



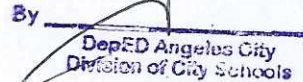
Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City

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**RELEASED**

AUG 01 2018

By   
DepED Angeles City  
Division of City Schools

August 1, 2018

Division Memorandum  
No. *324* S. 2018

**REVISED HEALTH EXAMINATION CARDS for K to 12 LEARNERS**

**To: Heads of Public Elementary and High School**

1. In compliance to DepED order no 028, s. 2018 on Policy and Guidelines on Oplan Kalusugan sa Department of Education for the provision of basic primary medical/nurses/dental care, the BLSS School Health Division issued the revised health examination card for K – 12, in order to generate information in the health and nutrition records of all learners as a basis for planning and programing.

2. Attached is the health examination card for Elementary and High School for your information and guidance.

**\*\*Health Examination Card Specifications:**

- a. Hard bound
- b. 8.4 x 11.2 inches (size)

3. Any question or clarification relative to this memorandum shall be directed to School Health and Nutrition Section.

4. For strict and immediate compliance.

  
**LEILANI S. CUNANAN, CESO V**  
Office of the Schools Division Superintendent

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REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF EDUCATION  
**BUREAU OF LEARNER SUPPORT SERVICES - SCHOOL HEALTH DIVISION**  
Pasig City

**SCHOOL HEALTH EXAMINATION CARD - ELEMENTARY**

Name: \_\_\_\_\_ School ID: \_\_\_\_\_  
 Last First Middle  
 LRN: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Region: \_\_\_\_\_  
 Month Day Year  
 Birthplace: \_\_\_\_\_ Division: \_\_\_\_\_  
 Parent/Guardian: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
 Address: \_\_\_\_\_

|                                          | Kinder/ SPED | Grade 1/ SPED | Grade 2/ SPED | Grade 3/ SPED | Grade 4/ SPED | Grade 5/ SPED | Grade 6/ SPED |
|------------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                          | Findings     | Findings      | Findings      | Findings      | Findings      | Findings      | Findings      |
| Date of Examination                      |              |               |               |               |               |               |               |
| Temperature/BP                           |              |               |               |               |               |               |               |
| Heart Rate/Pulse Rate/Respiratory Rate   |              |               |               |               |               |               |               |
| Height (in cm)                           |              |               |               |               |               |               |               |
| Weight (in kg)                           |              |               |               |               |               |               |               |
| Nutritional Status (NS) (BMI/Wt-for-Age) |              |               |               |               |               |               |               |
| Nutritional Status (NS) (Height-for-Age) |              |               |               |               |               |               |               |
| Vision Screening using appropriate chart |              |               |               |               |               |               |               |
| Auditory Screening (Tuning Fork)         |              |               |               |               |               |               |               |
| Skin/ Scalp                              |              |               |               |               |               |               |               |
| Eyes/Ears/Nose                           |              |               |               |               |               |               |               |
| Mouth/Throat/Neck                        |              |               |               |               |               |               |               |
| Lungs/Heart                              |              |               |               |               |               |               |               |
| Abdomen                                  |              |               |               |               |               |               |               |
| Deformities                              |              |               |               |               |               |               |               |
| Iron Supplementation (✓ or X)            |              |               |               |               |               |               |               |
| Deworming (✓ or X)                       |              |               |               |               |               |               |               |
| Immunization (Specify what kind)         |              |               |               |               |               |               |               |
| SBFP Beneficiary (✓ or X)                |              |               |               |               |               |               |               |
| 4Ps Beneficiary (✓ or X)                 |              |               |               |               |               |               |               |
| Menarche (✓ the Start)                   |              |               |               |               |               |               |               |
| Others, specify                          |              |               |               |               |               |               |               |
| Examined by:                             |              |               |               |               |               |               |               |

LEGEND:

