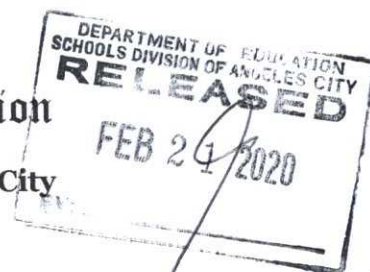




Republic of the Philippines  
**Department of Education**  
Region III  
Schools Division of Angeles City



February 21, 2020

**DIVISION MEMORANDUM**

No. 74 s. 2020

**EDUCATION SAFE FROM DISASTERS PROJECT ORIENTATION**

**TO :** School Heads of Rafael L. Lazatin Memorial HS and Angeles ES

1. Please be informed of the attached Unnumbered Regional Memorandum, dated February 6, 2020, signed by Regional Director, Nicolas T. Capulong, entitled "Education Safe from Disasters from Project Orientation for Cluster 7 (Pampanga, City of San Fernando, Mabalacat City and Angeles City) on March 13, 2020.
2. For your information and strict compliance.

**MA. IRELYN P. TAMAYO, PhD, CESE**  
Assistant Schools Division Superintendent  
Officer-in-Charge  
Office of the Schools Division Superintendent

sgod/drrm/mcs



*CP 2020 - 127*  
Address: Jesus Street, Pulungbulu, Angeles City  
Telephone No. (045) 322-4101





Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

FEB 17 2020

**MEMORANDUM:**

**TO : SCHOOLS DIVISION SUPERINTENDENTS  
DIVISION DRRM COORDINATORS**

**FROM : The Regional Director**

**SUBJECT : EDUCATION SAFE FROM DISASTERS PROJECT  
ORIENTATION**

Attached is the unnumbered Memorandum dated February 6, 2020, from Ronilda R. Co, Director IV for Disaster Risk Reduction and Management Service regarding the Education Safe from Disaster Project Orientation.

For your information and guidance.

**NICOLAS T. CAPULONG, PhD, CESO V**  
Director III  
Officer-In-Charge  
Office of the Regional Director

Incl: As stated.  
ESSD5  
February 10, 2020



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89; Email Address: region3@deped.gov.ph



**Box 14. SOLID WASTE MANAGEMENT, SY 2019-2020 (As of June 30, 2019)**

1. Is your school compliant to the Ecological Solid Waste Management Act (RA 9003)? ☐ Yes ☐ No

2. How is the school implementing Solid Waste Management? *(Check as appropriate)*

☐ Composting ☐ Posting of signage ☐ Use of paper plates/cups instead of plastic

☐ Designation of trash collection point ☐ Recycling Projects ☐ Use of recycled materials are teaching tool

☐ Poster making and/or slogan making contest ☐ School representative at the Barangay Solid Waste Management Committee ☐ Use of reusable food containers

☐ Waste segregation

3. Who are the school stakeholders actively engaged on the implementation of solid waste management? *(Check as appropriate)*

☐ Barangay ☐ Local business partners ☐ Parents

☐ Community leaders ☐ Municipal/City government

**Box 15. OPERATION AND MAINTENANCE OF SANITATION FACILITIES, SY 2019-2020 (As of June 30, 2019)**

1. How often are the sanitation facilities cleaned? *(Check only one)*

☐ Daily ☐ Once a week

☐ At least twice a week ☐ Less than once a week

1.1. Average Cost of Monthly Bills/Maintenance: *(Please indicate the amount)* \_\_\_\_\_

1.2. Who Pays for the Cost of Monthly Bills/Maintenance? *(Check as appropriate)*

☐ School MOOE ☐ School Canteen Fund

☐ LGU ☐ Private Individual/Sector

☐ PTA ☐ Others, please specify \_\_\_\_\_

**Box 16. MENSTRUAL HYGIENE, SY 2019-2020 (As of June 30, 2019)**  
*(Check as appropriate)*

Does the school have a provision for availability of sanitary pads? ☐ Yes ☐ No

If Yes, where can the learners avail the sanitary pads?

☐ School Canteen ☐ Guidance Office

☐ School Clinic ☐ Others, please specify \_\_\_\_\_

Certified True and Correct by:

School Head :

(Signature Over Printed Name) / Date

Position Title :

Validated by Division School Health Coordinator/Medical Officer/Nurse:

(Signature Over Printed Name) / Date

Position Title :

Validated by Planning Officer III (PRS-SGOD):

(Signature Over Printed Name) / Date



REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF EDUCATION**  
**DISASTER RISK REDUCTION AND MANAGEMENT SERVICE**

Room 201, Mabini Building, DepEd Complex, Marikina Avenue, Pasig City

Tel. Nos. +632-635-3754, +632-637-4333

Mobile Nos. +63908-2630382, +63915-0153128

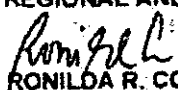
E-mail address: [domo@deped.gov.ph](mailto:domo@deped.gov.ph)



