

Department of Education Region III **DIVISION OF ANGELES CITY**

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CopED Angeles City

July 5, 2018

DIVISION MEMORANDUM No. 275 , s. 2018

NUTRITION MONTH CELEBRATION

To: Heads of Public and Private Elementary and Secondary Schools

- In celebration of the 43rd Nutrition Month Celebration with the theme "Ugaliing Magtanim, Sapat na Nutrisyon Aanihin", the City Nutrition Office will conduct the POSTER-MAKING CONTEST on July 26, 2018, Thursday at Robinsons Balibago, 1:00 to 5:00 PM and NUTRI-JINGLE CONTEST on August 3, 2018, Friday, at SM City Clark, 1:00 to 5:00 PM which will be participated by school children from private and public elementary and secondary schools in Angeles City.
- 2. Attached are the guidelines and mechanics of the contests, for reference.
- 3. Wide dissemination of this Memorandum is desired.

CUNANAN, CESO VI Schools Division Superintendent

ON-THE-SPOT POSTER MAKING CONTEST GUIDELINES

DATE :

JULY 26, 2018

VENUE:

ROBINSONS BALIBAGO ACTIVITY CENTER, ANGELES CITY

TIME :

1:00PM-5:00PM

MECHANICS OF THE CONTEST

1. The poster must depict the theme of this year's Nutrition Month Celebration, "Ugaliing Magtanim, Sapat na Nutrisyon Aanihin"

2. Participants to this activity are the following:

3.1 Elementary Level

I. Public Elementary Schools

Two (2) per district

li. Private Elementary Schools -

One (1) per School

3.2 Secondary Level

A. Private Secondary Schools -

One (1) per School

B. Public Secondary Schools

One (1) per School

- 3.3 All participants must be officially enrolled in the current year of the School he/she represents as Certified by the School Principal.
- 3. Materials to be used:
- a. Illustration Board 18"x24". To be provided and prepared by the contestant before the contest.
- b. Medium shall be any or combination of crayons, pastel, charcoal, water color, oil paint, poster print, to be provided by the contestant.
- 4. Preferably no text/caption but instead the picture itself on the poster should portray the theme is focus
- 5. Criteria for Judging

Creativity - 20%

Relevance - 20%

Neatness - 20%

Originality - 20%

Originality 20%

Over all Impact 20%

Total - 100%

- 6. The decision of the board of Judges shall be final and non-appealable.
- 7. Winning entries shall become properties of the City Nutrition Council (CNC) for its future undertakings.
- 8. Certificates and cash prizes will be awarded to the winners.

NUTRI JINGLE CONTEST GUIDELINES

DATE :

AUGUST 3,2018

VENUE:

SM Clark Activity Center

TIME :

1:00PM-5:00PM

MECHANICS OF THE CONTEST

- 1. The nutri jingle piece must be focused on this year's theme:
- "Ugaliing Magtanim, Sapat na Nutrisyon Aanihin"
- 2. Participants to this activity are the following:

2.1 Elementary Level

I. Public Elementary Schools - Two (2) per district
II. Private Elementary Schools - One (1) per School

2.2 Secondary Level

A. Private Secondary Schools - One (1) per School
B. Public Secondary Schools - One (1) per School

- 2.3 Participating group must be compose of ten (10) members who are officially enrolled in the Current year of the school they represent as certified by the School Principal and in <u>School Uniform.</u>
- 3. Participating group will be given a minimum of three minutes (3) and maximum of five (5) minutes "Ugaliing Magtanim, Sapat na Nutrisyon Aanihin"

 Time of performance.
- 4. No accompaniment will be allowed, it shall be purely acapela.
- 5. Four (4) copies of the jingle piece and list of names of the contestant, typewritten, double space on a Long bond paper with the name of the school at the back of the copies duly signed by the coach and The Principal must be submitted upon the registration.
- 6. The criteria for judging are the following:

Originality	25%
Relevance to the theme	25%
Voice Quality	25%
Choreography	25%

Total 100%

- 7. The decision of the Board of Judges shall be final and non-appealable
- 8. Certificates and cash prizes will be awarded to the winning groups.