



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City



RELEASED

OCT 04 2017

By _____
DepED Angeles City
Division of City Schools

October 4, 2017

DIVISION MEMORANDUM

No. *268* s. 2017

**CONDUCT OF THE 2017 ANGELES CITY AMATEUR ATHLETIC
ASSOCIATION (ACAAA) MEET**

To: Public and Private Elementary, Junior and Senior High Schools

1. As per Division Memorandum 260, s. 2017, dated August 1, 2017, entitled, "Sports Development", the schedule of Angeles City Amateur Athletic Association (ACAAA) Meet is scheduled on **November 15-17, 2017**.

2. In this regards, the following **schedules of activities** should be strictly observed and followed:

October 4, 2017, SGOD Office = Submission of winning athletes and coaches in the District and Public High School Meets,

October 13, 2017, 8:00 A.M., Gabaldon Building = Meeting of North, East West South Districts, ACNHS and Private Schools Sports Coordinators.

October 20, 2017, SGOD Office = Submission of the documents of the Official Entries for the 2017 ACAA: **(A-4, COMPUTERIZED)**

1. **GALLERY** with passport size 1 ½ by 1 ½ identical and clear picture with Name Tag (Surname, First Name, Middle Name), with Grade Level;
2. **Original and Photocopy NSO/PSA Birth Certificate** of athletes;
3. **Athlete's Record (AR-1)** with passport size 1 ½ by 1 ½ identical and clear picture with Name Tag (Surname, First Name, Middle Name), with Grade Level signed by Athlete, Coach and Supervisor;
4. **Certified True Copy of Form 137** with LRN, duly signed by Teacher Adviser/Registrar/School Head and by Authorized Division Sports Officer;
5. **Certificate of Enrolment**, duly signed by School Head/Registrar;
6. **Medical Certificate (Computerized)** issued **within three (3) months from the date of submission** and duly signed by the Physician (Complete Name, License Number, Date of Examination) **stating that the athlete is physically fit and within age limit required;**
7. **Dental Certificate** with Universal Entry, with passport size 1 ½ by 1 ½ identical and clear picture with Name Tag (Surname, First Name,

Middle Name), with Grade Level, **should not be more than Six (6) months prior to the opening of each level of competition** duly signed by the Dentist (Complete Name, License Number, Date of Examination);

8. **Accreditation Card of Athlete** with passport size 1 ½ by 1 ½ identical and clear picture with Name Tag (Surname, First Name, Middle Name), with Grade Level;
9. **Parent's Consent /(Guardian's Consent with Court Order)**, Signed over printed name by parent/guardian and Verified by the School Head/Registrar/Teacher Adviser, and
10. **Affidavit of Coach**, attesting to the authenticity, validity and correctness to the entries in the AR 1, Birth Certificate, Form 137, Certificate of Enrolment, Medical Certificate, Dental Certificate, Parent's/Guardian's Consent.

NO SCREENING OF DOCUMENTS, NO PLAY.

COACH

1. **Medical Certificate (A-4 Computerized)** issued **within three (3) months from the date of submission** and signed by the Physician (Complete Name, License Number, Date of Examination) **stating that the coach is physically fit;**
2. **Accreditation Card of Coach** with passport size 1 ½ by 1 ½ identical and clear picture with Name Tag (Surname, First Name, Middle Name), with Grade Level, and
3. **Certificate of Employment** duly signed by Administrative Officer/School Head.

TECHNICAL/OFFICIATING OFFICIALS

1. **Medical Certificate (A-4 Computerized)** issued **within three (3) months from the date of submission** and signed by the Physician (Complete Name, License Number, Date of Examination) **stating that the coach is physically fit;**
2. **Accreditation Card of Officiating Officials** with passport size 1 ½ by 1 ½ identical and clear picture with Name Tag (Surname, First Name, Middle Name), with Grade Level, and
3. **Certificate of Employment** duly signed by Administrative Officer/School Head.

November 3-4, 2017, Gabaldon Building – Division Screening of documents of athletes and coaches.

November 8, 2017, 8:00 A.M. to 5:00 P.M. – Final submission of screened documents of coaches and athletes for completion.

November 10, 2017, 8:00 A.M – Meeting of the Selected Technical Officials for the 2017 ACAA.

November 14, 2017, 7:00 A.M., Nepo Quadrangle, Parade and Opening Ceremony.

November 15 – 17, 8:00 A.M. – 5:00 P.M. = Sports Competition Proper and Awards Ceremony.

3. Immediate and wide dissemination of the contents of this Memorandum is desired.


LEILANI S. CUNANAN, CESO VI
Schools Division Superintendent

SGOD/EPS-ELM, 10-4-17