



**Department of Education  
Region III  
DIVISION OF CITY SCHOOLS**



*Jesus Street, Pulungbulu, Angeles City*  
*Tel. No. (045) 322-5722/Fax Nos. (045) 322-4702; 887-6099*

June 20, 2017

**RELEASED**

JUN 21 2017

**DIVISION MEMORANDUM**

No. 205 s. 2017

By [Signature]  
DepED Angeles City  
Division of City Schools

**ASATIDZ PREPARATION OF ACCOMPLISHMENT REPORT**

To: Madrasah Education Program Implementing School Head  
All Asatidz

1. Please be informed that there will be a meeting of Asatidz in preparation for the submission of the accomplishment report and other attachment needed for the payroll on June 21, 2017 at 1:00 p.m. Library Hub.
2. Immediate dissemination of this Memorandum to all concerned is desired.

[Signature]  
**LEILANI S. CUNANAN - CESO VI**  
Officer-in-Charge  
Office of the Schools Division Superintendent