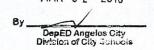




## Department of Education Region III DIVISION OF ANGELES CITY





Jesus Street, PulungBulu, Angeles City Tel. No. (045) 322-4702; /Fax Nos. (045) 322-4106

March 1, 2016

DIVISION MEMORANDUM No. 51 S. 2016

## MANAGEMENT COMMITTEE MEETING (MANCOM) FOR THE MONTH OF MARCH 2016

TO:

OIC-Assistant Schools Division Superintendent

Chiefs, CID and SGOD

Education Program Supervisors
Public Schools District Supervisors
Senior Education Program Specialists

Education Program Specialists

Public Elementary and Secondary School Heads/OICs

Division Unit Heads

- 1. Please be informed that there will be a Division Management Committee Meeting on March 4, 2016, Friday, 1:00 p.m. at Gabaldon Building, DepED Angeles City
- 2. Participants to this meeting are the OIC-Assistant Schools Division Superintendent, Chiefs, CID and SGOD, Education Program Supervisors, Public Schools District Supervisors, Senior Education Program Specialists, Education Program Specialists, Public Elementary and Secondary School Heads/OICs, and Division Unit Heads.
- 3. Schools under Cluster 5 of Dr. Agnes G. Manabat will be in-charge in the preparation of said MANCOM.
- 4. Registration starts at 12:30 p.m. Punctual attendance of all concerned is enjoined.
- 5. Immediate and wide dissemination of the contents of this Memorandum is desired.

LEILANN S CUNANAN, CESO VI

OIC-Schools Division Superintendent

ASDS/dtd