

Department of Education

Region III Schools Division of Angeles City



30 May 2023

DIVISION

MEMORANDUM

No. 185

S.

2023

SUBMISSION OF SCHOOL ENTRIES SEARCH FOR THE ANNUAL GAWAD PAG-GABAY "PAG-PUPUGAY SA GURONG TAGA-HUBOG, PUNONG GURO AT BAYANING PINUNONG MAG-AARAL"

To:

Assistant Schools Division Superintendent

OIC-Chief ES, CID

Chief ES, SGOD

Heads of Public Elementary and Secondary Schools

Teacher-Advisers/Coordinators of Clubs/Organizations

All Others Concerned

1. Pursuant to D.M. No. 158, s. 2023 and R.M. No. 205, s. 2023 titled "Search for the Annual Gawad Pag-Gabay "Pag-pupugay sa Gurong Taga-Hubog, Punong Guro at Bayaning Pinunong Mag-aaral," the following schedules of activities should be strictly observed:

| Date | Activities | | |
|----------------------------------|--|--|--|
| August 4, 2023 | Deadline of submission of school entries to SDO Angeles City - Records Unit Application Form Application Form Attachment (documentary requirements) Means of Verification (MOVs) | | |
| August 7, 2023 – August 18, 2023 | Division Level Evaluation and Validation of Entries | | |
| August 25, 2023 | Announcement of Division Winners | | |

- 2. The said search is open to all public elementary and secondary schools, school heads, teacher-advisers/coordinators, and student leaders who are excellently implementing the Youth Formation Flagship Programs namely Learner Government Program (LGP), National Greening Program through YES-O, Barkada Kontra Droga (BKD) and Child Protection Program (CPP).
- 3. The timeframe coverage of youth formation programs, projects and activities implemented/accomplished shall be within the school year from August 2022 to July 2023.
- 4. The division winners of the said contest will be the representatives of our Division in the Regional Search on September 2023.
- 5. Attached are the enclosures for reference and guidance.
 - a. Application Forms
 - b. Criteria and Score Sheet per Category



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- 6. For more information, all concerned may contact the SGOD-Youth Formation Coordinators, Ms. Rigie Anne S. Gozon through rigie.gozon@deped.gov.ph and Ms. Cindy S. Mejia through cindy.mejia@deped.gov.ph
- 7. Wide dissemination of and strict compliance to this Memorandum is earnestly desired.

Model

RONALDO A. POZON PhD, CESO V West Schools Division Superintendent

Encl.: As stated
Reference: As stated
To be indicated in the Perpetual Index
under the following subjects:

LEARNERS SCHOOLS ORGANIZATIONS

AWARDS SEARCH

RSG/YFP/May 30, 2023



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REGION III-CENTRAL LUZON

Form 2 Application Form for SSG/SPG

| Region: | | | |
|--|--|---|--|
| Division: | | | |
| | | Profile | |
| Name of Nominee | | | |
| School Address: | | | |
| Contact Number: | | | |
| Email address: | | | |
| Total Enrollment: | | | |
| | Information of (| Contact Person (If app | olicable) |
| Full Name: | | 1 | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the Or | ganization: | | |
| Contact Number: | | | |
| | I | Project Profile | |
| Project Title: | | | |
| Project Timeframe | : Implemented: | | |
| Category (Please | Check One Only) | | |
| Maka- Diyos | (Belief and Tradition | n)-School | |
| Maka-Tao (F | luman Development. | Health, Well-Being)-S | chool |
| | | | tion Management)-School |
| | | | and Volunteerism)-School |
| Most Outsta | inding Student Leade | er | |
| Most Outsta | inding Teacher-Advis | er | |
| | inding School Head | | |
| correct to the bes given that proves and prosecution Education Region is final and execu | st of my knowledge a to be untrue may co for perjury. Further III have the sole prer tory. | and abilities. I further onstitute a ground for r, I subscribe and ag ogative to select the wi | indicated herein are true and declare that any information disqualification in the search gree that the Department of nners, and that their decision ment voluntarily and without |







Department of Education

REGION III-CENTRAL LUZON

Form 3 Application Form for YES-O

| Region: | | | |
|--|--|--|---|
| Division: | | | |
| | | Profile | |
| Name of Nominee | : | | |
| School Address: | | | |
| Contact Number: | | | William III |
| Email address: | | | |
| Total Enrollment: | | | |
| | Information of (| Contact Person (If app | olicable) |
| Full Name: | | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the Or | ganization: | | |
| Contact Number: | | | |
| | 1 | Project Profile | |
| Project Brief Desc | cription (3 sentences | only) | |
| Project Timefram | e Implemented: | | |
| Category (Pleas | e Check One Only) | | |
| Most Outsta | anding YES-O School | Implementer | |
| Most Outsta | anding YES-O Studer | nt Leader | |
| Most Outsta | anding YES-O Teache | er-Adviser | |
| Most Outsta | anding YES-O School | Head | |
| correct to the be given that proves and prosecution Education Region is final and execu- | st of my knowledge a to be untrue may of for perjury. Furthe Ill have the sole pre- itory. | and abilities. I further constitute a ground for cr, I subscribe and ag rogative to select the wi | indicated herein are true and declare that any information disqualification in the search gree that the Department of inners, and that their decision then voluntarily and without |







