

## Department of Education Region III

## **DIVISION OF ANGELES CITY**

Jesus St., Pulungbulu, Angeles City Tel.No. (045) 322-5722; 888-0582/ fax Nos. (045) 322-4702; 887-6099



March 13, 2017

Division Memorandum No. \$7 s. 2017

## CORRIGENDUM TO THE DIVISION MEMORANDUM NO 29 S. 2017 (Change of Venue of the 2017 METROBANK-MTAP-DEPED MATH CHALLENGE)

To: Public and Private Secondary School Heads

- 1. Relative to the Division Memorandum No. 29 s. 2017 issued last January 2017 the venue of the METROBANK-MTAP-DEPED MATH CHALLENGE for Secondary Level will be at Rafael Lazatin Memorial High School on March 17,2017.
- 2. Immediate and wide dissemination of this memorandum is earnestly desired.

LEILANI S. CUNANAN, CESO VI

Office of the Schools Division Superintendent