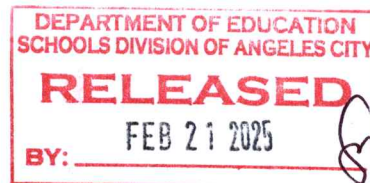




Republic of the Philippines  
**Department of Education**  
REGION III

**SCHOOLS DIVISION OFFICE OF ANGELES CITY**



21 Feb 2025

**DIVISION MEMORANDUM**

No. 066, s. 2025

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES CITY  
(TOSSA) FOR THE SCHOOL YEAR 2024-2025**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Schools District Supervisors  
Heads of Public and Private Secondary Schools  
All Others Concerned

1. Please be informed that SDO Angeles City in coordination with the Junior Chamber International (JCI)- Angeles City "Culiat" will be Celebrating its 22<sup>nd</sup> Year of the Outstanding Senior-High Students of Angeles (TOSSA) for the School Year 2024-2025.
2. The objective of the search is to acknowledge and appreciate the efforts of our Senior High School Students in academics, leadership, compassion, and integrity.
3. The criteria and mechanics of TOSSA for the S.Y. 2024-2025 are as follows:
  - a. Grade 12 students from both public and private schools in Angeles City are qualified to join.
  - b. The number of nominees per school shall be based on the number of Grade 12 students a school has:
    - a. One (1) nominee for a school with 300 or less Grade 12 students;
    - b. Two (2) nominees for a school with 301-600 Grade 12 students; and
    - c. Three (3) nominees for a school with more than 601 Grade 12 students.
  - c. All documents must be submitted together with an accomplished nomination form duly signed by the school head. All documents must be properly tabbed based on the criteria for evaluation.
  - d. The final grade in the first semester indicated in the School Form 9 shall be the basis for the scholastic standing of the nominees.
  - e. Achievement in Grades 11 and 12 shall be covered for extra-curricular activities.
  - f. All nominees are required to abide by the rules and regulations of the TOSSA Organizers.
  - g. A screening committee composed of the Department of Education, and Jaycees shall be organized while members of the Board of Judges shall come from various groups/sectors with the Schools Division Superintendent as the Chairperson.



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4. The nomination form, criteria for valuation, and timeline for the search are enclosed in this Memorandum for your guidance and information.
5. All school heads of public and private schools in the Schools Division of Angeles City are enjoined to submit their nominees' application forms and documents to the Records Office on or before April 2025.
6. For other queries and/or concerns please coordinate with Ms. Cindy S. Mejia, Youth Formation Unit of the Schools Governance and Operation Division
7. For immediate dissemination and guidance.

**F: ENGR. EDGARD C. DOMINGO PhD, CESO V**  
Schools Division Superintendent *sh*

**EDGAR L. MANABAT PhD**  
Chief Education Supervisor - SGOD

Encl.: As stated  
Reference: As stated  
To be indicated in the Perpetual Index  
under the following subjects:

STUDENT LEADER

YFU/CSM/February 21, 2025 *7*



Republic of the Philippines  
**Department of Education**  
REGION III  
**SCHOOLS DIVISION OFFICE OF ANGELES CITY**

Enclosure No. 001 to Division Memorandum No. 066 s. 2025

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2024-2025**

**NOMINATION FORM**

Nominee's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Citizenship: \_\_\_\_\_ Age: \_\_\_\_\_

Name of Father \_\_\_\_\_ Occupation: \_\_\_\_\_

Name of Mother \_\_\_\_\_ Occupation: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

School's Contact Number: \_\_\_\_\_

Nominee's Scholastic Standing (Grade 12 First Semester based on SF 9) \_\_\_\_\_

Signature of the Nominee: \_\_\_\_\_

I, \_\_\_\_\_ hereby certify that the above-mentioned information needed in the nomination form on our school's nominee for the search for The Outstanding Senior-High Students of Angeles (TOSSA) for the School Year 2023-2024 is true and correct.