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REGION III-CENTRAL LUZON

Form 4
Application Form for BKD

| Region: | | | |
|--------------------|------------------------|---------------------------|--------------------------------|
| Division: | | | |
| | | Profile | |
| Name of Nominee | : | | |
| School Address: | | | |
| Contact Number: | | | |
| Email address: | | | |
| Total Enrollment | | | |
| | Information of | Contact Person (If app | olicable) |
| Full Name: | | | |
| | | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the Or | | | |
| Contact Number: | | | |
| | 1 | Project Profile | |
| Project Title: | | | |
| The same and | | | |
| Project Brief Desc | cription (3 sentences | only) | |
| | | | |
| Danie at Time C | | | |
| Project Timefram | e impiemented: | | |
| Category (Pleas | e Check One Only) | | |
| | da Kontra Drogra Sch | nol Implementer | |
| | anding Student Leade | | |
| | anding Teacher-Advis | | |
| | anding School Head | SC1 | |
| | | I facts and information | indicated herein are true and |
| correct to the be | et of my knowledge | and abilities I further | declare that any information |
| given that proves | to be untrue may or | enstitute a ground for | disqualification in the search |
| and prosecution | for periury Furthe | r I subscribe and as | ree that the Department of |
| Education Region | III have the sole pres | rogative to select the wi | nners, and that their decision |
| is final and execu | | ogative to acidet the wi | imers, and that their decision |
| | 4 | nd signing this statem | nent voluntarily and without |
| compulsion. | ., the carries to | organis and staten | tone voruntarily and without |
| | | | |







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REGION III-CENTRAL LUZON

Form 5
Application Form for CPP Best
Implementer

| | | | Implementer |
|-------------------|--|--------------------------|--|
| Region: | | | |
| Division: | | | |
| | | Profile | |
| Name of Nomine | ap. | riome | |
| School Address: | | | |
| Contact Numbe | | | |
| Email address: | | | |
| Total Enrollmen | ıt. | | |
| Total Imonine | | Contact Person (If app | dianhla) |
| Full Name: | THIOTHER COUNTY | contact reison (ii ap) | incable) |
| 6 | 2 | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the (| | | |
| Contact Numbe | | | |
| D | | Project Profile | |
| Project Title: | | | |
| Daire Dico | (2) | 1.1 | |
| Project Brief De | scription (3 sentences | only) | |
| | | | |
| Project Timefran | ne Implemented: | | |
| rroject rimenai | ne impiementea. | | |
| Category (Plea | se Check One Only) | | |
| | Protection Policy Scho | nol Implementer | |
| | | on Policy School Coord | inator |
| | tanding School Head | on roney centor coord | mator |
| | The state of the s | I facts and information | indicated herein are true and |
| | | | declare that any information |
| | | | disqualification in the search |
| and prosecution | n for periury Furthe | r I subscribe and ag | ree that the Department of |
| | | | nners, and that their decision |
| is final and exec | | ognerio to octobe the me | mers, and that their decision |
| | | nd signing this statem | nent voluntarily and without |
| compulsion. | | 3 0 | The state of the s |
| | | | |







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Application Form Attachment

- 1. What is your project title? Describe your project entry not less than 500 words but not more than 800 words.
- 2. How does your project address the pressing issues of the youth/school/community? (Answer must not less than 500 words but not more than 800 words.)
- 3. Who and how many are the beneficiaries of the project? How did they benefit from the project? (Answer must not less than 300 words but not more than 500 words.)
- 4. What are the significant impacts of the projects to the stakeholders? (Answer must not less than 300 words but not more than 500 words.)
- 5. Who are involved and describe their role to the success of the project? How did they ensure the implementation of the project? (Answer not more than 300 words)
- 6. How does the project promote the idea of teamwork, solidarity and goal oriented among its stakeholders? (Answer must not less than 300 words but not more than 500 words.)
- 7. What innovation did the team introduce in implementing and achieving the purpose of the project? (Answer must not less than 500 words but not more than 800 words.)
- 8. How the team was able to fund the implementation of the project? (Answer not more than 300 words)
- 9. What are your plan of strategies, mechanisms and measures to sustain the implementation of the project? (Answer must not less than 500 words but not more than 800 words.)







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REGION III-CENTRAL LUZON

Score Sheet for Outstanding SPG/SSG Student Leader

Name of Nominee:

Region/Division:

| Criteria | MOVs | Maximum Points | Nominee Actual Points |
|--|--|-------------------|--------------------------|
| Excellence in Student/P | | ints | |
| a. Implementation of Mandated/Recommended PPAs: Implemented 1-3 PPAs =11 points Implemented 4-6 PPAs =13 points Implemented 7-10 PPAs =15points | •Approved General Plan of Action (GPOA) • Approved Resolutions/Project Proposals • Signed School SPG/SSG Memorandum (PPA Implementations) • Activity Completion Report duly signed by the school head. | 15 | |
| b. Efficiency in the submission of necessary reports: V Submitted 1-3 reports= 11 points V Submitted 4-5 reports= 13 points V Submitted 7-10 reports= 15 points | SPG/SSG Reports based on DO 47 s. 2014) 1. Approved General Plan of Action (GPOA) 2. Approved Resolutions 3. Approved Minutes of the Meeting 4. Duly Signed Financial Reports 5. Activity Completion / Evaluation Reports 6. Filing of List of Recognized School Clubs/Organizations 7. Approved Project Proposals 8. School Memorandum duly signed by SH/SP 9. Accomplishment Report 10. Election Reports | 15 | |
| 2. Networking, Linkages ar | | ts | |
| a. Initiated and Implemented community outreach/extension | Duly approved project proposal | 3 | |







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| programs/activities for the youth: One (1) initiated and implemented program/activity = 3 points b. Participation in outreach/extension programs/activities for the | Activity report with pictures Attendance of the participants Certificate of participation (in the last 2 years) | | |
|--|---|----|--|
| youth: ✓ Participated in 1 outreach/extension programs/activities for the youth= 1 point ✓ Participated in 2 outreach/extension programs/activities for the youth= 2 points | | 2 | |
| The nominee has been | Appointment/Election | | |
| SPG/SSG officer for: 6 months but less than 10 months= 1 point 10 months but less than 15 months= 3 points 15 months or more = 5 points | reflected as duly appointed/elected. Certification that the nominee is serving as student leader indicating his/her term of office. | 5 | |
| 4. Embodiment of DepEd C | ore Values- 40 points | | |
| a. Initiated and implemented Maka-Diyos(upholds/respects belief and faith, Manifests moral standard, right conduct, honesty, Involvement in religious activities) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s | 10 | |







