

Department of Education Region III **Division of City Schools** Angeles City

Jesus Street, Pulungbulu, Angeles City

Tel. No. (045) 322-5722; 888-0582/Fax Nos. (045) 322-4702; 887-6(799-



DogEÓ Angeles City Division of City Schools

August 8, 2016

DIVISION MEMORANDUM

No. 22/6 s 2016

TO: Public Elementary and Secondary Schools Heads

PANTAWID PAMILYANG PILIPINO PROGRAM (4 P's) SCHOOL COORDINATORS MEETING

- 1. Please be informed that there will be a meeting of 4 P's School Coordinators Meeting on August 12, 2016; 2:30 P.M. at Gabaldon Building, Pulungbulu, Angeles City.
- 2. The agenda of the meeting is as follows:
 - a. Validation of enrolment data of 4 P's Recipient for SY 2015-2016 and SY 2016-2017
 - b. Sharing of Schools' Best Intervention Practices for 4 P's Recipients
 - c. Appropriate Intervention of 4 P's Recipients who are at risk of dropping -
 - d. Compilation of Inspiring / Success Stories of 4P's Recipients
- 3. School coordinators are requested to submit the total number of 4 P's pupils enrolled for SY 2015-2016 and SY 2016 -2017 on or before August 10, 2016 through email address SGOD.DEPEDAC@gmail.com using the enclosed format.
- 4. Wide dissemination of the contents of this Mcmorandum is earnestly desired.

JNANAN, CESO VI

Officer-in- Charge

Office of the Schools Division Superintendent



Department of Education Region III **Division of City Schools** Angeles City



Jesus Street, Pulungbulu, Angeles City Tel. No. (045) 322-5722; 888-0582/Fax Nos. (045) 322-4702; 887-6099

PANTAWID PAMILYANG PILIPINO PROGRAM (4 P's)

| e of 4 P's School Coordinator: | | ntact Number: | Email Ad: |
|--------------------------------|---------------------|---------------|---------------|
| TOTAL | NUMBER 4 P's RECIPI | ENTS ENROLLE | 0 |
| Grade Level | SY 2015-2015-2016 | SY 2016-2017 | |
| Grade 1 | | | |
| Grade 2 | | | |
| Grade 3 | | | |
| Grade 4 | | | |
| Grade 5 | | | |
| Grade 6 | | | |
| Grade 7 | | | |
| Grade 8 | | | I KITCHAR |
| Grade 9 | | | B-010 30116-5 |
| Grade 10 | | | |
| Grade 11 | | | |
| TOTAL | | | |
| ared: | | | |
| 4 P's School Coordinato | | | |
| | | Noted: | |
| | | | |