

# Department of Education Region III

### **DIVISION OF CITY SCHOOLS**

Angeles City Jesus Street, Pulungbulu, Angeles City





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Name of Office:

SDO Angeles City

DIVISION ADVISORY No.265, s. 2019

To: Public and Private Elementary, Junior and Senior High Schools

From: Assistant Schools Division Superintendent

Subject: JUNIOR AND SENIOR REGIONAL ADVENTURE OF THE GIRL SCOUTS OF THE PHILIPPINES (GSP)

Date: November 11, 2019

Please be informed of the attached DepEd Advisory No. 315, s. 2019 entitled "Junior and Senior Regional Adventure of the Girl Scouts of the Philippines (GSP)" on November 15-17, 2019 at the Adventure Beach Waterpark in Ilanin Road, Camayan Wharf, Subic Bay Freeport Zone.

For your reference and information.

MARIA CELINA I. VEGA, CESE
OIC, Assistant Schools Division Superintendent

elm/eps/sgod



Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City

REFERRAL SLIP

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11/ 7/19 Date	MA. IRELYN P. Asst. Schools	TAMAYO, Ph. D., CESE Division Superintendent

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Asst. Schools Division Superintendent
Officer-In-Charge
Office of the Schools Division Superintendent
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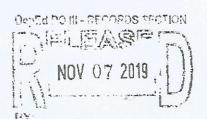
"SMILES BRIGHT, SERVES RIGHT"



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## Republic of the Philippines Devartment of Education

REGION III-CENTRAL LUZON



November 4, 2019

**ADVISORY** 

No. 315 s. 2019

TO

SCHOOLS DIVISION SUPERINTENDENTS

FROM

THE REGIONAL DIRECTOR

SUBJECT

JUNIOR AND SENIOR REGIONAL ADVENTURE OF THE GIRL SCOUTS

OF THE PHILIPPINES (GSP)

- 1. The Girl Scouts of the Philippines (GSP) Central Luzon Region III will conduct the Junior and Senior Regional Adventure on November 15-17, 2019 at the Adventure Beach Waterpark in Ilanin Road, Camayan Wharf, Subic Bay Freeport Zone.
- 2. In this connection, participation of the adult leaders and girls from Region III Councils namely Angeles City, Bataan, Bulacan, Cabanatuan City, Nueva Ecija, Olongapo City, Pampanga, Tarlac and Zambales is on official time only.
- 3. For queries, please contact the GSP Regional Headquarters or Angelita A. Manalili, Regional Executive Director at telephone no. (045)9250572 or at email address gsp\_clro@yahoo.com.
- 4. Attached are the GSP letter and GSP-CLR Circular No. 8, s. 2019, dated October 25, 2019 for your reference.
- 5. For information and appropriate action.

NICOLAS T. CAPULONG, Ph. D., CESO V

Director III Officer-in-Charge Office of the Regional Director

clmd5 Enci. as stated





FOUNDER
JOSEFA LLANES-ESCODA

SUSAN R. LOCSIN National President

MA. DOLORES T. SANTIAGO National Executive Director

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DR. CARMELITA P. SOTTO Vice Chairperson

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October 29, 2019

NICOLAS T. CAPULONG

Officer-In-Charge Department of Education, Region III Maimpis, City of San Fernando Pampanga

Dear Sir Capulong:

Greetings!

Camping spells many irresistable charms in the heart of every Girl Scout. It is not only adventure and fun in the outdoor but also unforgettable experience that leaves beautiful meaning on her mind.

In line with this, we are pleased to inform you the we are conducting the Junior and Senior Regional Adventure on November 15-17, 2019 at the Adventure Beach Waterpark in Ilanin Roda, Camayan Wharf, Subic Bay Freeport Zone.

With reference to the aforesaid, may we implore your kind approval for the participation of our girls and adults from Region III Councils namely: Angeles City, Aurora, Bataan, Bulacan, Cabanatuan, Nueva Ecija, Olongapo City, Pampanga, Tarlac and Zambales?

Rest assured that the Committees together with their Troop Leaders will look for the security and safety of the girls.

Attached here is the copy of our circular for your perusal.

We pray that you will give this plea your most-favorable response if only for the sake of our main concern, the GIRLS. Should you need more information on the matter, please do not hesitate to call us anytime.

Thank you very much and we wish you all the blessings.

Very truly yours,

ANGELITA A. MANALILI Regional Executive Director 001 29 x 3 111

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## CLR CIRCULAR NO.8

Series of 2019

TO : COUNCIL EXECUTIVES

FROM: REGIONAL EXECUTIVE DIRECTOR

RE: : REGIONAL ADVENTURE CAMP

DATE: OCTOBER 25, 2019

We are pleased to announce that the Central Luzon Region will hold its 1<sup>st</sup> Regional Adventure Camp on November 15-17, 2019 at Adventure Beach Waterpark in Ilanin Roda, Camayan Wharf, Subic Bay Freeport Zone.

#### **QUALIFICATION OF THE PARTICIPANTS**

- Must be registered Junior/Senior/Cadet Girl Scout
- 2. Must be physically fit and alert
- 3. Must have earned at least one badge each under the 8-Point Challenge
- 4. Must have attended a troop/patrol/council/regional camp prior to this camp.

#### **PARTICIPANTS**

3 Patrols of Junior Girl Scouts or more + 1 Troop Leader per patrol

3 Patrols of Senior/Cadet Girl Scouts or more

Note: 8 girls per patrol

#### **CAMP FEE**

The camp fee is Three Thousand Two Hundred Pesos (P 3,200) per camper inclusive of program materials, food (first meal November 15 dinner and last meal November 17 lunch), camp souvenirs and other incidental expenses.

#### TENTS

A patrol tent (good for 8 girls) is highly suggested for better camp lay-out.

#### PROGRAM OF ACTIVITIES

Campers will experience exciting and adventure filled activities:

WAGGGS Program	Basic Forest Survival hosted by "Kapatid	
<ul> <li>Action on Body Confidence</li> <li>Free Being Me</li> <li>Stop the Violence</li> <li>Girl Powered Nutrition</li> </ul>	Aetas"  Animal Traps  Medicinal Plants  Fire Making	
Dolphin Show	Team Building Activities	
Sea lion show	Basic First Aid	
Wild world show	Swimming	

#### THINGS TO BRING

These should be brought by individual camper and packed in duffle bag and a backpack/knapsack provided with luggage tags. Campers are encouraged to travel light and bring only what is needed.

Official uniform (complete with pins, strips, belt, scarf, white socks, cap and clack shoes)	Sit-upon (a plastic sheet about 3 feet square)
Active wear uniform	Flashlight
Comfortable working clothes	Bedroll or sleeping bag
Swim wear	Toiletries
Personal medicine	First aid kit
Rubber shoes and slippers	Plastic black bags for litters for the camp duration

#### LIST OF CAMPERS

Submission of the list of campers is on or before November 8, 2019 to give us ample time to prepare.

FOR YOUR INFORMATION AND ACTION.

ANGELITA A. MANALILI