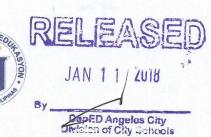


Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City

Jesus Street, Pulungbulu, Angeles City Tel. No.: (045) 322- 4702 / Fax No.: (045) 887- 6099



January 11, 2018

DIVISION MEMORANDUM

No. 24 s. 2018

CORRIGENDUM TO THE DIVISION MEMORANDUM NO. 536 CANTEEN MANAGERS SHARING OF IDEAS AND EXPERIENCES ON THE IMPLEMENTATION OF POLICY AND GUIDELINES ON HEALTHY FOOD AND BEVERAGE CHOICES IN SCHOOLS AND IN DEPED OFFICES

To: All School Heads and Canteen Managers

- 1. Relative to the Division Memorandum No. 536 s. 2017 issued last December 20, 2017 the schedule of this forum will be re-scheduled on January 19, 2018 8:00 am at Gabaldon Big., Division of Angeles City.
- 2. Immediate dissemination of this Memorandum is desired.

LEILANI SAMSON CUNANAN, CESO VI

Officer-In-Charge
Office of the Schools Division Superintendent