



Republic of the Philippines  
**Department of Education**  
 REGION III  
 SCHOOLS DIVISION OF ANGELES CITY

DEPARTMENT OF EDUCATION  
 SCHOOLS DIVISION OF ANGELES CITY  
**RELEASED**  
 BY: *[Signature]* MAR 08 2024

08 Mar 2024

**DIVISION MEMORANDUM**  
 No. 109, s. 2024

**ADDENDUM TO DIVISION MEMORANDUM No. 102, s. 2024 TITLED  
 "SCHEDULES OF THE CONDUCT OF THE DIVISION MEDICAL AND DENTAL CHECK-UP  
 AND DIVISION SCREENING AND INTERVIEW IN PREPARATION FOR THE CENTRAL  
 LUZON REGIONAL ATHLETIC ASSOCIATION (CLRAA) MEET 2024"**

TO: Public and Private Elementary and Secondary Schools Heads and Administrators

1. Relative to Division Memorandum No. 102, s. 2024 titled "Division Medical and Dental Check-up and Division Screening and Interview in Preparation for the Central Luzon Regional Athletic Association (CLRAA) Meet 2024" the schedules of the Division Screening and Interview in Preparation for the CLRAA Meet 2024 are as follows:

SCREENING COMMITTEE	
<b>GROUP A</b> ARNIE PUNZALAN MARIA LY-ANN BATIR RALPH DUNGCA PERCIVAL CAPITULO	<b>GROUP B</b> GILBERT DIZON ARVIN GONZALES NOLI MANALO CHERRY Y. HIPOLITO

• **GROUP A**

DATE/VENUE	AM	PM
<b>MARCH 11, 2024</b> <b>VENUE: ANGELES CITY NATIONAL TRADE SCHOOL</b>	1. ACNTS 2. CUAYAN ES	1. ACNHS-JHS & SHS
<b>MARCH 12, 2024</b> <b>VENUE: AIR FORCE CITY ES (AM)</b> <b>VENUE: AMSIC IS (PM)</b>	1. AFCES 2. SBNHS	1. AMSIC IS

• **GROUP B**

DATE/VENUE	AM	PM
<b>MARCH 11, 2024</b>	1. EPZA ES 2. SAPALIBUTAD ES	1. FGNMHS 2. JPDES





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<b>VENUE: EPZA RESETTLEMENT ELEMENTARY SCHOOL (AM)</b>	3. NV15 ES 4. CUTUD ES 5. GRLLIS	3. ENRICA SES
<b>VENUE: FRANCISCO G. NEPOMUCENO MHS (PM)</b>		
<b>MARCH 12, 2024 VENUE: ANGELES ELEMENTARY SCHOOL</b>	1. AES 2. MNES 3. SRES 4. MBES	1. AES 2. MNES 3. SRES 4. MBES

• **GROUP A & B (PRIVATE SCHOOLS)**

<b>DATE/VENUE</b>	<b>AM</b>	<b>PM</b>
<b>MARCH 13, 2024 VENUE: HOLY ANGEL UNIVERSITY</b>	1. HAU 2. BRIGHT WOODS SCHOOL 3. SPCF	1. AUF 2. RCC 3. HFA 4. CHEVALIER SCHOOL

2. Only coaches will be present during the screening and must bring the following:

**2.1 Student-athletes**

- 2.1.1 Gallery
- 2.1.2 Athletes Record (AR 1);
- 2.1.3 Original and photocopy of PSA or NSO Birth Certificate (with page 2);
- 2.1.4 Form 137;
- 2.1.5 Parental consent;
- 2.1.6 Medical History;
- 2.1.7 Medical Form 1;
- 2.1.8 Dental Form (for elementary only);
- 2.1.9 Certificate of Completion/Attendance;
- 2.1.10 School Sports Club;
- 2.1.11 Disability assessment (for Paragames only).

**2.2 Coaches/assistant coaches**

- 2.2.1 CACR;
- 2.2.2 Notarize contract of service (COS) or certificate of employment (COE) (for private school only);
- 2.2.3 Appointment (for public school teachers);
- 2.2.4 Certificate of employment;
- 2.2.5 Notarize omnibus;
- 2.2.6 Medical certificate;
- 2.2.7 Certificate of trainings; and



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- 2.2.7 Certificate of trainings; and
- 2.2.8 Sports Club.

**2.3 Chaperons**

- 2.3.1 Commitment Certificate;
- 2.3.2 Appointment (for public schools only);
- 2.3.3 COE or COS (for private schools only); and
- 2.3.4 Medical certificate.

3. Wide dissemination of and strict compliance to the contents of this Memorandum are highly enjoined.

**ENGR. EDGARD C. DOMINGO PhD, CESO V** *nd*  
Schools Division superintendent

Encl: As stated  
Reference None:  
To be indicated in the Perpetual Index  
Under following subject

ATHLETICS  
SPORTS

PYC/EPSvr-SGOD/March 8, 2024 *n*