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|  | Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City |  | Document Code: SDO-QF-OSDS-SDS-003 Revision: 00 Effectivity date: 10/31/2018 |
| | DIVISION MEMORANDUM | | Name of Office: OSD-SDS |

RELEASED

August 13, 2019

DIVISION MEMORANDUM

No. 244 s. 2019

By 
 DepEd Angeles City
 Office of City Schools



Capacity Building of Teachers on the Localization, Enhancement and Development of EPP/TLE/TVL Learning Materials

To: Assistant Schools Division Superintendent
 Chief Education Supervisor - CID
 Chief Education Supervisor - SGOD
 Education Program Supervisors
 Public School District Supervisors
 All School Heads of Public Elementary and Integrated Schools
 All Other Concerned

1. A three-day Capacity Building of Teachers in Localization, Enhancement and Development of EPP/TLE/TVL Learning Materials will be held on October 9-11, 2019 at Grace Crown Hotel, Balibago, Angeles City.
2. This training-workshop aims to:
 - a. contextualize and use authentic materials, activities, interests, issues, and needs from learners' lives.
 - b. localize learning materials that will create rooms for students to pose problems and issues and develop strategies together to addressing learning barriers.
 - c. produce learners materials in their own specialization areas.
3. All integrated and Secondary schools shall send one (1) writer for EPP/TLE/TVL based on the assigned specialization while Elementary shall have 4 representatives per district composed of the four components in EPP/TLE. School Heads are required to submit to the CID office the complete name of the participants not later than August 15, 2019.



ON # 222

"SMILES BRIGHT, SERVES RIGHT"

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4. Participants are required to bring their own laptop, extension cord, flash drive or external drive, pocket wifi and references on the result of the most least learned competencies.
5. Participants should come on time and wear proper attire.
6. Enclosed is the training-workshop Resource Speaker, Facilitators and Technical Working Group.
- 7.. Immediate and widest dissemination of this Memorandum is highly enjoined




LEILANI SAMSON-CUNANAN, CESO V
 Schools Division Superintendent

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Enclosure No. ____ Division Memo No. _____ s. 2019

| TIME | DAY 1 - OCTOBER 9, 2019 | DAY 2 OCTOBER 10, 2019 | OCTOBER 11, 2019 |
|---------------|--|--|--|
| 7:00 - 8:30 | MOL | | |
| 8:30 - 9:30 | Walkthrough of the EPP/TLE Curriculum Guide (Ms. Elizer Calma) | Presentation of Least Learned Competencies (Ms. Remalyn Cruz) Introduction to Illustration (Mr. Audi Dela Cruz) | Localization, Enhancement and Development of EPP/TLE/TVL Learning Materials |
| 9:30 - 10:00 | HEALTH BREAK | | |
| 10:00 - 11:00 | Contextualization and Localization (Anne Enriquez) | Standards in Creating Artworks and Illustrations for Learning Materials (Mr. Audi Dela Cruz) Localization, Enhancement and Development of EPP/TLE/TVL Learning Materials | Localization, Enhancement and Development of EPP/TLE/TVL Learning Materials |
| 11:00 - 12:00 | Intellectual Property Right (Emily F. Sarmiento, Ph.D.) | | |
| 12:00 - 1:00 | LUNCH BREAK | | |
| 1:00 - 2:30 | Guideline Module Writing (Emily F. Sarmiento, Ph.D.) | Localization, Enhancement and Development of EPP/TLE/TVL Learning Materials | Closing Program |
| 2:30 - 5:00 | Quality Assurance of Learning Materials (Emily F. Sarmiento, Ph.D.) | | |

