

RELEASED



Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City

Jesus Street, Pulungbulu, Angeles City



JAN 31 2017

By   
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Division of City Schools

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January 31, 2017

Division Memorandum  
No. 41 s. 2017

**DIVISION CAPACITY BUILDING PROGRAM FOR PRIVATE SCHOOL  
EPP/TLE/TVL TEACHERS**

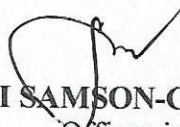
**To: Private School Administrators**

1. This is to announce the conduct of the Division Capacity Building Program for Private School EPP/TLE/TVL Teachers on February 7-9, 2017 at the Gabaldon Building, Division Office, Angeles City.
2. The objectives of the program are as follows:
  - a. To provide updates on the TLE/EPP and TVL Program, SHS, learning materials, and assessment.
  - b. To revisit the Curriculum Guides of the TR-based courses.
  - c. To share teaching strategies most appropriate to TLE and TVL subjects.
  - d. To acquire new skills and insights through "share-a-skill" approach.
  - e. To increase the level of competence of TLE teachers in using the prescribed materials, equipment, and facilities for instruction and assessment.
  - f. To strengthen the school's TLE program.
3. The project is intended for Grades 4-6, Grade 10, and SHS private EPP/TLE/TVL teachers. ALL TVL teachers are required to join the said program.
4. The training schedule is as follows:

TIME	DAY 1	DAY 2	DAY 3
Registration starts at 7:00-7:30 A.M. of Day 1, followed by short opening program at 7:30-8:00 A.M.			
8:00-9:30	Updates on EPP/TLE/TVL Curriculum	Teaching Strategies	Walk Through of the TLE Curriculum
9:30-10:00	BREAK		
10:00-12:00	TLE Framework and the TVL Courses	Teaching Strategies	Walk Through of the TVL Curriculum

12:00-1:00	LUNCH		
1:00-2:30	Assessment in teaching EPP/TLE/TVL	Walk Through of the TLE Curriculum	Walk Through of the TVL Curriculum
2:30-3:00	BREAK		
3:00-5:00	Learning Materials, Equipment, and Facilities (TVL Program)	Walk Through of the TLE Curriculum	Walk Through of the TVL Curriculum

5. A registration fee of **Php1,500.00** per participant will be charged to defray the expenses for the food and training materials. For inquiry and reservation, please contact **Mrs. Liana Canlas**, ACAPS Secretary at **0918-922-11-57**.
6. Immediate and wide dissemination of the contents of this Memorandum is highly enjoined.

  
**LEILANI SAMSON-CUNANAN, CESO VI**  
 Officer-in-Charge *11/31*  
 Office of the Schools Division Superintendent