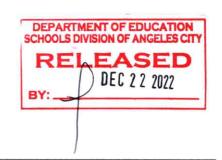


### Department of Education

Region III Schools Division of Angeles City



December 22, 2022

DIVISION MEMORANDUM No. 468 s. 2022

#### ADVANCEMENT CAMP

To: School Principals and Administrators of Public and Private Elementary, Junior, and Senior High Schools

- 1. The Boy Scout of the Philippines (BSP) Angeles City Council will conduct an Advancement Camp with the Theme: "Sustaining Growth" on December 27-28, 2022 at the BSP Training Center, Sto. Domingo, Angeles City.
- 2. The objectives of the activity are as follows:
  - a. to strengthen the advancement of scouting at Angeles City Council;
  - b. to train learners to become responsible citizens and capable leaders; and
  - c. to enhance their skills through safety, first aid, community, and environmental activities.
- The participants must be:
  - 1. a registered scout;
  - 2. have a vaccine card;
  - 3. have a neckerchief and slide; and
  - 4. have a parental consent.
- 4. Likewise, the participants are required to bring the following:
  - 1. Pack Lunch
  - 2. Plate/ Mug/ Fork and Spoon/ Glass
  - 3. Toiletries Kit / Off Lotion
  - 4. Personal Medicine
  - 5. Blanket / extra cloth
  - 6. Canned goods (for 2 days)
  - 7. Rice
  - 8. Pansit Canton/Egg



#### Department of Education

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- 5. A Registration Fee amounting to One Hundred Pesos (P 100.00) per participant shall be charged to defray the expenses: board and lodging, handouts and other operating expenses.
- 6. Adult Leaders are entitled to service credit during their attendance to this activity subject to the provision of D.O No. 53 s. 2003 titled "Updated guidelines on Grant Vacation Service Credit to Teachers"
- 7. Enclosed are the list of trainers / resource, speakers and the training matrix.
- 8. Immediate dissemination of the contents of this Memorandum is earnestly desired.

MA. IRELYN P. TAMAYO PhD. CESO V W

Schools Division Superintendent

Encl.: As stated Reference: none To be indicated in the Perpetual Index Under following subject

SCOUTING PROGRAM

EPS/SGOOD/ 20/12/2022



## Department of Education

Region III Schools Division of Angeles City

Enclosure No. 1 to Division Memorandum No. 468 s. 2022

## ADVANCEMENT CAMP 2022 ORGANIZING COMMITTEE

Name	School	Designation	Qualification
Maria Mia Soriano	Claro M. Recto – ICT HS	Chairman	WB w/ CML
Jing C. Malig	F.G.Nepomuceno MHS	Co-Chairman	ALT
Alfredo M. Versoza	MNHS-SHS Annex	Admin Officer	ALT
April Bungque	Angeles City National HS	Discussant	WB w/ CML
Patrick L. Academia	ACNTS	Discussant	WB w/ CML
Alvin Agustin	Rafael L. Lazatin MHS	Discussant	WB w/ CML
Terrence P. Santos	GRLLIS	Discussant	WB w/ CML
Fitzerald B. Cuntapay	ACNTS	Discussant	BTC Graduate
Raffa Micco Viado	Rafael L. Lazatin MHS	Discussant	BTC Graduate
Arnold Tupaz	Bonifacio V. Romero H.S.	Discussant	BTC Graduate
Meia Jasmin Dabu	Sto. Domingo IS	Discussant	BTC Graduate
Denzel Lyle Bautista	Claro M. Recto – ICT HS	Discussant	OA
Simone East	Sapang Bato NHS	Discussant	OA



Department of Education
Region III
Schools Division of Angeles City

#### **ADVANCEMENT CAMP 2022**

#### **PROGRAM**

	DECEMBER 27, 2022, TUESDAY (FIRST DAY)
0800-0830	- On-site registration:
	- In-charge: Arnold Tupaz, OA BVRHS
0845-0900	- Assembly
	(Preparation for Upcoming Investiture Ceremony)
0900-1000	- Investiture Ceremony -
	(Donning of Scout Neckerchief)
	In-charge: Raffa Viado, OA RLLMHS
1000-1030	- Morning Break Time
1030-1100	- Safety Merit badge
	Speaker: Alvin Agustin, BSP Coordinator RLLMHS
1100-1200	- Workshop
12:00-1300	- Lunch Time
1300-1330	- Citizenship in the Home Merit Badge
	Speaker: Fitzerald Cuntapay, ACNTS
13:30-1430	Workshop
14:30-1500	<ul> <li>First Aid Seminar Merit badge</li> </ul>
	Speaker: Terrence Santos, OA GRLLIS
15:00-1600	- Workshop
16:00-1630	- Citizenship in the Community Merit Badge
	Speaker: April Bungque, OA ACNHS
16:30-1730	- Workshop
17:30-1800	- Filipino Heritage Merit Badge
	- Speaker: Meia Jasmine Dabu, OA SDIS
18:00-1900	- Workshop
19:00-2000	- Dinner/ Bath time
2000-2030	- Ecology/Tree Farming Merit Badge
	- Speaker: Patrick Academia, BSP Coordinator ACNTS
2030-2130	- Workshop
2130-2300	- Social Nights
	- In-charge: Sctr. Meia Jasmin Dabu, OA SDIS
2300	- TAPS (To All Personnel Sleep)
	(Time for Scouts to head back to their quarters and
	rest.)



# Department of Education Region III Schools Division of Angeles City

	CEMBER 28, 2022, WEDNESDAY (SECOND DAY)
0500 – 0600	- Wake Up Time
0600 - 0830	- Early Services
	(Breakfast Time, Preparation for Morning Program)
0830 - 0900	- Explorer requirements
	Speaker: Arnold Tupaz, BVRHS
0900-0930	- Pathfinder requirements
	Speaker: Patrick Academia, ACNTS
0930-1000	- Indoor & outdoor activities
	Speaker: Simone East, SBNHS
1000 – 1200	- Program Proper (Morning Program, Board of Review)
	Part I – Opening Program for BOR
	1. Invocation
	2. Singing of the National Anthem
	3. Panunumpa sa Watawat ng Pilipinas
	4. Scout Oath and Law
	5. Senior Scout Code
	6. Vision and Mission
	<ul><li>7. Thought for today</li><li>8. Inspirational Message</li></ul>
	9. Orientation proper
	Part II - BOR Proper
	Part III – Deliberation of results
	Part IV – Closing program for BOR
	1. Impression per panel
	2. Announcement of results
	3. Challenge by the Advancement Chairman
	4. Acceptance
	5. Benediction
	- Gone Home