
	Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003 Revision: 00 Effectivity date: 10/31/2018
	DIVISION MEMORANDUM		Name of Office: OSDS - SDS

RELEASED

DEC 06 2018

December 5, 2018

DIVISION MEMORANDUM
 No. 582 S. 2018

By 
 DepED Angeles City
 Division of City Schools



2018 DIVISION OPEN HOUSE

To : Division Chiefs
 Education Program Supervisors
 Public School District Supervisors
 Heads of Private Elementary and Secondary School
 Heads of Public Elementary, Secondary and Integrated Schools
 Education Program Specialists
 All Concerned

1. Please be informed that the 2018 High School Open House for K to 12 and Special Programs students from the private and public schools is on December 10, 12, 13 and 14, 2018, 8:00 A.M. to 5:00 P.M. This is to showcase the schools best practices in all learning areas, products and services. The opening program will be held on December 10, 2018 at Gabaldon building, Division of Angeles City, 8:00 A.M. – 9:30 A.M. On December 10 and 12, 2018 will be booth display in the Division Office and December 10, 12, 13 and 14, 2018 will be booth display in Schools.
2. The Open House aims to:
 - a) Share the best practices between and among school through quality education;
 - b) Deepen and widen the awareness of the Elementary and Junior students on Senior High school Program;
 - c) Simulate a localized educational trip through campus tour; and
 - d) Develop the value of dynamism and innovation in school.
3. The activity will be participated by the following:
 - SHS Implementing Schools
 - All Districts
 - Kindergarten
 - Selected Private Schools
 - Special Programs
 - ✓ Madrasah Education Program

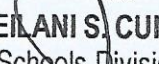
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"SMILES BRIGHT, SERVES RIGHT"

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- ✓ Special Education
- ✓ IPEd
- ✓ MTB-MLE
- ✓ Alternative Learning System
- ✓ Special Science Program
- Selected Private Schools
- Invited Offices

4. A tagline must be posted on each booth to describe the unique product or service that offers to clients/customers.
5. The participating schools or office should bring their own tools, materials and tables to be used in booth construction and display.
6. Tents will be provided by the Division Office and participating schools/districts are advised to start setting up their display/booth on Sunday afternoon, December 9, 2018.12
7. The Division Senior High School Focal Person, Education Program Supervisors, Public School District Supervisors and Specialists shall monitor the conduct of the above mentioned activity.
8. Enclosed is the copy of the Booth Arrangement/Layout.
9. Expenses relative to the conduct of activities during the week-long celebration shall be charged to Division MOEE funds/local funds/school MOOE/canteen funds subject to the usual accounting and auditing rules and regulations.
10. Immediate dissemination of this Memorandum to all concerned is desired.


LEILANI S. CUNANAN, CESO VI
 Schools Division Superintendent

Control No. 2018-026

"SMILES BRIGHT, SERVES RIGHT"

GABALDON BLDG.

ENTRANCE

ENTRANCE

IPED

ALIVE

MTB
MLE

AUS

*Alcohol
DI 8line*

*Security
DI 8line*

*Wheat
DI 8line*

*Branch
DI 8line*

RILMH
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GRLLIS

NV151
S

ACNTS

FGMH
S

TOURI
SM

ACNHS

BVRHS

PRIVATE
SCHL.2

PRIVATE
SCHL.1

MIS

SDIS

AMSLC
IS

SBHS

ACSHS

PRIVATE
SCHL.4

PRIVATE
SCHL.3

GATE 2

GATE 1.

MEDICAL

LIBRARY HUB