

Department of Education Region III Division of City Schools



Jesus Street, Pulungbulu, Angeles City Tel. No. (045) 322-5722; 888-0582/Fax Nos. (045) 322-4702; 887-6099

RELEASED

SEP 19 2017

September 15, 2017

DIVISION MEMORANDUM

No. 345

s.2017

To:

Heads of Public Elementary and Secondary Schools

ELECTION OF THE DIVISION - FEDERATION OF PARENTS-TEACHERS ASSOCIATION

- 1. Please be informed that the election of the Division Federation of Parents-Teachers Association will be on October 16, 2017; 8:00 a.m. at the Gabaldon Building, Pulungbulu, Angeles City.
- 2. Participants to this activity are the elected General P.T. A. presidents of public elementary, secondary and senior high (stand-alone) schools.
- 3. Immediate dissemination and compliance with this Memorandum is earnestly desired.

LEILANI SAMSON CUNANAN, CESO VI

Officer-In-Charge & alig

Office of the Schools Division Superintendent

hrd/agg/9/14/2017