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| b. Initiated and implemented Maka-Tao(charity/kindness, empathy and sympathy, compassion, human dignity and equality and multi-culturalism) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | School Memo on the implementation of the | 10 |
|---|--|----------------|
| c. Initiated and implemented Makakalikasan (cleanliness and orderliness, proper waste management, energy conservation, environmental protection and preservation and wise use of natural resources) PPAs: / 1 PPA conducted = 3 points / 2 PPAs conducted = 6 points / 3 PPAs conducted = 10 points | Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s | 10 |
| d. Initiated and implemented Makabansa (takes pride for being a Filipino, resiliency in times of need/crisis, obedience to existing rules and regulations, community service involvement and promotes and patronizes local products, services and practices) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s | 10 |
| 5. Leadership Advocacy, G | | ment-20 points |
| The nominee has been invited as a resource | Certificate of Recognition indicated | 5 |







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| speaker to promote /influence other youth through his/her advocacy: <pre> School Level=1 point District Level= 2 points Division Level= 3 points Regional Level= 4 points National Level= 5 points</pre> | the name of nominee as Resource Speaker Invitation letter Activity report indicated the salient points of his/her discussion. | | |
|--|---|---|--|
| The nominee has been participated in leadership workshops, seminars and webinars: V School Level=1 point V District Level= 2 points V Division Level= 3 points V Regional Level= 4 points V National Level= 5 points | indicated the name of nominee. (in the last 2 years) Activity report indicated the highlights of the seminar. Plan of action how | 5 | |
| The flag ship PPA/s of the Nominee has been adopted and implemented in the: V School Level=1 point District Level= 2 points Division Level= 3 points Regional Level= 4 points National Level= 5 points | | 5 | |
| Awards and Recognition, Outstanding Accomplishment Received by the Nominee: School Level=1 point | of Recognition indicated the name of the nominee. (in the | 5 | |







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| 170 | Julies | | 5 | 1 | |
|-----|------------------|--------|---|---|--|
| | egional oints | Level= | 4 | | |
| | ivision pints | Level= | 3 | | |
| | istrict pints | Level= | 2 | | |

Signature over Printed Name of the Evaluator

Designation and Date







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Score Sheet for SPG/SSG Best School Implementer

| Name of the Nominee | 2: | , | · · · · · · · · · · · · · · · · · · · | | |
|--|--|---|---|---|--------------------------|
| Region/Division: | The state of the s | | | | |
| Category: (please che () Elementary () Sec Maka-DiyosMaka TaoMakakalikasaMakabansa | condary | | | | |
| | | Criteria | | | Nominee Actual Points |
| 1. Impact of the Pro a. Addresses the problem/issues of the school/community (Maximum of 15 points) MOVs: | The SPG/SSG was able to identify and address a specific problem of the school by providing a | able to identify and address a specific problem of the school by providing a solution such as | able to identify a specific problem of the school and provide solution | able to identify a specific problem of the school and just plan to address the | |







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| Workable Action Plan Proofs/evidences that the problem was address | | trainings, etc 13 points | | |
|---|------------------------------------|----------------------------|-------------------------------------|-------------------------------------|
| b. Frequency of the Project Implementation (Maximum of 10 points) | Thrice per sch. quarter= 10 points | Once per month -8 points | Twice per sch. quarter= 4 points | Once per sch. quarter = 2 points |
| MOVs: Approved project proposal School Memo on the implementation Complete Number of Accomplishment Report Needed | | | | |
| c. Scope of Implementation (Maximum of 5 points) MOVs: Approved project proposal | Region wide- 5 points | Division wide- 4 points | District wide- 3 points | School wide -1 point |







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| Memorandum on the implementation of the project Workable Implementation Plan Accomplishment Report 2. Team Work on th Engaged Stakeholders (Maximum of 25 points) MOVs: Signed Pledge of Commitment Attendance in the Activity Implementation Notarized MOA with | and parents and five (5) relevant Civic Society Organizations were involved | The SPG/SSG was able to engage 80% | The SPG/SSG was able to engage 60% Barangay Officials, 60% PTA Officers and parents and two (2) relevant Civic Society Organizations were involved in the project implementation- 15 points | The SPG/SSG was able to engage 59% & below of Barangay Officials, 59% & below PTA Officers and parents and one (1) relevant Civic Society Organizations were involved in the project implementation- 10 | |
|---|---|-------------------------------------|---|---|--|
| CSO Involvement of the School (Maximum of 10 points) | The School Head, 100% of teachers and personnel, 100% SPG/SSG officers were involved and engaged | 80% of teachers and personnel, 100% | The School Head, 60% of teachers and personnel, 100% SPG/SSG officers were involved and | The School Head, 59 % & below of teachers and personnel, 100%SPG/SSG | |







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| MOVs: Attendance with picture in planning and implementation of the project. | implementation of the project- 10 points | engaged in planning and implementation of the project- 8 points | engaged in planning and implementation of the project- 6 points | officers were involved and engaged in planning and implementation of the project- 4 points | |
|--|--|---|---|--|--|
| 3. Creativity and In Uniqueness of the | The approved project was | The approved | The approved | The approved | |
| approved project (Maximum of 15 points) MOVs: Approved project proposal-explicitly stated the background of the project in the rationale. | new, unique and beyond | project was patterned but modified on the mandated PPAs of the SPG/SSG-13 points | project was patterned but modified from the other SPG/SSG organizations -9 points | project was totally adopted from the other SPG/SSG organizations and or mandated PPAs of SPG/SSG -7 points | |
| The project provides innovative solutions. (Maximum of 10 points) MOVs: Accomplishment Report how the | it promotes the intended core values and 100% of the learners are aware or participated in the project- | The approved project nearly solved the problem, its promote the intended core values and 80% of the learners are aware/participated | The approved project nearly solved the problem, its promote the intended core values and 60% of the learners are aware/participated | The approved project nearly solved the problem, its promote the intended core values and 59% or below of the learners are aware/participated | |







