



Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
**Angeles City**

Jesus Street, Pulungbulu, Angeles City  
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099



February 13, 2017

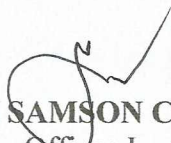
**DIVISION MEMORANDUM**

No. **51** S. 2017

**SUPREME STUDENT GOVERNEMENT (SSG) / SUPREME PUPIL GOVERNMENT  
(SPG) ORIENTATION ON ELECTION CODE**

TO: All Public Elementary, Secondary and Integrated School Heads

1. Please be informed that there will an orientation on SSG/ SPG Election Code on February 17, 2017 (Friday); 2:00 PM at the Gabaldon Building Pulungbulu, Angeles City
2. Participants to this orientation are the SSG / advisers (Secondary and Senior High School) and SPG advisers (Elementary).
3. Immediate and wide dissemination of this Memorandum is earnestly desired.

  
**LEILANI SAMSON CUNANAN, CESO VI**  
Officer-In- Charge  
Office of the Schools Division Superintendent