
	Department of Education Region III <b>DIVISION OF CITY SCHOOLS</b> Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS- SDS-003 Revision: 00 Effectivity date: 10/31/2018
	<b>DIVISION MEMORANDUM</b>		Name of Office: <b>OSDS - SDS</b>

March 1, 2019 **RELEASED**

DIVISION MEMORANDUM  
 No. 77 S 2019

MAR 01 2019  
 By [Signature]  
 DepEd Angeles City  
 Division of City Schools

**SCHEDULE OF THE CONDUCT OF INTERVIEW, DEMONSTRATION-TEACHING AND SKILLS TEST FOR TEACHER APPLICANTS (ELEMENTARY/JHS/SHS) AND ENGLISH PROFICIENCY TEST**

To : Chiefs, CID and SGOD  
 Education Program Supervisors  
 Public Schools District Supervisors  
 Public Elementary and Secondary School Heads/OICs  
 Unit Heads and All other concerned

1. Pursuant to Division Memorandum No. 11, s. 2019, entitled "RECRUITMENT, SELECTION AND HIRING OF QUALIFIED TEACHER APPLICANTS FOR SCHOOL YEAR 2019-2020." the conduct of Interview and Demo-Teaching is set from March 4-8, 2019 following the schedule below.

DATE	GRADE LEVEL	VENUE
March 4-6, 2019	Elementary	Dr. Clemente N. Dayrit Sr. Elementary School
March 5-8, 2019	Junior High School	Francisco G. Nepomuceno Memorial High School
March 5, 2019 (8-12Nn only) March 6, 2019	Senior High School	Angeles City Senior High School

2. Attached to this memorandum are the following:
- Enclosure 1 List of Elementary Teacher-Aplicants and Schedule of Interview and Demonstration Teaching.
  - Enclosure 2 List of JHS Teacher-Aplicants by Learning Area and Schedule of Interview and Demonstration Teaching.
  - Enclosure 3 List of SHS Teacher-Aplicants by group/track and Schedule of Interview and Demonstration Teaching.
3. Expenses incurred during this activity shall be charged to Division INSET Funds subject to the usual accounting and auditing rules and regulations.
4. Immediate and wide dissemination of the contents of this Memorandum is desired.

**LEILANI SAMSON-CUNANAN, CESO VI**  
 Schools Division Superintendent

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