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| identified problem was solved. Attendance of the learners participated in the project. Narrative of the impact of the projects to the learners. | | in the project - 8 points | in the project - 6 points | in the project - 4 points |
|---|--|-----------------------------|-----------------------------|-----------------------------|
| 4. Effective Use of F | | 202,000 | 0001000 | (m) (DO 1000) |
| Accountability and | | The SPG/SSG | The SPG/SSG | The SPG/SSG |
| Transparency | provided/submitted/posted | provided/submitted | provided/submitted | provided/submitted |
| (Maximum of 5 | | the signed disbursement and | the signed disbursement and | the signed disbursement and |
| points) | and liquidation report: (financial report / in-kind | liquidation report: | liquidation report: | liquidation report: |
| MOVs: | donation) to SPG/SSG | (financial report / | (financial report / | (financial report / |
| Signed | Officers, Teacher-Adviser | in-kind donation) to | in-kind donation) to | in-kind donation) to |
| Disbursement/ | and the School Head and | SPG/SSG Officers, | SPG/SSG Officers | Teacher-Adviser |
| Liquidation report | posted in Bulletin | Teacher-Adviser | and Teacher- | only -2 points |
| Receiving copy of | Boards/Official FB page of | and the School | Adviser-3 points | |
| the report. | the organization-5 points | Head-4 points | - | |
| Collaboration with | The SPG/SSG was able to | The SPG/SSG was | The SPG/SSG was | The SPG/SSG was |
| other school | partner and engage the | | able to partner and | able to partner and |
| clubs/organization | 100% of listed clubs or | engage the 70% of | engage the 50 % of | engage the 49% & |
| for support in the | organizations in school in | listed clubs or | listed clubs or | below of listed clubs |
| implementation | | organizations in | organizations in | or organizations in |







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| points) MOVs: Signed Pledge of Commitment of other Clubs and organization in the school. List of all clubs/organizations in the school | implementation the project- points | The state of the s | of implementation of the project- 2 points | |
|--|------------------------------------|--|--|--|
|--|------------------------------------|--|--|--|

Signature Over Printed Name of the Evaluator

Designation and Date of Evaluation







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REGION III-CENTRAL LUZON

Score Sheet for Outstanding YES-O Student Leader

| Name of Nominee: | |
|------------------|--|
| Region/Division: | |

| | Criteria | MOVs | Maximum points | Actual |
|---------------------------------|---|--|-------------------|--------|
| 1. Org | anizational Leadership-35 points | | | |
| | mentation of all mandated Programs, ts, and Activities (PPAs): Implemented 1-3 PPAs- 5 points Implemented 4-6 PPAs- 10 points Implemented 7-9 PPAs- 15 points Implemented 10 PPAs- 20 points | Approved proposal Implementation Plan Activity Completion Report | 20 | |
| Govern | nance: | | | |
| 2. 3. 4. 5. 6. 7. 8. 9. • • • • | Calendar of Annual Proposed Activities (CAPA) Certificate of Registration Registration Form Membership Form Biannual Accomplishment Report (BAR) SY 2021-2022 and 2022-2023 Activity Completion Report Monitoring and Evaluation form by Division YES-O Program Coordinator Five Year Targets from 2022- 2027 Financial Reports 1-2 accomplished documents- 5 points 3-4 accomplished documents- 7 points 5-6 accomplished documents- 9 points 7-8 accomplished documents- 13 points 9 accomplished documents- 15 points | MOVs listed in Governance | 15 | |
| | tworking, Linkages and Collaboration- 40 p | | | |
| comm | ement and Participation in nunity/civic/organizations/associations and tivities 1-2 participations/involvement- 6 points 3-4 participations/involvement- 8 points 5 participations/involvement- 10 points | Certificate of Membership Certificate of Participation (in the last 2 years) Re-entry plan on how he/she can | 10 | |







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| Initiated and implemented outreach programs/ activities in the community. 1-2 initiated and implemented outreach program/activity- 5 points 3 initiated and implemented outreach program/activity- 10 points 4 initiated and implemented outreach program/activity- 15 points 5 initiated and implemented outreach program/activity- 20 points | share his/her learnings on the activity Approved outreach program/activity Accomplishment Report-Explicitly explain how the community benefited from the activity. Attendance of the participants | 20 |
|---|---|----|
| Outstanding Accomplishments as Makakalikasan Advocate Award School Level- 2 points District/Municipal Level - 4 points Division/Provincial Level- 5 points If the award is given by National or International giving body, it shall correspond to highest points. | Certificate or Plaque of Recognition (in the last 2 years) | 5 |
| Serve as Resource Speaker in any trainings, webinars and workshops offered by DepEd and private sectors related to Environment Protection and Awareness • School Level- 2 points • District/Municipal Level- 4 points • Division/Provincial Level- 5 points If the trainings, webinars and workshops were organized by the National or International Entity, it shall correspond to highest points. | Certificate of Recognition (in the last 2 years) Highlights of the Talk Invitation letter | 5 |
| 3. Embodiment of the Core Value Makakalikasar | - 25 points | |
| Promoting and Practicing 5Rs (Refuse, Reduce, Reuse, Repurpose, Recycle) at school, home and in the community 1 indicator-1point 2 indicators-3 points 3 indicators-5 points | Video advocacy or IEC material Picto Narrative | 5 |
| Promoting and Practicing Vegetable Gardening at school, home and in the community 1 indicator- lpoint 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 |







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| Promoting and advocating the practice of not using single-used plastic at school, home and in the community 1 indicator- 1 point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 |
|--|--|---|
| Promoting and Practicing energy, water and electric supply conservation at school, home and in the community 1 indicator- 1 point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 |
| Lead the environment protection and preservation at school, home and in the community 1 indicator- 1 point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 |

