



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulungbulu, Angeles City
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RELEASED

OCT 19 2017

October 19, 2017

DIVISION MEMORANDUM

No. 400 s. 2017

By [Signature]
DepED Angeles City
Division of City Schools

ADDENDUM TO REGIONAL MEMORANDUM NO. 140 S. 2017 ENTITLED "2017 REGIONAL MASS TRAINING OF SENIOR HIGH SCHOOL TEACHERS IN THE ACADEMIC SUBJECTS"

To: Heads Secondary Schools
Senior High School Teachers

1. Attached is Regional Memorandum No. 161 s. 2017 dated October 19, 2017, entitled **Addendum to Regional Memorandum No. 140 s 2017 entitled Mass Training of Senior High School Teachers in the Academic Subject** to be conducted on October 21-31, November 4-5, 11-12, 18-19, 25-26, 2017
2. Immediate dissemination of the contents of this Memorandum is desired.

LEILANI SAMSON CUNANAN, CESO VI

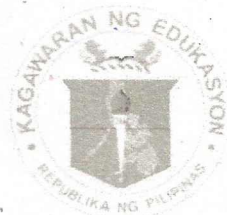
Officer In-Charge [Signature]

Office of the Schools Division Superintendent



Republic of the Philippines
DEPARTMENT OF EDUCATION
REGION III

Matalino St., D.M. Government Center, Maimpis, City of San Fernando (P)
Website: www.deped.gov.ph/regions/region-iii Email: region3@deped.gov.ph
Telephone Numbers: (045) 598-8580 to 89 local 102 and 103



DepED R.O. III

OCT 19 2017

October 18, 2017

REGIONAL MEMORANDUM

No. 161 s. 2017

To: All Schools Division Superintendents
All Concerned

ADDENDUM TO REGIONAL MEMORANDUM NO. 140 s. 2017 ENTITLED "2017 REGIONAL MASS TRAINING OF SENIOR HIGH SCHOOL TEACHERS IN THE ACADEMIC SUBJECTS"

1. Per Regional Memorandum No. 140, s. 2017 dated September 11, 2017, the Department of Education-Region 3 will conduct the mass training of Senior High School Teachers in the academic subjects on October 21-31, Nov. 4-5, 11-12, 18-19, 25-26, 2017.

2. The detailed dates and venues for the training are the following:

Subject Group	Dates	Venue
English A	Oct. 21-30, Nov. 4-5, 11-12, 18-19, 25-26, 2017	Subic International Hotel, Subic Olongapo City
English B	Oct. 21-31, Nov. 4-5, 11-12, 2017	Subic International Hotel, Subic Olongapo City
Filipino	Oct. 21-30, Nov. 4-5, 11-12, 18-19, 25-26, 2017	Otel Pampanga, Lazatin Blvd., City of San Fernando, Pampanga
Math	Oct. 21-30, Nov. 4-5, 11-12, 18-19, 25-26, 2017	Eurotel, Fields Avenue, Angeles City
Science A,B, C	Oct. 21-30, Nov. 4-5, 11-12, 18-19, 25-26, 2017	Travellers' Hotel, Subic Olongapo City

ABM	Oct. 21-31, Nov. 4-5, 11-12, 2017	Redd Manor, City of San Fernando, Pampanga
Social Science/Philosophy	Oct. 21-30, Nov. 4-5, 11-12, 18-19, 25-26, 2017	Ann Raquel's Hillside Resort and Hotel, Olongapo City
IT	Oct. 21-29, 2017	Hotel America, Angeles City
MAPEH	Oct. 21-29, 2017	Ann Raquel's Hillside Resort and Hotel, Olongapo City

4. The participants and all facilitators are required to be present on October 20, 2017 at 3PM for the registration and Opening Program. Furthermore, facilitators must be in the venue a day earlier of every week prior to the scheduled training for briefing and planning. Participants can also check in at the venue a day earlier of every week of the training schedule not earlier than 5 PM.

5. Participants and facilitators must observe proper dress code. ~~No~~ Wearing of shorts and slippers is allowed during the sessions. It is required for all participants to prioritize the training over all other activities. If participants cannot attend the sessions, an official communication from the Schools Division Offices must be submitted to the training management team for consideration.

6. For more information, all concerned may contact the **Chief of the Curriculum and Learning Management Division (CLMD)**, through the **Education Program Supervisor II in-charge of SHS**, Department of Education-Region 3 at telephone no. (045)598-8580 loc. 108 or through email address: region3@deped.gov.ph.

7. Immediate dissemination of this Memorandum is desired.



MALCOLM S. GARMA, CESO V
Director III
Officer-In-Charge
Office of the Regional Director