



Department of Education
Region III



DIVISION OF ANGELES CITY

Jesus Street, PulungBulu, Angeles City
Tel. No. (045) 322-4702; /Fax Nos. (045) 322-4106

March 29, 2017

RELEASED

MAR 29 / 2017

By 
DepED Angeles City
Division of City Schools

DIVISION MEMORANDUM
No. 21 S 2017

**SCHEDULE OF THE CONDUCT OF INTERVIEW, DEMONSTRATION-TEACHING AND
SKILLS TEST FOR TEACHER APPLICANTS (ELEMENTARY/JHS/SHS)**

**TO: Chiefs, CID and SGOD
Education Program Supervisors
Public Schools District Supervisors
Public Elementary and Secondary School Heads/OICs
Unit Heads and All other concerned**

1. Pursuant to Division Memorandum No. 13, s. 2017, entitled "RECRUITMENT, SELECTION AND HIRING OF QUALIFIED TEACHER APPLICANTS FOR SCHOOL YEAR 2017-2018." the conduct of Interview and Demo-Teaching is set from March 27-31, 2017 following the schedule below.


DATE	GRADE LEVEL	VENUE
March 27-31, 2017	Elementary	Angeles Elementary School
March 29-30, 2017	Junior High School	Francis G. Nepomuceno Memorial High School
March 29-30, 2017	Senior High School	Angeles City Science High School

2. Attached to this memorandum are the following:

- Enclosure 1* List of Elementary Teacher-Applicants and Schedule of Interview and Demonstration Teaching.
- Enclosure 2* List of JHS Teacher-Applicants by Learning Area and Schedule of Interview and Demonstration Teaching.
- Enclosure 3* List of SHS Teacher-Applicants by group/track and Schedule of Interview and Demonstration Teaching.

3. SDO Subsidy for the Meals during this activity shall be charged to Division MOOE/ School MOOE/ School Canteen Funds subject to the usual accounting and auditing rules and regulations.

4. Immediate and wide dissemination of the contents of this Memorandum is desired.


LEILANI SAMSON-CUNANAN, CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent