

Department of Education Region III DIVISION OF CITY SCHOOLS

Angeles City

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July 3, 2015

Division Memorandum No. 128 S. 2015

CITY-WIDE POSTER MAKING AND NUTRI JINGLE CONTEST

To: Heads of Public and Private Elementary and Secondary Schools

- 1. In line with the Nutrition Month Celebration for the whole month of July of this year, the Angeles City Nutrition Council, in coordination with the Department of Education Angeles City will conduct a Poster Making Contest on July 24, 2015, 1:00PM to 5:00PM at the GABALDON Building Pulungbulu, Angeles City and Nutri Jingle Contest on July 31, 2015, 1:00PM to 5:00PM at SM CITY Clark with this year's theme "TIMBANG IWASTO SA TAMANG NUTRISYON AT EHERSISYO".
- 2. In relation to this, each District in the Division of Angeles City from both Public and Private elementary and secondary schools are requested to send representatives/contestants for the said categories.
- 3. All participants are requested to wear their respective school uniform.
- 4. Attached herewith are the guidelines for the Poster Making and Nutri Jingle contests for your information and guidance.
- Any questions or clarifications with regards to the said activities may be directed to the Health and Nutrition section of this Division.
- 6. Immediate Dissemination and Compliance to this Memorandum is desired.

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NICOLAS T. CAPULONG Ph.D., CESO V Schools Division Superintendent

ON-THE-SPORT POSTER MAKING CONTEST GUIDELINE

DATE

July 24, 2015

VENUE

GABALDON BUILDING ANGELES ELEMENTARY SCHOOL

TIME

1:00PM-5:00PM

MECHANICS OF THE CONTEST

- 1. The poster must depict the theme of this year's Nutrition Month Celebration, "TIMBAND IWASTO SA TAMANG NUTRISYON AT EHERSISYO."
- 2. Participants to this activity are the following:
 - 1.1. Elementary Level

1. Public Elementary Schools

Two (2) per District

2. Private Elementary Schools -

One (1) per School

1.2. Secondary Level

1. Private Secondary Schools -

One (1) per School

2. Public Secondary Schools -

One (1) per School

- 3. All participants must be officially enrolled in the current year of the School he /she represents as Certified by the School Principal.
- 4. Materials to be used:
- a. Illustration Board 18'x24'. To be provided and prepared by the contestant before the contest.
- b. Medium shall be any or combination of crayons, pastel, charcoal, water color, oil paint, poster print to be provided by the contestant.
- 5. Preferably no text/caption but instead the picture itself on the poster should portray the theme is focus.
- 6. Criteria for Judging

Creativity - 20%
Relevance - 20%
Neatness - 20%
Originality - 20%
Overall Impact- 20%
Total - 100%

- 7. The decision of the board of Judges shall be final and non-appealable.
- 8. Winning entries shall become properties of the City Nutrition Council (CNC) for its future undertakings.
- 9. Certificates and cash prizes will be awarded to the winners.

NUTRI JINGLE CONTEST GUIDELINE

DATE

JULY 31, 2015

VENUE

SM CITY CLARK

TIME

1:00PM-5:00PM

MECHANICS OF THE CONTEST

- 1. The Nuti Jingle piece must be focused on this year's theme; "TIMBAND IWASTO SA TAMANG NUTRISYON AT EHERSISYO."
- 2. Participants to this activity are the following:

2.1Elementary Level

Public Elementary Schools
 Private Elementary Schools
 Two (2) per District
 One (1) per School

2.2 Secondary Level

3. Private Secondary Schools
4. Public Secondary Schools
One (1) per School
One (1) per School

- 3. Participating group must be composing of ten (10) members who are officially enrolled in the current year of the school they represent as certified by the School Principal.
- 4. Participating group will be given a minimum of three minutes (3) and maximum of five (5) minutes time of performance.
- 5. No accompaniment will be allowed, it shall be purely acapela.

6.Four (4) copies of the jingle piece an list of names of the contestant, typewritten, double space on a long bond paper with the name of the school at the back of the copies duly signed by the coach and The Principal must be submitted upon the registration.

7. The criteria for judging are the following:

Originality 15%
Relevance 25%
Voice Quality 25%
Choreography 20%
Costume 15%
Total 100%

- 7. The decision of the Board of Judges shall be final and non-appealable.
- 8. Certificates and cash prizes will be awarded to the winning groups.