

Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City



Jesus Street, Pulungbulu, Angeles City Tel. Nos. (045) 322-5722; (045) 322 4101/Fax Nos. (045) 322-4702;

September 14, 2018

DIVISION MEMORANDUM No.388, s. 2018

GUIDELINES ON THE ESTABLISHMENT OF A W.A.T.C.H SCHOOL EASED
(We Advocate Time Consciousness and Honesty)

To: School Heads of Private and Public Elementary and Secondary Schools

- 1. The major goal of the Department of Education's W.A.T.C.H program is to push forward the recognition of punctuality and honesty as the two values in promoting renewal and development. All W.A.T.C.H advocates are enjoined to submit their reports on W.A.T.C.H Clubs and other accomplishments in preparation for the upcoming Search for the Best project W.A.T.C.H to the School Governance Operations Division (SGOD) office, Attention: Ms. Vilma T. Enciso, EPS II, Social Mobility and Networking.
- 2. Attached is DepEd Memorandum No. 141, s. 2018, for the details and schedules of activities.
- Wide dissemination of this Memorandum is desired.

LEILANI S. CUNANAN, CESO VI Schools Division Superintendent

SGOD/ADMIN AIDE 9-14-18



Department of Education

DepEd MEMORANDUM No. 141 s. 2018 10 SEP 2018

SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H. REPORTS

(We Advocate Time Consciousness and Honesty)

To: Regional Directors
Schools Division Superintendents
Public and Private Elementary and Secondary School Heads
All Others Concerned

- 1. The Department of Education (DepEd) issued DepEd Memorandum No. 410, s. 2009 entitled **Guidelines on the Establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty)** to strengthen the values of punctuality and honesty in the Department. This is pursuant to Administrative Order No. 255 and Presidential Proclamation No. 1782 Declaring the Month of June as W.A.T.C.H. Month.
- 2. The major goal of the W.A.T.C.H. program is to push forward the recognition of punctuality and honesty as two core values in promoting renewal and development.
- 3. The schedule of activities for the 2018 W.A.T.C.H. implementation is as follows:

Schedule	Activity
September 15, 2018	Submission of Entries
October-November 2018	Validation of 2018 Best Project W.A.T.C.H. Implementer
December 2018	2018 Project W.A.T.C.H. Implementer National Awarding Ceremonies

- 4. All W.A.T.C.H. advocates are enjoined to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the upcoming Search for the Best Project W.A.T.C.H. Implementer using the enclosed updated W.A.T.C.H. logo. Entries must contain an eight-minute W.A.T.C.H. music video in DVD/USB format.
- 5. Supporting documents such as certifications, pictures, programs, and narrative reports of accomplishments shall be addressed to:

Tonisito M.C. Umali Esq.

Undersecretary
Legislative Affairs, External Partnerships,
and School Sports
Department of Education (DepEd) Central Office
DepEd Complex, Meralco Avenue
Pasig City
Telephone No.: (02) 633-1940

Attention: Mr. Romeo B. Parayno

External Partnerships Service-Special Events Unit (EPS-SEU) Telephone nos.:(02) 637-5832 to 34 Email address:romeo.parayno@deped.gov.ph. 6. Immediate dissemination of this Memorandum is desired.

LEONOR MAGTOLIS BRIONES
Secretary

Encl.:

As stated

References:

DepEd Memorandum Nos.: (410, s. 2009);159, s. 2017

To be indicated in the <u>Perpetual Index</u> under the following subjects:

CAMPAIGN LOGO OFFICIALS PROGRAMS REPORTS SCHOOLS SEARCH

DJP/MCDJ DM Submission of W.A.T.C.H, Reports 2018 0589 July 20/31, 2018

