***INVENTORY OF K to 12 MATERIALS***

***School Summary***

**SCHOOL : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| *LEARNING AREAS* | *Curriculum Guide* | | | | | | *Teacher’s Guide* | | | | | | *Learner’s Material* | | | | | | | | | | | | | | | | | |
| Receipt (June) | | | | | | Actual (March) | | | | | | Variance (R-A) | | | | | |
| *Grade Levels* | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 |
|  | 7 | 8 | 9 | 10 |  |  | 7 | 8 | 9 | 10 |  |  | 7 | 8 | 9 | 10 |  |  | 7 | 8 | 9 | 10 |  |  | 7 | 8 | 9 | 10 |  |  |
| *ENGLISH* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *FILIPINO* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *MATH* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *SCIENCE* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *AR PANL* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *EPP/TLE* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *EsP* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *Music\_Arts* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *PE\_Health* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *MTB\_MLE* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Curriculum Guide* | | | | | | *Activity Sheets* | | | | | | *Manipulative Toys* | | | | | | *Big Books* | | | | | | *Small Books* | | | | | |
| *Kinder* |  | | | | | |  | | | | | |  | | | | | |  | | | | | |  | | | | | |

*Remarks:*

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| *Kapampangan* | Receipt (June) | Actual (March) | Variance (R-A) |
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|  | Prepared: |  | Noted |
| *Signature:* |  |  |  |
| *Name:* |  |  |  |
| *School Designation:* |  |  |  |