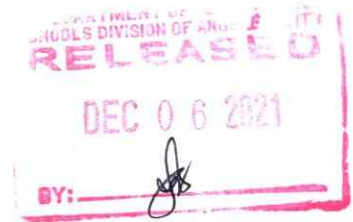




Republic of the Philippines
Department of Education
Region III
Schools Division of Angeles City



**Office of the Schools Division
Superintendent**

December 6, 2021

DIVISION MEMORANDUM

No. 407, s. 2021

**VIRTUAL PRESENTATION AND REVIEW OF SCHOOL GAD ACCOMPLISHMENT
REPORTS FY 2021 & GAD PLANS & BUDGET FY 2022**

To: School Heads of Public Elementary and Secondary Schools

1. In the implementation, monitoring and evaluation of GAD plans and budgets of the schools, the Schools Division of Angeles City, through the Human Resource Development Unit, will conduct a Virtual Presentation and Review of School GAD Accomplishment Reports FY 2021 and GAD Plans and Budget FY 2022 on December 14-15, 2021, 8:30 a.m. – 4:00 p.m. via Google Meet.
2. The objectives of the webinar are as follows:
 - 2.1. present the GAD AR FY 2021 and GPB FY 2022 by School GAD Focal Persons;
 - 2.2. review the school GPB FY 2022, and;
 - 2.3. align the contents of the GPBs FY 2022 on GAD issues and mandates
3. Thus, all public elementary and secondary school GAD Focal Persons shall present the following for review:
 - 3.1. Composition of School GFPS (see attached template)
 - 3.2. GAD Accomplishment Report FY 2021
 - 3.3. GAD Plan and Budget FY 2022
4. The participants are the School GAD Focal Persons in the public elementary and secondary schools. Link of the platform will be sent to the school heads.
5. Wide and immediate dissemination of the contents of this Memorandum is earnestly desired.

[Signature]

MA. IRELYN P. TAMAYO PhD, CESE

Assistant Schools Division Superintendent

Officer-in-Charge

Office of the Schools Division Superintendent



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Republic of the Philippines
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Superintendent**

SCHOOL GAD FOCAL POINT SYSTEM

School: _____

| | Name of GFPS Member | Email address | Mobile No. |
|---|---------------------|---------------|------------|
| Chairperson (School Head) | | | |
| School GAD Coordinator | | | |
| Grade Level Coordinator (For Elementary) | | | |
| Guidance Counselor/Advocate | | | |
| School Bookkeeper (For Secondary) | | | |
| Administrative Officer/Assistant | | | |



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