Signature over Printed Name of the Evaluator

Designation and Date of Evaluation







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Score Sheet for YES-O Best School Implementer

| Name of Nominee: | |
|--------------------------|---------------|
| Region/Division: | |
| Category: () Elementary | () Secondary |

| | Criteria | MOVs | Maximum points | Actual Score |
|------|---|---|----------------|-----------------|
| mple | mentation of School Inside a Ga | rden (SIGA) "Clean and | A | |
| • | Seed bank and Nursery Establishment 25 or more variety of seeds and seedlings- 5 points 20 variety of seeds and seedlings- 4 points 15 variety of seeds and seedlings- 3 points 10 variety of seeds and seedlings- 2 points 5 variety of seeds and seedlings- 1 point | Picture of Seed Cabinet and Nursery with proper label | 5 | |
| | Establishment of Flowering Garden 25 or more variety of flowering plants- 10 points 20 variety of flowering plants- 8 points 15 variety of flowering plants- 6 points 10 variety of flowering plants- 4 points 5 variety of flowering plants- 2 point | Picto-Narrative signed by the School Head | 10 | |
| 1 | Native Endemic and Indigenous Trees Planted/Tree Seedlings ee seedlings: 150 pcs or more with 5 variety of Endemic and Indigenous tree seedlings- 5 points 149-130 pcs with 5 variety of Endemic and Indigenous tree seedlings- 4 points | Picto-Narrative signed by the School Head | 5 | |







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| ✓ 129-110 pcs with 5 variety of Endemic and Indigenous tree seedlings- 3 points ✓ 109-90 pcs with 5 variety of Endemic and Indigenous tree seedlings- 2 points ✓ 89 pcs and below with 5 variety of Endemic and Indigenous tree seedlings- 1 point | | |
|---|---|---|
| 5 Endemic or Indigenous tree planted in school- 5 points 4 Endemic or Indigenous tree planted in school- 4 points 3 Endemic or Indigenous tree planted in school- 3 points 2 Endemic or Indigenous tree planted in school- 2 points 1 Endemic or Indigenous tree planted in school- 2 points 1 Endemic or Indigenous tree planted in school- 1 point Whichever is applicable to school. | | |
| Initiated and conducted Arbor Day and Earth Day Celebration 100% of School Population Attended- 5 points 99%-80% of School Population Attended- 4 points 79%-60% of School Population Attended- 3 points 59%-40%% of School Population Attended- 2 points 39% & below of School Population Attended- 1 point | Activity program/matrix Signed Accomplishment Report Attendance of the participants | 5 |
| 2. Awareness and Outreach Programs | - 25 points | |
| Environmental Educations, Awareness Campaigns and Symposia on Environmental Issues and Call to actions Indicators: Video Advocacy or EIC material Seminar-Workshop, Trainings, Webinars | Video Advocacy or EIC material Approved Project Proposal Program Matrix List Winners Photo documentation Activity Report | 5 |







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| All in obtain the g | Enviro-related contest One tumbler for every learner campaign Build Material Recovery Facility (MRF) dicators shall be provided to the highest points, absence of iven indicators correspond to tion of point/s. | | |
|---------------------|---|--|---|
| • | Environmental Youth Camp Conducted one (1) Environmental Youth Camp in collaboration with existing clubs/ organization in the school. | Approved Project Proposal Program Matrix Attendance of the participants Activity Completion report with proper photo documentation | 5 |
| • | Watershed Protection and Conservation Initiated and conducted one (1) Mangrove planting. Minimum of 500 mangrove seedlings planted Manila Bay Conservation Program/Activity | Activity request Photo documentation Attendance of the participants Certificate of Number of Mangrove Seedlings Planted | 5 |
| √ √ | Clean-up drives (coastal or community clean- up drives) 350 kls. or more collected solid waste- 5 points 201-250 kls. collected solid waste- 4 points 151-200 kls. collected solid waste- 3 points 101-150 kls. collected solid waste- 2 points 100 kls & below collected solid waste- 1 point | Activity Request Photo documentation Certification of Collected Solid Waste from the Concerned Barangay Official | 5 |
| ٠ | Adopt a river/community/forest | Memorandum of Agreement Implementation Plan | 5 |







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| | Progress Indicators Activity Report | |
|---|---|----------------------|
| Solid Waste Management, Entrepre Promoting and Practicing 5Rs (Refuse, Reduce, Reuse, Repurpose, Recycle) in School | video advocacy or EIC material posted in conspicuous vicinity of the school. Narratives from the students the importance of 5Rs | servation- 20 points |
| Functional Material Recovery Facility (MRF) 10 months photo documentation and Sale Report- 5 points 8-9 months photo documentation and Sale Report- 4 points 6-7 months photo documentation and Sale Report- 3 points 4-5 months photo documentation and Sale Report- 2 points 1-3 months photo documentation and Sale Report- 1 point | Monthly photo documentation of MRF and Sale Report signed by the School Head | 5 |
| Environmental Entrepreneurship Indicators: Conduct environmental entrepreneurial skill development. Recycled Product Corner Sale Report of Recycled Product All indicators shall be provided to obtain the highest points, absence of the given indicators correspond to deduction of point/s. | | 3 |
| ✓ Promoting and Practicing No to Single Use Plastic Indicator: ✓ One tumbler for every learner and school personnel o 100% of School Population has a tumbler- 5 points | Approved Project Proposal School Memorandum Photo documentation Certification that all the learners and school | 5 |







