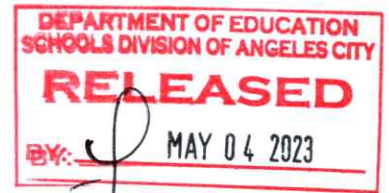




Republic of the Philippines
Department of Education
Region III
Schools Division Office of Angeles City



2 May 2023

DIVISION MEMORANDUM

No. **143** s.2023

SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES (TOSSA) FOR SCHOOL YEAR 2022-2023

To: Assistant Schools Division Superintendent
OIC-Chief, CID and Chief, SGOD
Education Program Supervisors
Public Schools District Supervisors
Heads/Administrators of Public and Private Secondary/Integrated Schools

1. Please be informed that SDO Angeles City in coordination with the Junior Chamber International (JCI)- Angeles City "Culiat" and Saver's Electronic World, Inc. is launching the Search for The Outstanding Senior-High Students of Angeles (TOSSA) for the School Year 2022-2023.
2. The objective of this project is to give due recognition to the outstanding achievement of deserving and qualified grade 12 senior high school students from both public and private schools in Angeles City.
3. The criteria and mechanics of TOSSA for the S.Y. 2022-2023 are as follows:
 - 3.1 Only Grade 12 students from both public and private schools in Angeles City are qualified to join.
 - 3.2 The number of nominees per school shall be based on the number of Grade 12 students a school has:
 - 3.2.1 One (1) nominee for a school with 300 or less Grade 12 students;
 - 3.2.2 Two (2) nominees for a school with 301-600 Grade 12 students; and
 - 3.2.3 Three (3) nominees for a school with more than 601 Grade 12 students.
 - 3.3 All documents must be submitted together with an accomplished nomination form duly signed by the school head. All documents must be properly tabbed based on the criteria for evaluation.
 - 3.4 The final grade in the first semester of Grade 12 indicated in the School Form 9 shall be the basis for the scholastic standing of the nominees.
 - 3.5 Achievement in Grades 11 and 12 shall be covered for extra-curricular activities.
 - 3.6 All nominees are required to abide by rules and regulations of the TOSSA Organizers.
 - 3.7 A screening committee composed from the Department of Education, and Jaycees shall be organized while members of the Board of Judges shall come from various groups/sectors with the Schools Division Superintendent as the Chairperson.
4. The timeline, nomination form, and criteria for evaluation for the search are found in the enclosures.
Enclosure No. 1- Timeline
Enclosure No. 2-Nomination Form
Enclosure No. 3- Criteria for Evaluation



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5. All school heads of public and private secondary/integrated schools in the Schools Division of Angeles City are enjoined to submit their application forms and documents to the Records Office of this Division on or before May 19, 2023.
6. For other queries and/or concerns regarding the conduct of the activity, please contact Amando C. Yutuc, PhD, Officer-in-Charge, Chief Education Supervisor of the Curriculum Implementation Division at amando.yutuc@deped.gov.ph.
7. Immediate and wide dissemination of this Memorandum is earnestly desired.


RONALDO A. PORDON, PhD, CESO V
Schools Division Superintendent 

Encl: As stated
Reference: None
To be indicated in the Perpetual Index
under the following subjects:

AWARDS RECOGNITION

CID/OIC-Chief/May 2, 2023



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Enclosure No. 1 of the Division Memorandum No. 143, s. 2023

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES (TOSSA)
FOR SCHOOL YEAR 2022-2023**

TIMELINE FOR THE SEARCH

DATE	ACTIVITY
May 2-19 2023	Submission of Application Form and Documents
May 22-25, 2023	Evaluation of Documents
May 26, 2023	Interview and Essay
May 31, 2023	Final Judging and Deliberation
June 1-22, 2023	Briefing for Awarding Ceremony, Photoshoot, Distribution of Invitation
June 23, 2023	Awarding Ceremony



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Enclosure No. 2 of the Division Memorandum No. 143, s. 2023

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES (TOSSA)
FOR SCHOOL YEAR 2022-2023**

NOMINATION FORM

Nominee's Full Name _____
Home Address _____
Place of Birth _____
Citizenship _____ Age _____
Name of Father _____ Occupation _____
Name of Mother _____ Occupation _____
Name of School _____
School Address _____
School's Contact Number(s) _____
Nominee's Scholastic Standing (Grade 12 First Semester based on SF 9) _____
Signature of the Nominee _____

I, _____ hereby certify that the above-mentioned information needed in the nomination form on our school's nominee for the search for The Outstanding Senior-High Students of Angeles (TOSSA) for the School Year 2022-2023 are true and correct.

(Signature and Printed Name of the Nominator)

(Designation/Position of the Nominator)

Date



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Enclosure No. 3 of the Division Memorandum No. 143, s. 2023

**SEARCH FOR THE OUTSTANDING SENIOR-HIGH STUDENTS OF ANGELES (TOSSA)
FOR SCHOOL YEAR 2022-2023**

CRITERIA FOR EVALUATION

- I. Curricular Activities..... **40 Points**
A. Scholastic Standing.....30 Points
B. Essay.....10 Points
 1. Content.....4
 2. Mechanics..... 3
 3. Organization..... 3
- II. Extra-Curricular Activities.....**40 Points**
A. Leadership in Different Organizations..... 20 Points

School Level	President-5 Points Vice President- 3 Points Secretary/Treasurer-2 Points Other Positions-1 Point
Division Level	President-10 Points Vice President- 8 Points Secretary/Treasurer-7 Points Other Positions-6 Points
Regional Level	President-15 Points Vice President- 13 Points Secretary/Treasurer-12 Points Other Positions-11 Points
National Level	President-20 Points Vice President- 18 Points Secretary/Treasurer-17 Points Other Positions-16 Points

Means of Verification: Certification



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B. Awards..... 10 Points

School Awardee	1 st Place- 2 Points 2 nd Place- 1 Point 3 rd Place- 0.5 Point
Division Awardee	1 st Place- 4 Points 2 nd Place- 3 Points 3 rd Place- 2.5 Points
Regional Award	1 st Place- 6 Points 2 nd Place- 5 Points 3 rd Place- 4.5 Points
National Awardee	1 st Place- 8 Points 2 nd Place- 7 Points 3 rd Place- 6.5 Points
International Awardee	1 st Place- 10 Points 2 nd Place- 9 Points 3 rd Place- 8.5 Points

Means of Verification: Certificates

C. Trainings/Seminars Attended.....10 Points

School Level	2 Points
Division Level	4 Points
Regional Level	6 Points
National Level	8 Points
International Level	10 Points

Means of Verification: Certificates

III. Interview.....20 Points

TOTAL.....100 Points