
	Department of Education Region III <b>DIVISION OF CITY SCHOOLS</b> Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003 Revision: 00 Effectivity date: 10/31/2018
	<b>DIVISION MEMORANDUM</b>		Name of Office: OSDS-SDS

## 2019 DIVISION TRAINING PROGRAM FOR SCHOOL PAPER ADVISERS

May 8, 2019

DIVISION MEMORANDUM  
 No. 145 s. 2019

**RELEASED**

MAY 14 2019

By [Signature]  
 OSGD Angeles City  
 Division of City Schools

To: Public Elementary, High Schools and Integrated Schools Heads  
 Private Elementary and Secondary School Heads

- This is to announce the conduct of the 2019 Division Training Program for School Paper Advisers to be held on May 22-24, 2019 at Grace Crown Hotel, Angeles City.
- The training program aims to:
  - equip and deepen the knowledge and skills of the school paper advisers in the different genres of Campus Journalism and School Paper Management;
  - capacitate the school paper advisers on the current trends and the new development in Campus Journalism and in digital communication media; and
  - commit themselves in a workable plan in the production of school publications.
- Participants to this training - program are the Filipino and English School Paper Advisers from public and private elementary and public secondary schools in this division. Teacher- participants are entitled to service credit during their attendance to this training – program subject to the provisions of D.O. No. 53, s. 2003 known as "Updated Guidelines on Grant of Vacation Service Credits to teachers".
- An amount of ONE THOUSAND EIGHT HUNDRED PESOS (P1,800.00) shall be collected from each participant to cover expenses for meals and snacks chargeable against school publication funds/ MOOE/ school funds subject to the usual accounting and auditing rules and regulations. Participants from the private schools shall make the necessary financial arrangements with their respective institution.

5. Participants are required to bring their own camera, laptop (wi-fi ready or with mobile broadband modem) and extension cord.
6. Participants are required to register on line using the following link  
**<http://bit.ly/tpspa2019>**.
7. Immediate and wide dissemination of this memorandum is enjoined.

  
**LEILANI S. CUNANAN, CESO V**  
Schools Division Superintendent