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| 0 | 99%-80% of School Population has a tumbler- 4 points 79%-60% of School Population | personnel have a tumbler. | |
|-------|--|------------------------------------|---|
| | has a tumbler- 3 points | | |
| 0 | 59%-40%% of School Population has a tumbler- 2 | | |
| | points | | |
| 0 | 39% & below of School | | |
| | Population has a tumbler- 1 point | | |
| • | Energy, Water and Power | Video advocacy or EIC | 2 |
| | Supply Conservation | material posted in | |
| | | conspicuous vicinity of | |
| | | the school. | |
| | | Narratives from the students the | |
| | | importance of Energy, | |
| | | Water and Power | |
| | | Supply Conservation | |
| Coll | aboration to Gulayan sa Paarala | | S |
| ٠ | Crop integration (fruit, leafy | Narrative report with | |
| | vegetables, root vegetables, | Proper photo | 5 |
| | indigenous plants) | documentation | |
| | Use of organic fertilizer and/or | Narrative report with | |
| | pest control | Proper photo | 3 |
| | | documentation | |
| | Properly maintained compost | Narrative report with | |
| | pit and heap | Proper photo | 2 |
| | | documentation | |
| | Utilization of Garden Space | Narrative report with | = |
| | | Proper photo documentation | 5 |
| | Utilization of Garden Produce | Narrative report with | |
| | (School Feeding) | Proper photo | 5 |
| | (Gerraei Cearrig) | documentation | |
| . Par | tnership and Linkages- 10 poin | ts | |
| | Forged and engaged the | MOA/ MOU/Letter of | |
| | community and local | Understanding | |
| | government unit (LGU) in clean | | |
| | and green program of the | Implementation as | _ |
| | school. | stated in the | 5 |
| ndica | ators: | MOA/MOU/LOU Accomplish Activity | |
| -/ | Forged partnership with | Report with proper | |
| V | Community (Barangay) and | photo documentation. | |







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| LGU (MAO, CENRO, MENRO, PENRO)- 5 points | | |
|---|---|---|
| Absence of one indicator- 2 points | | |
| Established partnership with Non-Government Organization/s and or/ Civic Society Organization/s Indicators: ✓ Forged partnership with 3 NGOs or CSOs- 5 points ✓ Forged partnership with 2 NGOs or CSOs- 3 points ✓ Forged partnership with 1 NGO or CSO- 1 point | MOA/ MOU/Letter of Understanding Program Implementation as stated in the MOA/MOU/LOU Accomplish Activity Report with proper photo documentation | 5 |
| Total Score | | |

Signature over Printed Name of the Evaluator

Designation and Date of Evaluation







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REGION III-CENTRAL LUZON

Score Sheet for BKD Outstanding Student Leader

| Name of Nomince: | |
|------------------|--|
| Region/Division: | |

| Criteria | | MOVs | Maximum points | Actual |
|-----------|---|--|-------------------|--------|
| i. Exe | emplary Student Leadership- 40 points | | • | |
| √ √ | Organized and Implemented BKD of Programs, Projects, and Activities (PPAs) on Drug Prevention Implemented 1-3 BKD relevant PPAs- 10 points Implemented 4-6 BKD relevant PPAs- 15 points Implemented 7-9 BKD relevant PPAs- 25 points Implemented 10 BKD relevant PPAs- 30 points | Approved project proposal Implementation Plan Activity Completion Report with proper photo documentation | 30 | |
| ** ****** | Governance General Annual BKD Action Plan of PPAs Contextualized BKD School Charter approved by the School Head List of BKD Officers List of Members Registration Form Membership Form Minutes of the Meeting BKD Resolutions Communication/Request/Support Letters Biannual BKD Accomplishment Report (BAR) SY 2021-2022 and 2022-2023 1-3 accomplished documents- 2 points 4-5 accomplished documents- 4 points 6-7 accomplished documents- 6 points 8-9 accomplished documents- 8 points 10 documents provided/submitted- 10 points | MOVs listed in Governance | 10 | |
| lnvolv | tworking, Linkages and Collaboration on I vement or Participation in BKD nunity/civic/organizations/associations ts activities | Orug Abuse Prevent Certificate of Membership | 10 | ts |







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| 1-2 participations/involvement- 6 points 3-4 participations/involvement- 8 points 5 participations/involvement- 10 points | Certificate of Participation (in the last 2 years) Re-entry plan on how he/she can share his/her learnings on the Drug Abuse Prevention | |
|--|--|----|
| Initiated, Organized and implemented BKD outreach programs/ activities in the community. 1-2 initiated and implemented BKD outreach program/activity- 10 points 3 initiated and implemented BKD outreach program/activity- 15 points 4 initiated and implemented BKD outreach program/activity- 20 points 5 initiated and implemented BKD outreach program/activity- 25 points | Approved outreach program/activity Accomplishment Report-Explicitly explain how the community benefited from the activity. Attendance of the participants | 25 |
| Forged Partnership NGAs (PNP, PDEA, DDB) LGUs NGOs, CSO Religious Organizations At least 5 indicators are provided to obtain the highest points. | MOA/MOU/Letter of Understanding Approved Program or Activity Implementation as stated in the MOA/MOU/Letter of Understanding Activity Report with proper photo documentation | 5 |
| 3. Outstanding Accomplishments - 20 points Outstanding Accomplishments as BKD Advocate | Certificate or | |
| Award School Level- 6 points District/Municipal Level - 8 points Division/Provincial Level- 10 points If the award is given by National or International giving body, it shall correspond to highest points. | Certificate or Plaque of Recognition (in the last 2 years) | 10 |
| Serve as Resource Speaker in BKD related trainings, webinars and workshops offered by DepEd and private sectors related to Environment Protection and Awareness • School Level- 4 points • District/Municipal Level - 8 points • Division/Provincial Level- 10 points | Invitation Letter Certificate of Recognition (in the last 2 years) Highlights of the Talk | 10 |







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| If the trainings, webinars and workshops were organized by the National or International Entity, it shall correspond to highest points. | |
|---|--|
| Total Score | |

Designation and Date of Evaluation







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| Name of Nominee: | |
|------------------|--|
| Region/Division: | |

