

RELEASED

MAR 07 2016



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City



Jesus Street, Pulungbulo, Angeles City
Tel. No. (045) 322-5722; 888-0582 / Fax Nos. (045) 322-4702; 625-8912

March 7, 2016

DIVISION MEMORANDUM
No. 60 s. 2016

PALARONG PAMBANSA 2016

TO: Assistant Schools Division Superintendent
Curriculum Implementation Division
School Governance and Operations Division
Public Schools District Supervisors
Heads of Public and Private Elementary and Secondary Schools
Principal, Angeles City National Trade School
All Others Concerned

1. The 2016 **Palarong Pambansa** will be held from April 10-16, 2016 at the Bicol University Sports and Tourism Complex, Legazpi City, Albay to be hosted by the Provincial Government of Albay and the Department of Education Regional Office V to be assisted by the Schools Division Office of Legazpi City.
2. The Central Luzon Regional Delegation will be billeted at Daraga National High School, Daraga, Albay.
3. Prior to our participation in the said national meet, there will be a localized training of athletes to be conducted at Bulacan Sports Complex/ Zambales Sports Complex from March 19-31, 2016 and a skills training from April 4 - 8, 2016 at Legazpi, Albay.
4. Departure for Daraga, Albay will be on April 3, 2016 and will leave at 6:30 PM. The Angeles City Delegation will assemble at DepEd Regional office at exactly 5:00 PM.
5. Coach/Assistant Coach and adult officials should at all times uphold the Loco-Parenti Principle (*in place of a parent*). They should provide adequate supervision on athletes and ensure the development of athletes on discipline, honesty, cleanliness and orderliness, sportsmanship and camaraderie (RM 194 s.2014).
6. Participants are advised to bring their own beddings, toiletries and flashlights.

7. Service Credits shall be granted to teacher-coaches and officials who will serve during the training and in the Palarong Pambansa as stipulated in DECS Order No. 53 s.2003.
8. Enclosed herewith is the list of Angeles City Delegation.
9. Expenses during the conduct of training and participation in the 2016 Palarong Pambansa such as meal allowances of athletes, coaches and officials and other related expenditures shall be charged to local Special Education Fund (SEF) subject to the usual accounting and auditing rules and procedures.
10. Immediate dissemination of this Memorandum is desired.


LEILANI S. CUNANAN, CESO VI

Officer In-charge

Office of the Schools Division Superintendent

Enclosure:

as stated.

**OFFICIAL DELEGATE OF ANGELES CITY
PALARONG PAMBANSA 2016**

| NO. | NAME | DIVISION | | | |
|------------------------|--------------------------------|--------------|--|--|--|
| TAEKWONDO EB | | | | | |
| 1 | Factor, Andrei Xavie Lorenz B. | Angeles City | | | |
| VOLLEYBALL EB | | | | | |
| 2 | Yabut, Akim Jurel D. | Angeles City | | | |
| VOLLEYBALL EG | | | | | |
| 3 | Rosario, Alyanna Khristine A. | Angeles City | | | |
| CHESS SB | | | | | |
| 4 | Paras, Christian | Angeles City | | | |
| SWIMMING SB | | | | | |
| 5 | Alindogan, Mc Tracy John | Angeles City | | | |
| 6 | Nastor, Erickson | Angeles City | | | |
| 7 | Coach: Alindogan, Bernardino | Angeles City | | | |
| TAEKWONDO SB | | | | | |
| 8 | Flores, Ivan Bimbo | Angeles City | | | |
| VOLLEYBALL SB | | | | | |
| 9 | Cayanan, Jeth | Angeles City | | | |
| VOLLEYBALL SG | | | | | |
| 10 | Cardinez, Aira | Angeles City | | | |
| 11 | Dayrit, Raven | Angeles City | | | |
| 12 | Tolentino, Alyssa | Angeles City | | | |
| SEPAK TAKRAW SG | | | | | |
| 13 | Asst. Coach Bengco, Michael | Angeles City | | | |

Head of Delegation:

Assistant Head of Delegation:

Athletic Manager/Chair Screening Committee

CLRAA Delegation Security Officer/Screening Committee Member

CLRAA Screening Committee Member

CLRAA Engineering Committee Member/Advance Party

SDS LEILANI S. CUNANAN, CESO VI

OIC-ASDS. MA. CELINA L. VEGA

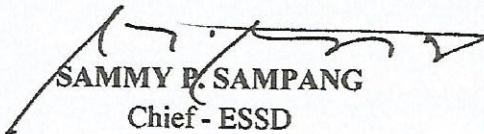
EMERITO C. NICDAO

ROLANDO D. RODRIGUEZ

ANGELITO G. TORRES

REYNALDO BOGNOT

Prepared by:


SAMMY P. SAMPANG
 Chief - ESSD
 Athletic Manager - Region 3