



Department of Education  
Region III  
DIVISION OF ANGELES CITY  
Jesus Street, Pulungbulu, Angeles City



RELEASED

MAR 17 2017

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By   
DepED Angeles City  
Division of City Schools

March 15, 2017

**DIVISION MEMORANDUM**

No.   /θ/  , s. 2017


**SEARCH FOR THE OUTSTANDING SECONDARY STUDENTS OF  
ANGELES CITY (TOSSA) FOR SCHOOL YEAR 2016-2017**

To: Heads of Public and Private Secondary Schools

1. The Department of Education in coordination with the Junior Chamber International (JCI) – Angeles City “Culiat” is launching the Search for the Outstanding Secondary Students of Angeles City (TOSSA) for the SY 2016-2017.
2. The objective of this project is to give due recognition to the outstanding achievements of deserving and qualified junior high school students from both public and private schools in Angeles City.
3. The criteria and mechanics of TOSSA SY 2016-2017 are as follows:
  - A. Only the Grade 10 students from both public and private schools in Angeles City are qualified to join.
  - B. The number of nominees per school shall be based on the number of Grade 10 students a school has:
    - B.1 One (1) nominee for a school with 300 or less Grade 10 students
    - B.2 Two (2) nominees for a school with 301-600 Grade 10 students
    - B.3 Three (3) nominees for a school with more than 600 Grade 10 students
  - C. All documents must be submitted together with an accomplished nomination form duly signed by the school head. **All documents must be properly tabbed based on the criteria for evaluation.**
  - D. Computed average grade of the Third Grading in the Grade 10 level indicated in the Form 138 shall be the basis of the scholastic standing of the nominees.



- E. Achievements in the Grade 9 and Grade 10 shall be covered for extra-curricular activities. **However, as far as leadership in different organizations is concerned, only the highest position held by the nominee in one (1) club will be credited by the Screening Committee.**
- F. All nominees are required to abide by the rules and regulations of TOSSA Organizers.
- G. A screening committee composed from the Department of Education, Savers Group and Jaycees shall be organized while the members of the Board of Judges shall come from various groups/sectors with the Schools Division Superintendent as the Chairperson.
4. Schedule of the activities is as follows:
- March 22, 2017 – Submission of Application Forms and Documents
  - March 24, 2014 – Interview and Essay Writing at 8:30 A.M., Division Office
  - April 4, 2017 – Awarding Ceremonies
5. All heads of public and private schools in the Division of Angeles City are enjoined to submit their application forms and documents to MRS. LYN V. LANSANGAN, Chief-SGOD, Chair of the Screening Committee, at the School Governance and Operations Division (SGOD) office on or before March 22, 2017.
6. Attached are the Nomination Form and Criteria for Evaluation for reference.
7. Immediate and wide dissemination of this Memorandum to all concerned is desired.

  
**LEILANI S. CUNANAN, CESO VI**  
Officer-in-Charge  
Office of the Schools Division Superintendent

**SEARCH FOR THE OUTSTANDING SECONDARY STUDENTS OF  
ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2016-2017**

**NOMINATION FORM**

Nominee's Full Name \_\_\_\_\_  
Home Address \_\_\_\_\_  
Place of Birth \_\_\_\_\_  
Citizenship \_\_\_\_\_ Age \_\_\_\_\_  
Name of Father \_\_\_\_\_ Occupation \_\_\_\_\_  
Name of Mother \_\_\_\_\_ Occupation \_\_\_\_\_  
Name of School \_\_\_\_\_  
School Address \_\_\_\_\_  
School's Contact Numbers \_\_\_\_\_  
Nominee's Scholastic Standing (based on Form 138, 3<sup>rd</sup> Grading) \_\_\_\_\_  
Signature of the Nominee \_\_\_\_\_

I, \_\_\_\_\_ hereby certify that the above-mentioned information needed in the nomination form or our school's nominee for the **SEARCH FOR THE OUTSTANDING SECONDARY STUDENTS OF ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2016-2017** are true and correct.

\_\_\_\_\_  
(Signature and Printed Name of the Nominator)

\_\_\_\_\_  
(Designation/Position of the Nominator)

\_\_\_\_\_  
Date



**SEARCH FOR THE OUTSTANDING SECONDARY STUDENTS OF  
ANGELES CITY (TOSSA) FOR THE SCHOOL YEAR 2016-2017**

**CRITERIA FOR EVALUATION**

- I. Curricular Activities ..... **50 points**
- A. Scholastic Standing ..... 40 points
1. Scholastic Rating .....30 points
2. Academic Awards .....10 points
- B. Essay ..... 10 points
- Mechanics ..... 3
- Organization ..... 3
- Content .....4
- II. Extra-Curricular Activities ..... **30 points**
- A. Leadership in Different Organizations ... 10 points
1. School
2. Community
- B. Awards .....10 points
- C. Trainings/Seminars.....10 points
- III. Interview .....**20 points**

**TOTAL ..... 100 points**