

# Department of Education Region III

## DIVISION OF ANGELES CITY

Jesus Street, PulungBulu, Angeles City Tel. No.(045) 322-5722; 888-0582/Fax Nos. (045) 322-4702; 887-6099

9.16. K 830am

September 14, 2015

DIVISION MEMORANDUM No. 26 S. 2015

#### 2015 DIVISION SCHOOLS PRESS CONFERENCE

To: Public Schools District Supervisors
Vocational School Administrator, ACNTS
Campus Director, Philippine Science High School - Central Luzon
Heads of Public and Private Elementary and Secondary Schools

- 1. The Division Schools Press Conference shall be held on October 8 -9, 2015 at Angeles City School's Covered Court on Oct. 8, 2015.
- 2. The conference aims to:
  - provide a venue for an enriching learning experience for students interested in pursuing journalism as a career;
  - enhance journalistic competence through friendly, individual and group competitions;
  - demonstrate understanding of the importance of journalism by expressing it through different journalistic endeavors and approaches; and
  - promote responsible journalism and fair ethical use of social media.
- 3. The elementary pupils and secondary students can participate in the following individual contests in English and in Filipino. Each pupil/student can be allowed to participate in only one (1) category.

English Category	Filipino Category
9. News Writing	1.Pagsulat ng Balita
10. Editorial Writing	2.Pagsulat ng Pangulong Tudling
11. Feature Writing	3.Pagsulat ng Lathalain
12. Sports Writing	4.Pagsulat ng Balitang Isports
13. Science Writing	5.Pagsulat ng Artikulong Pang-Agham
14. Editorial Cartooning	6.Pagguhit ng Kartung Pang-editoryal
15. Copyreading and Headline Writing	7.Pagwawasto at Paguu-lo ng Balita
16. Photo Journalism	8.Pagkuha ng Larawang Pampahayagan

- 4. Each Public Schools District may send three (3) contestants for English and three (3) for Filipino in every contest category.
- 5. Each public or private secondary school has to send one (1) contestant per category or a total of sixteen (16) campus journalists and any number of teacher-coaches.
- 6. Each private elementary school may send sixteen (16) contestants also just like that of the secondary schools mentioned above.
- 7. The Photojournalism contest will be conducted using a digital camera. (See Enclosure No.2 for more details)
- 8. Registration of participants starts at 7:00 in the morning to be followed by the opening program at exactly 8:30a.m.
- 9. Immediate and wide dissemination of this memorandum to all concerned is desired.

LEILANAS CUNANAN, CESO VI

Officer-in-Charge

Office of the Schools Division Superintendent

# Enclosure No. 2 to Division Memorandum No. 26 s. 2012

### Conduct of the Photojournalism Contest

### A. Preparations:

## Standard materials required:

- 1. Digital camera (point and shoot only) shall be used. DSLR is not allowed.
- 2. Minimum of 10 and maximum of 12 megapixels.
- Any storage card with camera model (compact flash, SD card, MMC card, etc.) must be formatted/empty to be submitted to the DSPC Secretariat upon arrival for checking and coding.
- 4. Batteries any that will fit the camera as prescribed.

#### B. Actual:

1. Loading of storage card.

The contestants will load the storage card in front of the examiners/proctors.

- 2. Setting of date and time of the camera
  - 2.1. The contestant should set the time and date to ensure the validity of the output.
- 3. Shooting
  - 3.1 The first photo shot of all contestants should be focused on one subject as determined by the proctor/judge.
- 3.2 Each contestant is given one hour for photo shooting which also includes the loading and unloading of the storage card.
  - 3.3 The contestants are allowed 12 shots.
- 4. Cell phones, extra digital cameras, extra storage card or any additional material/equipment which are not specified among those needed are not allowed.
- 5. During the actual photo shooting, advisers/trainers/parents of the contestants are not allowed to mingle with the participants.
- 6. After the actual shooting, contestants must surrender their cameras with the storage device to the examiners/proctors.