***INVENTORY OF K to 12 MATERIALS***

**INDIVIDUAL INVENTORY (SHS)**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Room No. \_\_\_\_ SY: \_\_\_\_**

**TEACHER’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Level\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| *LEARNING AREAS/***BOOK TITLE** | *LEARNER’S MANUAL* | *TEACHER’S Guide* |
| ***Receipt*** *(June)**Beginning* | ***Actual****(March) Ending* | ***Variance*** *(Receipt-Actual)* | ***Receipt*** *(June)**Beginning* | ***Actual****(March) Ending* | ***Variance*** *(Receipt-Actual)* |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Prepared: |  | Noted |
| *Signature:* |  |  |  |
| *Name:* |  |  |  |
| *School Designation:* |  |  |  |