***INVENTORY OF K to 12 MATERIALS***

**GRADE LEVEL CONSOLIDATED INVENTORY**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade Level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| *LEARNING AREAS* | *LEARNER’S MANUAL* | *TEACHER’S Guide* |
| ***Receipt*** *(June)**Beginning* | ***Actual****(March) Ending* | ***Variance*** *(Receipt-Actual)* | ***Receipt*** *(June)**Beginning* | ***Actual****(March) Ending* | ***Variance*** *(Receipt-Actual)* |
| *ENGLISH* |  |  |  |  |  |  |
| *FILIPINO* |  |  |  |  |  |  |
| *MATH* |  |  |  |  |  |  |
| *SCIENCE* |  |  |  |  |  |  |
| *AP* |  |  |  |  |  |  |
| *EPP/TLE* |  |  |  |  |  |  |
| *EsP* |  |  |  |  |  |  |
| *Music\_Arts* |  |  |  |  |  |  |
| *PE\_Health* |  |  |  |  |  |  |
| *MTB\_MLE* |  |  |  |  |  |  |
| *KAPAMPANGAN* |  |  |  |  |  |  |
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| *Kindergarten* |  |  |  |  |  |  |
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|  | Prepared: |  | Noted |
| *Signature:* |  |  |  |
| *Name:* |  |  |  |
| *School Designation:* |  |  |  |