Score Sheet for BKD Best School Implementer Secondary Only

| Criteria | | MOVs | Maximum Points | Actual |
|--|-------------------|---|-------------------|--------|
| 1. Functionality of Bark in Secondary Schools- 2 | | ra Droga (BKD) Program o | n Drug Abuse Pr | |
| General Annual A Plan for BKD PPA Achievable and re BKD activities | ction | Signed Approved Annual Action Plan for BKD PPAs | 5 | |
| Grand Launching program in Schoo ✓ BKD Kick-Off Act | l | Approved Activity Request School Memorandum Program Matrix Registration list of the participants | 5 | |
| Organized and Fu BKD School Chap ✓ Officers and Teac Adviser | oter | List of BKD Officers (elected or appointed) Designation of Teacher- Adviser as BKD Coordinator | 5 | |
| Contextualized B' School Charter ✓ Rationale ✓ Roles and Resport of each Officers at teacher adviser at members. | nsibilities nd | Submit hard copy of BKD School Charter approved by the School Head | 5 | |
| 2. Scope and Coverage | of Implen | sentation- 20 points | | |
| School wide implementa | tion | School Memorandum Advocacy video posted in the official BKD FB account of the School and or Official FB account of the School or EIC materials posted in the conspicuous vicinity of the school Photo documentation | 10 | |
| Community involvement partnership | and | Memorandum of Agreement with the Barangay/s covering the school Pledge of commitment of the Barangay Officials | 5 | |







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| | Roles of Barangay in the implementation of BKD Program | | |
|---|---|-------------|----------|
| Adopt a School on the BKD Program 5 BKD related activities conducted -5 points 4 BKD related activities conducted -4 points 3 BKD related activities conducted -3 points 2BKD related activities conducted -2 points 1 BKD related activity conducted -1 point | Memorandum of Agreement Implementation plan of the BKD PPAs Activity Report with proper photo documentation. | 5 | |
| Nature of Extent of I Initiated/Implemented and Organ | Drug Abuse Prevention | Activities/ | Projects |
| Information or Advocacy Campaign Indicators: ✓ BKD advocacy video ✓ Film showing ✓ BKD jingle ✓ Hugot lines related to BKD ✓ EIC material (posters) Each indicator is equivalent to 2 | BKD videos Film Showing BKD jingle Hugot lines related to BKD EIC material (posters) Photo documentation | 10 | |
| points. ■ BKD Education Indicators: ✓ Integration of drug abuse prevention concepts and BKD components in classroom instruction ✓ Organizing Seminar-workshops, Webinars on Drug Abuse Prevention ✓ Conduct BKD Student Forum/Conference/Summit ✓ Capacity Building for BKD Officers ✓ Integrate one session of BKD (Drug Prevention) in Learning Action Cell (LAC) Each indicator is equivalent to 2 | Approved Project proposal/ Activity Request School Memorandum Activity Report with proper photo documentation | 10 | |
| School Intervention Indicators: | Process flow how to conduct each service. | 5 | |







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| ✓ Provision of guidance and counseling services to learners ✓ Peer Coaching ✓ Referral Services ✓ Assistance to Student Surrenders if any ✓ Provision of guidance and counseling services Parents/Guardians. Each indicator is equivalent to 1 point. | Report relative to illegal drugs if any and action taken | |
|--|--|--------------------------|
| Alternative Intervention Indicators: Friendly Sports/Athletics Competition Cultural Presentation BKD Arts and crafts Religious Activities Civic Engagement/Activity Other Recreational Activities Each indicator is equivalent to 1 point. | Approved Activity Request Activity report with proper photo documentation Registration of the participants If it is contest, list of winners duly signed by authorized person. | 5 |
| Establish and Functional BKD Corner/Space Indicators: Advocacy posters on BKD Reading materials Output of learners on BKD activity BKD school news paper BKD Accomplishment Report Other materials relevant for BKD Corner/Space | Approved request on the establishing BKD Corner Proper documentation of BKD Corner | 10 |
| 4. Extent of Involvement of the | | |
| • Learners | Approved Project | e BKD Program- 20 points |
| Learners Indicators: Active participation in the Activity/ies. Minimum of four (4) (at least 1 per quarter) BKD related activities conducted 90-100% of the target learners participated in the activity- 5 points | Proposal Program Matrix Registration list of the participants per activity. Activity Report with proper photo documentation | 10 |







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| √ 80-90% of the target learners participated in | | | |
|--|--|-----|--|
| the activity- 4 points | | | |
| ✓ 60-70% of the target | | | |
| learners participated in | | | |
| the activity- 3 points | | | |
| ✓ 40-50% of the target | | | |
| learners participated in | | | |
| the activity- 2 points | | | |
| ✓ 39% & below of the target | | | |
| learners participated in | | | |
| the activity- 1 point | | | |
| The delivery of postage | | | |
| Parent Teacher Association | Attendance in the | | |
| (PTA) ALS | Activity | | |
| | Involvement in planning | | |
| | Photo documentation | 3 | |
| | Financial support if | | |
| | applicable | | |
| | Pledge of Commitment | | |
| School Head, Teaching | Attendance in the | | |
| and Non-Teaching ALS | Activity | | |
| | Involvement in planning | | |
| | Photo documentation | | |
| | Financial Support from | 2 | |
| | the school budget or | | |
| | other source | | |
| | Provision of Technical | | |
| | assistance | | |
| ALS involvement of | Pledge of Commitment MOA/MOU/Letter of | | |
| | Understanding | | |
| ✓ NGAs (PNP, PDEA, DDB) | Program Matrix | | |
| ✓ LGUs | indicating the active | | |
| ✓ NGOs. | involvement. | | |
| ✓ CSO | Activity | 5 | |
| CLA | Activity Report with | | |
| V Religious Organizations | | | |
| ✓ Religious Organizations At least 5 indicators are provided | proper photo | T I | |
| Religious Organizations At least 5 indicators are provided to obtain the highest points. | proper photo documentation | | |

