

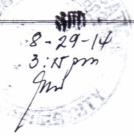
Department of Education Region III DIVISION OF ANGELES CITY



Jesus Street, Pulungbulu, Angeles City Tel. No.(045) 322-5722; 888-0582/Fax Nos. (045) 322-4702; 887-6099

August 27, 2014

DIVISION MEMORANDUM No. 61 S. 2014



2014 DIVISION SCHOOLS PRESS CONFERENCE

To: Public Schools District Supervisors
All Heads of Public and Private Elementary Schools
All Heads of Public and Private Secondary Schools
Administrator, ACNTS

- 1. The **2014 DIVISION SCHOOLS PRESS CONFERENCE** shall be held on September 18 and 19, 2014 at the Gabaldon Building, Pulungbulu, Angeles City.
- 2. The Division Schools Press Conference aims to:
 - a. Demonstrate understanding of the importance of journalism by expressing it through different journalistic endeavors and approaches;
 - b. Provide a venue for an enriching learning experience for students interested in pursuing journalism as a career;
 - c. Promote responsible journalism and fair and ethical use of social media and;
 - d. Enhance journalistic competence through healthy and friendly competitions.
- 3. The contestants in the elementary and secondary levels can participate in the following individual contests in English and Filipino:

English	Filipino
1. Editorial Writing	1. Pagsulat ng Pangulong Tudling
2. Feature Writing	2. Pagsulat ng Lathalain
3. News Writing	3. Pagsulat ng Balita
4. Sports Writing	4. Pagsulat ng Balitang Isports
5. Editorial Cartooning	5. Pagsulat ng Kartung Editoryal
6. Photojournalism	6. Pagkuha ng Larawang Pampahayagan
7. Copyreading and Headline Writing	7. Pagwawasto at Pag-uulo ng Balita
8. Science Writing	8. Pagsulat sa Agham

- 4. A pupil/student shall be allowed to participate in only one (1) category. A school shall only have one (1) contestant per category.
- 5. Each public or private elementary and secondary school may send one (1) contestant per category or a total of sixteen (16) contestants and any number of teacher-coaches.
- 6. A registration fee of Two Hundred Fifty Pesos (Ph 250.00) shall be collected from each delegate to be used for the honoraria, food and lodging of speakers, certificates, medals, plaques and other incidental expenses. Registration is from 7:00 a.m. to 8:30 a.m. Opening program will start at exactly 8:30 a.m.
- 7. The Photojournalism contest will be conducted using a digital camera. (See Enclosure No. 2 for more details.)
- 8. There will be five (5) winners per category in the Division Level but only three (3) shall compete in the Regional Level.
- 9. A school without publication paper is not allowed to participate in the conference. Each school shall submit seven (7) copies of their school paper for the group contests in English and seven (7) copies in Filipino. Winning school papers will be sent to the Regional Office. Deadline for submission of schools papers to the Division Office is on November 27, 2014. Judging will be on December 2, 2014 and Awarding of Winners will be on December 3, 1:00 p.m. at the Gabaldon Building.

10. Immediate and wide dissemination of this memorandum to all concerned is desired.

LUZ/C. ARRIOLA
Schools Division Superintendent

2014 DSPC GROUP CONTESTS

* The Group Contests have the following categories:

English	Filipino
1. Editorial Page (at least 2 pages)	1. Pahinang Editoryal
2. Feature /Literary Page (at least	
3 pages)	2 Pahinang Lathalain
3. News Page (at least 3 pages	3. Pahinang Balita
4. Sports Page (at least 2 pages)	4. Pahinang Isports
5. Layout Design	5. Pag-aanyo
6. Science and Technology Section	6. Pahinang Agham at
(at least 2 pages)	Teknolohiya

Description for Elementary Level	Description for Secondary Level
* 9" x 12" in size	* 12" x 18" in size
 Standard printed 	 Standard printed
newsletter	broadsheet
 Minimum of 12 and a 	 With at least 12 pages but
maximum of 20 pages	not more than 20 pages

Color:	Monotone/Duotone/Tri-color
Process:	Offset
Paper Stock:	Bookpaper or C2S 60 lbs-70 lbs
Color:	Front and back in full color, inside pages in black and white

CONDUCT OF THE PHOTO JOURNALISM CONTEST

A. Preparations:

Standard materials required:

- 1. Digital camera (point and shoot only) shall be used. DSLR is not allowed.
- 2. Minimum of 10 and maximum of 16 megapixels
- 3. Any storage card with camera model (compact flash, SD card, MMC card, etc.) must be formatted/empty to be submitted to the DSPC Secretariat upon arrival for checking and coding
- 4. Batteries any that will fit the camera as prescribed

B. Actual:

1. Loading of storage card

The contestants will load the storage card in front of the examiners/proctors.

- 2. Setting of date and time of camera
 - 2.1. The contestant should set the time and date to ensure the validity of the output.
 - 2.2. The examiner should record the time the storage card is released and received.
- 3. Shooting
 - 3.1. The first photo shot of all contestants should be focused on one subject as determined by the proctor/judge.
 - 3.2. Each contestant is given one hour for photo shooting which also includes the loading and unloading of the storage card.

3.3. The contestants are allowed only 12 shots, but only four photos (including the control shot) will be submitted as official entries.

- 4. Cell phones, extra digital cameras, extra storage card or any additional material/equipment which are not specified among those needed are not allowed.
- 5. During the actual photo shooting, advisers/trainers/parents of the contestants are not allowed to mingle with the participants.
- 6. After the actual shooting, contestants must surrender their cameras with the storage device to the examiners/proctors.
- 7. Any violation of items 1-6 is subject for disqualification of the contestant.