

## Department of Education Region III Division of City Schools DIVISION OF ANGELES CITY



Jesus Street, Pulungbulu, Angeles City
Tel. No. (045) 322-5722/Fax Nos. (045) 322-4702; 887-6099

JAN 25 KUIN

DIVISION MEMORANDUM

No. 49

s. 2018

CORRIGENDM TO THE DIVISION MEMORANDUM NO. 24, S., 2018 CANTEEN MANAGERS SHARING OF IDEAS AND EXPERIENCES ON THE IMPLEMENTATION OF POLICY AND GUIDELINES ON HEALTHY FOOD AND BEVERAGE CHOICES IN SCHOOLS AND IN DEPED OFFICES (D.O. NO. 13 S. 2017) AND GUIDELINES IN CANTEEN MANAGEMENT AND OPERATION (D.O. NO. 8, S. 2007)

To: All School Heads and Canteen Managers

- 1. Relative to the Division Memorandum No. 24, s. 2018 issued last January 11, 2018 the schedule of this forum will be re-scheduled on January 26, 2018 8:00 am at Computer Laboratory, Angeles City National High School, Pampang, Angeles City.
- 2. Immediate dissemination of this Memorandum is desired.

LEILANI S CUNANAN - CESO VI Officer-in-Charge

Office of the Schools Division Superintendent