Signature over Printed Name of the Evaluator

Designation and Date of Evaluation







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Score Sheet for Best Child Protection School Implementer

| Name of Nominee: | |
|-------------------------|-------------|
| Region/Division: | |
| Category: () Elementary | ()Secondary |

| | Criteria | MOVs | Maximum Points | Actual |
|--------|---|---|-------------------|--------|
| l. Fur | ectionality of Child Protecti | on in School- 40 points | | |
| • | Establish and Functional Child Protection Committee (per DepEd Order No. 40 s. 2012) | List of the Composition of School Child Protection Committee Minutes of the Meeting | 5 | |
| ٠ | Contextualize School Child Protection Policy duly approved by the members of SCPC. | School Child Protection Policy | 5 | |
| ٠ | Establish School Referral and Monitory System | Process flow of the School Referral and Monitoring System School Protocol on Reporting and Referring child abuse cases | 5 | |
| ٠ | Annual Child Protection Plan of Programs, Projects and Activities | Copy of Annual Child Protection of Activities Signed by the School Head | 5 | |
| | Conducted Child Protection Activity/ies as stated in the Annual Child Protection Plan of PPAs 10 organized and implemented CP PPAs- 20 points 9-8 organized and implemented CP PPAs- 16 | Approved Project Proposal/Activity Request Program Matrix Registration of the attendees Activity Report with proper photo documentation | | |
| ✓. | points 7-6 organized and implemented CP PPAs- 12 points | | 20 | |
| V | 5-4 organized and implemented PPAs- 8 points | | | |
| ~ | 1-3 organized and implemented PPAs- 4 points | | | |







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| | Organize and implement | Approved Project | |
|-------|------------------------------|--------------------------|------|
| | Seminar-workshops, | proposals | |
| | webinars or integrate | | |
| | during the Learning Action | Registration list of the | 0.00 |
| | Cell/School Gender | participants | |
| | Sensitive Training | Activity Report with | 8.00 |
| ndica | ators: | proper photo | |
| 1 | Training on awareness and | documentation | |
| | understanding of child | | |
| | maltreatment and its | | |
| | common contributing | | |
| | factors and immediate and | | |
| | long-term impacts. | | |
| 1 | Training on classroom | | 4 |
| | management and positive | | |
| | discipline, in order to | | |
| | minimize the use of | | |
| | corporal punishment and | | |
| | student-teacher and peer | | |
| | bullying. | | - |
| 1 | Training on how to | | |
| | recognize signs and | | |
| | symptoms of child abuse, | | |
| | neglect or exploitation and | | 20 |
| | make appropriate reports | | 30 |
| | and referrals in line with | | |
| | procedures established by | | di |
| | the school child protection | | |
| | policy. | | |
| 1 | Training for school | | |
| | personnel to be sensitive | | |
| | toward and supportive of | | |
| | students who have | | |
| | experienced child | | |
| | maltreatment. | 1 | |
| 1 | Capacitate school | | |
| | personnel to what actions | | |
| | to take if they suspect a | | |
| | child is being maltreated | | |
| | within or outside of school | | |
| | settings. | 4 | |
| 1 | Re-orientation on Personal | | |
| | Safety Lessons (PSL) | | |
| | (DepEd Order No. 45 s. | | |
| | 2009) | | |
| | 6 trainings conducted | | |
| | relative to child rights and | | |
| | protection- 30 points | | 1 |







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| 5 trainings conducted |
|------------------------------|
| relative to child rights and |
| protection- 25 points |

- 4 trainings conducted relative to child rights and protection- 20 points
- 3 trainings conducted relative to child rights and protection- 15 points
- 2 trainings conducted relative to child rights and protection- 10 points
- 1 training conducted relative to child rights and protection- 5 points

3. Networking, Collaboration and Partnership on Child Protection- 15 points

 Collaboration and Coordination with other partner agencies such as NGAs, NGOs, CSO, Religious Groups and among others.

Indicators:

- ✓ Pool of external experts
- ✓ Network of volunteers
- ✓ Youth observatory
 - ✓ Forged 5 partnerships on school child protection PPAs implementationpoints
 - ✓ Forged 4 partnerships on school child protection PPAs implementation- 13 points
 - ✓ Forged 3 partnerships on school child protection PPAs implementation- 9 points
 - Forged 2 partnerships on school child protection PPAs implementation- 7 points

Notarized

MOA/MOU/Letter of
Understanding
Approved Project
Proposal/Implementation
as stated in
MOA/MOU/LOU
Program Matrix
Registration list of the

participants
Activity Report with
proper photo
documentation







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| ✓ Forged 1 partnership on school child protection PPAs implementation- 5 points | | |
|--|--|----|
| • | | |
| 4. Child Protection Advocacy- 10 | | |
| Raise awareness of child protection issues and abuse in schools and communities Indicators: Communication campaigns Advocacy videos EIC material (poster) Newsletter Let's protect our friends from violence and abuse campaign. Positive Discipline booklet or pamphlet (How to handle violence and problematic student behavior) Scope and Coverage of the Campaign: School wide and Community All indicators must be | Copy of all the indicators | 10 |
| submitted/presented to obtain the | | |
| highest points. | | |
| 5. Record Keeping and Information | 7 | |
| Mechanism of School on how the information on child protection concerns should be recorded and managed, as well as shared with persons in positions of authority while assuring victim privacy and that such information is shared strictly on a need-to know basis. | Process Flow of the Mechanism Reported Cases and action taken | 3 |
| Annual Accomplishment Report Plan of Action on Child Protection Implementation for the following SY. | Copy Annual Accomplishment Report, Plan of Action and CP Best Practices | 2 |







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| Best Practices of Child Protection Implementation | |
|--|--|
| Total Score | |
| | |
| | |
| | |
| | |
| | |

Designation and Date of Evaluation