**MEMORANDUM**

**FOR :** NICOLAS T. CAPULONG  
Regional Director, Region III

**SCHOOLS DIVISION SUPERINTENDENTS OF REGION III  
REGIONAL AND DIVISION DRRM COORDINATORS OF REGION III**

**FROM :**   
RONILDA R. CO  
Director IV, Disaster Risk Reduction and Management Service

**SUBJECT :** EDUCATION SAFE FROM DISASTERS PROJECT ORIENTATION

**DATE :** 06 FEBRUARY 2020

In preparation for the pilot testing and rollout of the components of the Disaster Risk Reduction and Management Service Information System (DRRMIS) as part of the Education Safe From Disasters Project, the Disaster Risk Reduction and Management Service (DRRMS) invites all Schools Division Superintendents as well as the Regional and Division DRRM Coordinators of Region III to a 7-cluster orientation which aims to: provide selected partner schools the overview of the aforementioned project; present planned activities for School Year 2020-2021; and discuss other consultation and status reporting.

In this view, the DRRMS shall also seek assistance from your respective offices to invite the following from the schools listed in the enclosed annex:

- School Principal
- School DRRM Coordinator
- School IT Coordinator
- 2 Learners (School Watching Team Member or SPG / SSG Officer)
- 1 PTA Representative
- 1 Barangay Official Representative
- 1 LGU Representative (DRRMO)

Specific venues for each cluster will be announced later. Meals and transportation allowances will be provided by Save the Children, while other incidental expenses will be charged to local funds, subject to the usual accounting and auditing rules and regulations.

Questions and clarifications may be coursed through Mr. Jose Gabriel Noveno at [jose.noveno@deped.gov.ph](mailto:jose.noveno@deped.gov.ph) and landline number at 6374933 or to Mr. James Rory Grecia at [James.Grecia@save-the-children.org](mailto:James.Grecia@save-the-children.org) and mobile number 0977-389-1196.

For your information and appropriate action.

**Box 12. SHS FEEDING PROGRAM, SY 2019-2020 (As of August 31, 2019)**

*(Check as appropriate)*

1. Does the school have a feeding program? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, what is the funding source of school feeding program?	
<input type="checkbox"/> School MOOE	<input type="checkbox"/> LGU Fund
<input type="checkbox"/> School Canteen Fund	<input type="checkbox"/> PTA Fund
2. Availability of agriculture and fishery resources in the school:	
<input type="checkbox"/> Gulayan sa Pautalan, If check, which of the following types of vegetables are present in the school garden?	
<input type="checkbox"/> Legumes	<input type="checkbox"/> Leafy vegetables
<input type="checkbox"/> Fish Pond	<input type="checkbox"/> Fruit-bearing
<input type="checkbox"/> Agricultural Crops	<input type="checkbox"/> Rootcrops
<input type="checkbox"/> Livestock	
<input type="checkbox"/> Others, please specify _____	
<input type="checkbox"/> None	
3. Does agricultural and fishery in the school used for feeding program? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, what is the funding source?	
<input type="checkbox"/> School MOOE	<input type="checkbox"/> LGU Fund
<input type="checkbox"/> School Canteen Fund	<input type="checkbox"/> PTA Fund
<input type="checkbox"/> Barangay Fund	<input type="checkbox"/> Private Individual/Sector Fund
<input type="checkbox"/> Others, please specify _____	

**Box 13. FOOD HANDLING, SY 2019-2020 (As of August 31, 2019)**

*(Check as appropriate)*

1. Does the school have a canteen? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If Yes,			
1.a. Managed by:	1.b. Sanitary Permit	1.c. Validity Date	1.d. Do canteen personnel/food handlers have health certificates?
<input type="checkbox"/> School			<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Teacher-Coop			<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Others, please specify _____			<input type="checkbox"/> Yes <input type="checkbox"/> No

*Sanitary Permit* - is the official document issued by proper authorities to an establishment that has been determined to have met the minimum requirements for the sanitary operation.

