

## Department of Education Region III

## DIVISION OF CITY SCHOOLS Angeles City

Jesus Street, Pulungbulu, Angeles City el. No.: (045) 322- 4702 / Fax No.: (045) 887- 6099



arch 27, 2014

DIVISION MEMORANDUM No. 21 , S. 2014

## **EMERGENCY MEETING FOR THE MONTH OF APRIL 2014**

To: Assistant Schools Division Superintendent Education and District Supervisors Administrative Officer V / Division Unit Heads Heads of Public Elementary and Secondary Schools

- 1. This is to announce the Division Emergency Meeting at Gabaldon Building, Angeles Elementary School on April 1, 2014 at 2:00 P.M.
- 2. Agenda of the meeting are as follows:
  - 2.1 Issues and Concerns of Education Program Supervisors
  - 2.2 K to 12 Training
  - 2.3 Calendar of Activities (Summer 2014)
  - 2.4 Tribute to Retiree ( Juliet Santos )
  - 2.5 Send-off Party for OIC-ASDS Irelyn P. Tamayo / Wendell Cabrera
- Expenses for the snacks of participants shall be charged against the Division MOOE subject to the usual accounting and auditing rules and regulations.
- 4. Immediate and wide dissemination of this Memorandum is desired.

LUZ O. ARRIOLA
Schools Division Superintendent