| NS                         | Vision/ Auditory Screening | Skin/Scalp           | Eye/Ear/Nose                 | Mouth/Neck/Throat      | Lungs/Heart             | Abdomen            | Deformities             |
|----------------------------|----------------------------|----------------------|------------------------------|------------------------|-------------------------|--------------------|-------------------------|
| a. Normal Weight           | a. Passed                  | a. Normal            | a. Normal                    | a. Normal              | a. Normal               | a. Normal          | a. Acquired             |
| b. Wasted/ Underweight     | b. Failed                  | b. Presence of Lice  | b. Stye                      | b. Enlarged tonsils    | c. Rales                | b. Distended       | b. Congenital (Specify) |
| c. Severely Wasted/Underwt |                            | c. Redness of Skin   | c. Eye Redness               | c. Presence of lesions | d. Wheeze               | c. Abdominal Pain  |                         |
| d. Overweight              |                            | d. White Spots       | d. Ocular Misalignment       | d. Inflamed pharynx    | e. Murmur               | d. Tenderness      |                         |
| e. Obese                   |                            | e. Flaky Skin        | E. Pale Conjunctiva          | e. Enlarged lymphnodes | h. Irregular heart rate | e. Dysmenorrhea    |                         |
| f. Normal Height           |                            | f. Impetigo/ boil    | f. Ear discharge             | f. Others , specify    | i. Others, specify      | f. Others, Specify |                         |
| g. Stunted                 |                            | g. Hematoma          | g. Impacted cerumen          |                        |                         |                    |                         |
| h. Severely Stunted        |                            | h. Bruises/ Injuries | h. Mucus discharge           |                        |                         |                    |                         |
| i. Tall                    |                            | i. Itchiness         | i. Nose Bleeding (Epistaxis) |                        |                         |                    |                         |
|                            |                            | j. Skin Lesions      | j. Eye dischrge              |                        |                         |                    |                         |
|                            |                            | k. Acne/Pimple       | k. Matted Eyelashes          |                        |                         |                    |                         |

Note: Use Letter to record ailments and Place X if not examined



## INTERVENTION/TREATMENT RECORD

[illegible]



## SCHOOL ORAL HEALTH EXAMINATION CARD - ELEMENTARY

School ID: \_\_\_\_\_

Region:

Division:

Telephone No.: \_\_\_\_\_

|         |      |
|---------|------|
| GRADE 1 | S.Y. |
|---------|------|

[illegible]

**GRADE 3** **S.Y.** \_\_\_\_\_

| RIGHT           |    | 55 | 54 | 53 | 52 | 51 | 61 | 62 | 63 | 64 | 65 | LEFT |    |    |    |    |
|-----------------|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|
| TEMPORARY TEETH |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |
| PERMANENT TEETH |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |
|                 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 21 | 22 | 23 | 24   | 25 | 26 | 27 | 28 |
|                 |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |
|                 |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |
|                 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 31 | 32 | 33 | 34   | 35 | 36 | 37 | 38 |
| TEMPORARY TEETH |    |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |
| RIGHT           |    | 85 | 84 | 83 | 82 | 81 | 71 | 72 | 73 | 74 | 75 | LEFT |    |    |    |    |

[illegible]



[illegible]

|                          | K | 1 | 2 | 3 | 4 | 5 | 6 |
|--------------------------|---|---|---|---|---|---|---|
| Gingivitis               |   |   |   |   |   |   |   |
| Periodontal Disease      |   |   |   |   |   |   |   |
| Malocclusion             |   |   |   |   |   |   |   |
| Supernumerary teeth      |   |   |   |   |   |   |   |
| Retained deciduous teeth |   |   |   |   |   |   |   |
| Decubital ulcer          |   |   |   |   |   |   |   |
| Calculus                 |   |   |   |   |   |   |   |
| Cleft lip / palate       |   |   |   |   |   |   |   |
| Root fragment            |   |   |   |   |   |   |   |
| Fluorosis                |   |   |   |   |   |   |   |
| Others, Specify          |   |   |   |   |   |   |   |

## TEMPORARY TEETH

dft index

| Index d.f.t.      | Kinder | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------|--------|---|---|---|---|---|---|
| No. T / decayed   |        |   |   |   |   |   |   |
| No. T / filled    |        |   |   |   |   |   |   |
| Total d.f.t.      |        |   |   |   |   |   |   |
| For Extraction    |        |   |   |   |   |   |   |
| For Filling       |        |   |   |   |   |   |   |
| Total Sound teeth |        |   |   |   |   |   |   |

## PERMANENT TEETH

Index D.M.F.T.

No. T / decayed

No. T / Missing

No. T. / Filled

Total D.M.F.T.

### For Extraction

For Filling

Total Sound teeth

[illegible]

**SYMBOL FOR MOUTH EXAMINATION**

X - Carious tooth indicated for extraction    (✓) - Sound/erupted Permanent tooth

D - Carious tooth indicated for filling      PFS - Pit and Fissure Sealant

RF - Root fragment

JC - Jacket Crown

M - Missing tooth

PFS - Pontic

F2 - Permanently filled tooth with recurrence of decay

RPD - Removable Partial Denture

FB - Fixed Bridge

CD - Complete Denture

GI - Glass Ionomer

CO - Composite

AM - Amalgam

## INTERVENTION/TREATMENT RECORD

[illegible]