

	Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003 Revision: 00 Effectivity date: 10/31/2018
	DIVISION MEMORANDUM		Name of Office: OSDS-SDS

RELEASED

May 15, 2019

DIVISION MEMORANDUM
 No. 148, s. 2019

MAY 21 2019
 By Don E. Samson-Cunanan
 Division Office, Angeles City
 Division of City Schools

**ADDENDUM TO THE DIVISION MEMORANDUM NO. 138 ENTITLED 2019
 BRIGADA ESKWELA**

To: All Public Elementary, Secondary and Senior High School
 Principals

1. This is to inform all concerned about the order of **Motorcade and Parking Plan for the Kick-Off- Ceremony of 2019 Brigada Eskwela on May 20, 2019.**
2. The assembly will start at 6:00 a.m. in front of the House of Many Mansions. The participants will follow the color code. **See attached copy for guidance.**
3. Immediate and wide dissemination of this memorandum is earnestly desired.


LEILANI SAMSON-CUNANAN, CESO V
 Schools Division Superintendent

Sgod/smn/epsii

CN 2019 - 128

"SMILES BRIGHT, SERVES RIGHT"

MOTORCADE PLAN



BRIGADA '19
ESKWELA

ARRANGEMENT OF MOTORCADE

1. **MIO MAGENTA ROAD BLOCKERS (SUPPORT)**
2. Highway Patrol - 1
3. Pampanga Event Rider Marshalls - 12
4. SZ Riders Philippines North Sector Pampanga Chapter - 15
5. MAESTRO RIDERS - 50
6. WIGO Club Pampanga - 15
7. **DIVISION REPRESENTATIVES (RED) (Jorge R. Frondoza) - 20**
8. **GO'S & LGU's 5, ACPO 6 (ORANGE) (Jennielyn R. Patiag & Earl Karren G. Landiza) -- 11**
9. **SWAT / CFMC / Security 1**
10. **PRIVATE SECTORS (YELLOW) (Sir Lindon C. Sicheco) - 10**
11. **ELEMENTARY (GREEN) (Sir Arvin M. Paras) - 40**
(East-North-South-West)
12. **SECONDARY (BLUE) (Sir Arnold A. Balingit) - 15**
ACNHS - ACNTS - ACSci - ACSeniorHS - BVRHS - CMRICT - DAMIS - GRLLIS -
NV15IS - RLLHS - SBNHS - SDIS - FGNMHS)
13. ACDRRM Mobile -- 1
14. SWAT/ CFMC / Security 1
15. **MIO Magenta Sweepers - 10**

**BRIGADA
ESKWELA 19**

