
	Department of Education Region III <b>DIVISION OF CITY SCHOOLS</b> Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003  Revision: 00  Effectivity date: 10/31/2018
	<b>DIVISION MEMORANDUM</b>		Name of Office: <b>OSDS-SDS</b>

**RELEASED**

August 5, 2019

**DIVISION MEMORANDUM**  
 No. 245 S. 2019

AUG 8 2019  
 by DepEd Angeles City  
 Division of City Schools

### IN HOUSE WORKSHOP ON THE DEVELOPMENT OF SLK FOR REGION 3 CAP LRE

To : Elementary and Secondary School Heads/ OICs  
 Public Schools District Supervisors  
 Education Program Supervisor,LRMDS

1. This pertains to the Regional Memorandum No. 87, s 2019, "4<sup>th</sup> PROJECT CAP-LRE For GRADES V and VI SCHEDULE OF REGIONAL PRESENTATION, QUALITY ASSURANCE, VALIDATION and FIELD TESTING."

The following activities shall be observed to complete the contextualization process of CAP-LRE:


ACTIVITY	DATE	VENUE
Regional Presentation and Finalization of Supplementary Learning Resources (SLRs) for Grades V and VI	August 13-16, 2019	DepEd RO3, Aquino Hall
Field Testing and Validation	August-Sept. 2019	20 Divisions
Deadline of Submission of Complete Copies	October 15, 2019	DepEd RO3 LRMDS
Quality Assurance	October 21-25, 2019	To be announced
Reproduction and Distribution	December 2019	DepEd RO3

2. Relative to this, the following writers, illustrators and layout artists from this division have been tasked to develop Self Learning Kits in Filipino for Grades V and VI:

Jeffry Lansangan	Pulungbulu ES
Norween Malonzo	Marisol Bliss ES
Krislene Ida Mercado	BVRHS
Lithos Sto. Domingo	SBNHS SHS
Noel S. Reganit	Division PDO II



3. To ensure that the requirements are met, an in house workshop shall be held on August 9, 2019 at the L and D Room from 1:00 to 5:00 PM.
4. Participants are requested to bring the necessary documents needed , as well as their laptops and other devices to be used during the workshop.
5. Immediate dissemination of this memorandum is desired.

  
**LEILANI SAMSON CUNANAN, CESO V**  
Schools Division Superintendent *mm*

*efs/eps1,lrmds/cid*