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Technical Working Group on
Capacity Building of Teachers in Localization, Enhancement and
Development of EPP/TLE/TVL Learning Materials

| No. | Name | Designation | Office/School |
|-----|------------------------------|----------------------------|-----------------|
| 1 | Lourdes G. Dela Cruz, Ph.D. | Chief Education Supervisor | Division Office |
| 2 | Josephine G. Figueroa, Ph.D. | EPSvr 1 - TLE | Division Office |
| 3 | Emily F. Sarmiento, Ph.D. | EPSvr 1 - LREMDS | Division Office |
| 4 | Ms. Arcely Garcia | Eps II - HRTD SGOD | Division Office |
| 5 | Ms. Thelma Calma | SHS - School Head | ACNTS (SHS) |
| 6 | Ms. Anna Marie Enriquez | MT - I Facilitator | ACNTS (SHS) |
| 7 | Ms. Remalyn Cruz | MT - I/Facilitator | NV15 IS |
| 8 | Mr. Audi Dela Cruz | Teacher III- Facilitator | PGES |
| 9 | Ms. Victoria Tan | T III - Facilitator | ACNHS |
| 10 | Ms. Jingle Estacio | T IIII - Facilitator | BVRHS |

Working Committee:

A. Certificates:

Chairman : Ms. Arcely Garcia SEps HRTD/SGOD

B. Registration:



Chairman : Ms. Victoria Tan Teacher III ACNHS
 Member : Jingle Estacio Teacher I BVRHS

C. Physical Arrangement and Sound System: Grace Crown Hotel Staff

D. Documentation:

Chairman : Ms. Remalyn Cruz MT I NV15 IS
 Member : Ms. Anna Marie Enriquez MT I ACNTS



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TARGET PARTICIPANTS

| No. | Name | Specialization Preference | Office/School |
|-----|------|--|---------------|
| 1 | | Bread and Pastry | ACNHS |
| 2 | | Front Office Services | ACNHS |
| 3 | | Beauty Care Nail Care | ACNHS |
| 4 | | Attraction and Theme Parks | ACNHS |
| 5 | | Local Guiding Services | ACNHS |
| 6 | | Cookery | ACSHS |
| 7 | | Handicraft | ACSHS |
| 8 | | Computer Programming | ACSCI |
| 9 | | Beauty Care Nail Care | ACNTS |
| 10 | | Illustration | ACNTS |
| 11 | | Handicraft | ACNTS |
| 12 | | Bread and Pastry | ACNTS |
| 13 | | Housekeeping | AMSIC |
| 14 | | Computer Hardware Servicing | AMSIC |
| 15 | | Housekeeping | AMSIC IS |
| 16 | | Contact Center Services | BVRHS |
| 17 | | Electrical Installation Maintenance | BVRHS |
| 18 | | Caregiving | BVRHS |
| 19 | | Computer Hardware Servicing | CMRICTHS |
| 20 | | Animation | CMRICTS |
| 21 | | Front Office Services | DCNDSMHS |
| 22 | | Wellness Massage | FGNMHS |
| 23 | | Dressmaking | FGNMHS |

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|----|--|----------------------------|------------|
| 24 | | Front Office Services | FGMHS |
| 25 | | Beauty Care/ Nail Care | FGMHS |
| 26 | | Travel Services | MIS |
| 27 | | Tourism Promotions | MIS |
| 28 | | Fashion Design | NVI5IS |
| 29 | | Computer Programming | NV15 IS |
| 30 | | Food and Beverage Services | RLLHMS |
| 31 | | Front Office Services | RLLMHS |
| 32 | | Animation | SBNHS |
| 33 | | Contact Center Services | SBNHS |
| 34 | | Local Guiding Services | SBNHS |
| 35 | | Handicraft | GRLLIS |
| 36 | | Home Economics | SDIS |
| 37 | | Home Economics | SRES |
| 38 | | Home Economics | Sta. Maria |
| 39 | | Home Economics | DCDES |
| 40 | | Home Economics | SES |
| 41 | | Agricultural Arts | STIS |
| 42 | | Agricultural Arts | MNEPO |
| 43 | | Agricultural Arts | GBES |
| 44 | | Agricultural Arts | LNWES |
| 45 | | Entrepreneurship/ICT | AES |
| 46 | | Entrepreneurship/ICT | PBES |
| 47 | | Entrepreneurship/ICT | EMGES |
| 48 | | Entrepreneurship/ICT | STATES |

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