**Certified True and Correct by:**

**School Head :**

\_\_\_\_\_  
(Signature Over Printed Name) / Date

**Position Title :**

**Validated by Division School Health Coordinator/Medical Officer/Nurse:**

\_\_\_\_\_  
(Signature Over Printed Name) / Date

**Position Title :**

**Validated by Planning Officer III (PRS-SGAD):**

\_\_\_\_\_  
(Signature Over Printed Name) / Date

**ANNEX 1. LIST OF SCHOOLS FOR INCLUSION IN THE PILOT TESTING**

Cluster	Division	School Name	Date
Cluster 1	Cabanatuan City	Talipapa ES	February 14, 2020
		Marciano del Rosario Memorial NHS	
	Gapan City	Malimba ES	
		Parcutela ES	
	Munoz Science City	Catalanacan ES	
		Unglingay ES	
Cluster 2	Nueva Ecija	Dona Juana Chloco NHS	February 21, 2020
		Nampicuan NHS	
	San Jose City	Parang Mangga ES	
Cluster 3		Villa Floresta ES	March 4, 2020
	Aurora	Dilasag ES	
		Camilo Oslas ES	
Cluster 4	Tarlac	Dueg HS	March 5, 2020
		Guevara NHS	
	Tarlac City	San Vicente ES - Annex	
Cluster 5		Alvidia-Aguso HS	March 6, 2020
	Butacan	Sta. Cruz NHS	
		Obando School of Fisheries	
	Malolos City	Caringin ES	
		Bulihan NHS	
	Meycauayan City	Liputan ES	
Cluster 6		Zamora ES	March 8, 2020
	San Jose del Monte City	Towerville HS	
		San Martin NHS	
Cluster 7	Balanga City	City of Balanga NHS	March 10, 2020
		Tortugas ES	
	Bataan	Bataan School of Fisheries	
Cluster 8		Binukawan ES	March 13, 2020
	Olongapo	Nellie E. Brown ES	
		East Bajah-Bajah ES	
Cluster 9	Zambales	Cabangan ES	March 13, 2020
		Subic NHS	
	Pampanga	San Matias NHS	
		San Esteban NHS	
	San Fernando City	Malmis ES	
		San Agustin IS	
Cluster 10	Angeles City	Rafael L. Lazatin Memorial HS	March 13, 2020
		Angeles ES	
	Mabalacat City	Santos Ventura NHS	
		Mabalacat Technical Vocational School	

Box 14. SOLID WASTE MANAGEMENT, SY 2019-2020 (As of June 30, 2019)

1. Is your school compliant to the Ecological Solid Waste Management Act (RA 9003)? ☐ Yes ☐ No
2. How is the school implementing Solid Waste Management? (Check as appropriate)
- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Composting                                 | <input type="checkbox"/> Posting of signage   | <input type="checkbox"/> Use of paper plates/cups instead of plastic |
| <input type="checkbox"/> Designation of trash collection point      | <input type="checkbox"/> Recycling Projects   | <input type="checkbox"/> Use of recycled materials are teaching tool |
| <input type="checkbox"/> Poster making and/or slogan making contest | <input type="checkbox"/> School representative at the Barangay Solid Waste Management Committee | <input type="checkbox"/> Use of reusable food containers             |
|   |   | <input type="checkbox"/> Waste segregation                           |
3. Who are the school stakeholders actively engaged on the implementation of solid waste management? (Check as appropriate)
- |  |  |                                  |
|--|--|----------------------------------|
| <input type="checkbox"/> Barangay          | <input type="checkbox"/> Local business partners   | <input type="checkbox"/> Parents |
| <input type="checkbox"/> Community leaders | <input type="checkbox"/> Municipal/City government |                                  |

Box 15. OPERATION AND MAINTENANCE OF SANITATION FACILITIES, SY 2019-2020 (As of June 30, 2019)

1. How often are the sanitation facilities cleaned? (Check only one)
- |  |  |
|--|--|
| <input type="checkbox"/> Daily                 | <input type="checkbox"/> Once a week           |
| <input type="checkbox"/> At least twice a week | <input type="checkbox"/> Less than once a week |
- 1.1. Average Cost of Monthly Bills/Maintenance: (Please indicate the amount)
- 1.2. Who Pays for the Cost of Monthly Bills/Maintenance? (Check as appropriate)
- |  |   |
|--|---|
| <input type="checkbox"/> School MC/IOE | <input type="checkbox"/> School Canteen Fund          |
| <input type="checkbox"/> LGU           | <input type="checkbox"/> Private Individual/Sector    |
| <input type="checkbox"/> PTA           | <input type="checkbox"/> Others, please specify _____ |

Box 16. MENSTRUAL HYGIENE, SY 2019-2020 (As of June 30, 2019)  
(Check as appropriate)

- Does the school have a provision for availability of sanitary pads? ☐ Yes ☐ No
- If Yes, where can the learners avail the sanitary pads?
- |   |   |
|---|---|
| <input type="checkbox"/> School Canteen | <input type="checkbox"/> Guidance Office              |
| <input type="checkbox"/> School Clinic  | <input type="checkbox"/> Others, please specify _____ |

Certified True and Correct by:

School Head :

(Signature Over Printed Name) / Date

Position Title :

Position Title :

(Signature Over Printed Name) / Date

Validated by Division School Health Coordinator/Medical Officer/Nurse:

Validated by Planning Officer III (PKS-SGOD):

(Signature Over Printed Name) / Date