\_\_\_\_\_  
(Signature and Printed Name of the Nominator)

\_\_\_\_\_  
(Designation/Position of the Nominator)

\_\_\_\_\_  
Date





Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

Enclosure No. 02 to Division Memorandum No. 066, s. 2025

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2024-2025**

**CRITERIA FOR EVALUATION**

- I. Curricular Activities..... 60 Points**
- A. Scholarship Standing ..... 40 points
    - i. Academic Awards ..... 10 points
    - ii. Rating ..... 30 points
  - B. Essay ..... 20 points
    - i. Content ..... 8 points
    - ii. Mechanics ..... 6 points
    - iii. Organization ..... 6 points
- II. Extra-Curricular Activities ..... 15 Points**
- A. Leadership in Different Activities ..... 5 points
    - i. School
    - ii. Community
  - B. Awards ..... 5 points
  - C. Trainings/ Seminars ..... 5 points
- III. Interview ..... 25 Points**
- TOTAL ..... 100 POINTS**



Republic of the Philippines  
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Enclosure No. 003 to Division Memorandum No. 66 s. 2025

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2024-2025**

**TECHNICAL WORKING COMMITTEE**

<b>Chairperson</b>	<b>Chief, School Governance and Operations Division (SGOD)</b>
<b>Vice Chairperson</b>	<b>Chief, Curriculum Implementation Division (CID)</b>
<b>Members</b> <b>Search Committees</b>	<b>Chief, Curriculum Implementation Division (CID)</b> <b>Public Schools Division Superintendent</b> <b>Education Program Supervisors</b>
<b>Secretariat</b>	<b>Project Development Officer I</b>



Republic of the Philippines  
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SCHOOLS DIVISION OFFICE OF ANGELES CITY

Enclosure No. <sup>004</sup> to Division Memorandum No 066, s. 2025

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2024-2025**

**TIMELINE FOR THE SEARCH**

DATE	ACTIVITY
February 21 - March 07, 2025	Submission of Application Form and Documents
March 10-14, 2025	Evaluation of Documents
March 28, 2025	Interview and Essay
April 04, 2025	Final Judging and Deliberation
April 11, 2025	Briefing for Awarding Ceremony, Photoshoot, Distribution of Invitation
May 19-23, 2025 (Tentative)	Awarding Ceremony



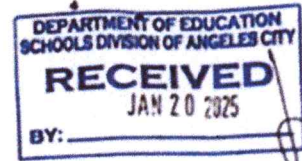


Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY



January 20, 2025

**ENGR. EDGARD C. DOMINGO**  
PhD, CESO V  
School Division Superintendent



Dear Engr. Domingo,

**Junior Chamber International (JCI)** is a non-profit organization with a community of young leaders that provide leadership development opportunities empowering young people to create positive change.

Living by its mission of empowering young leaders, **JCI Angeles City Culiati** is pleased to inform you that it is celebrating the 22nd year of The Outstanding Senior-High Students of Angeles City (TOSSA), which will be held on the month of May 2025. TOSSA, an annual award program, has become a tradition of Angeles City, which celebrates and recognizes the extraordinary excellence of senior-high students of the community. This award aims to acknowledge and appreciate their efforts in academics, leadership, compassion, and integrity.

We are grateful for your support every year as our partner for this event. Once again, we are honored to invite the Department of Education in this annual partnership as we celebrate TOSSA's 22nd year.


If your office has any questions or clarifications, please feel free to contact us, to let us know and we will be glad to set an appointment in your office to set up all inquiries. You may Contact **BJC Nico G. Morata Jr.** at 09214055684/09935183212 or through email at @moratajaynico17@gmail.com, and JCI Director for Community, **Kaye Tanganco** at 09174044438.

On behalf of JCI Angeles City Culiati, we are looking forward to your humble and generous support for this event.

Best Regards,

  
**BJC NICO G. MORATA JR.**  
Project Chairman  
TOSSA 2025

Noted & Approved by:

  
**DANIELLE C. MORALES-SALAZAR**  
2025 LO President  
JCI Angeles City Culiati

