform decision-making ( Decision Making);
  - prepare planning inputs for the Annual Implementation Plan (AIP) and Work and Financial Plan (WFP) (Action Planning); and
  - ensure coordination among functional divisions in crafting plans, budget proposals, and implementing projects (Collaborative Roles of CID, SGOD, and OSDS).
3. The participants in this activity are the SGOD and CID Chiefs, 1 Education Program Supervisor Representative, 1 PSDS Representative, Division Madrasah Coordinator, Division IPED Coordinator, Division SNED Coordinator, Division ALS Coordinator, Unit Heads, Education Program Supervisor – SGOD, Planning Officer III, SEPS SMME, SEPS HRD, SEPS SMS, Engineer III, Project Development Officer II – DRRM, Project Development Officer I – YFP (2), Medical Officer, 1 Nurse Representative, Dentist, 1 PDO Representative, and 2 Technical Working Group.
4. Immediate dissemination of and strict compliance with this Memorandum is earnestly desired.

**ENGR. EDGARD C DOMINGO PhD, CESO V**  
Schools Division Superintendent *wh*




Jesus St., Brgy. Pulungbulu, Angeles City 2009  
(045) 901-9498 / [angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

---

To be indicated in the Perpetual Index   
under the following subjects:

PROJECTS

DATA

PROGRAMS

BUDGET

MQC/PAR/May 27, 2025



Jesus St., Brgy. Pulungbulu, Angeles City 2009  
[\(045\) 901-9498](tel:0459019498) / [angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)