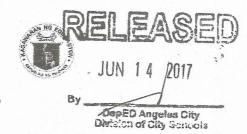


Department of Education Region III DIVISION OF CITY SCHOOLS

Angeles City

Jesus Street, Pulung bulu, Angeles City Tel. No. (045) 322-5722; 888-0582; 322-4702/Fax: (045) 888-6099



June 14, 2017

Division Memorandum No. 202 S. 2017

To: Heads of Public Elementary School, Secondary and Senior High School

ADDENDUM TO DIVISION MEMORANDUM NO. 182 S. 2017 "Training on Nutritional Assessment"

Attention: Teacher in Charge of Nutritional Status Report and Alternate

1.A registration fee of Three hundred pesos (PHP 300) per participant shall be charged against SCHOOL MOOE subject to usual accounting and auditing procedures.

2. Dissemination of this Memorandum is desired.

LEILANI S. CUNANAN, CESO VI

Office of the Schools Division Superintendent

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