

Department of Education Region III

DIVISION OF CITY SCHOOLS

Angeles City

Jesus Street, Pulungbulu, Angeles City



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DIVISION ADVISORY

DIVISION ADVISORY No. 17 S. 2018

To:

Heads of Public and Private Elemen

From:

Schools Division Superintendent

Subject:

National Arts Month

Date:

January 14, 2019

By DepED Angeles City
Division of City Schools

In celebration of National Arts Month this February, the Angeles City Tourism Office and Arts Council of Angeles has come up with a series of events. One of the said events is the On-the-Spot Watercolor Painting Contest on February 22, 2019 to be held at New Point Atrium.

Attached is a letter from Joy L. Cruz, Heritage, Culture and Arts Officer, for your reference and information.

LEILANI S. CUNANAN, CESO VI Schools Division Superintendent

Mha/sgod/aavi

(CH # 2019 - 014)

"SMILES BRIGHT, SERVES RIGHT"



Angeles City Tourism Office

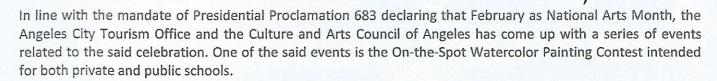
1/F Angeles City Library and Information Center Bldg. Sto Entierro St.
Angeles City Heritage Zone, Pampanga
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11 January 2019

Superintendent
Division of Angeles
Department of Education





In line with this, may we request for your assistance in inviting schools to participate in the said event.

- Participants (Grade 7 12 artists) from different private schools to join the On-the-Spot Watercolor Painting Contest on February 22, 2019 to be held at New Point Atrium. Contest guidelines are attached along with this letter.
- MAPE Teachers as audience to ensure transfer of learning in any artistic endeavor they will encounter during the event.

For inquiries, please contact Aila Dizon +63 977 810 7697.

We look forward that you will find this as an opportunity for learning for our dear students and for the greater community.

Very truly yours,

JOY'L. GRUZ

Heritage, Culture and Arts Officer



Angeles City Tourism Office

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National Arts Month Celebration 2019 present On-the-Spot Watercolor Painting 2019 Contest Guideline & Criteria for Judging

- 1. The competition is open to Grade 7 to 12 students enrolled in any public or private schools/universities citywide.
- 2. The year's theme "Kalalangan Kapampangan".
- The contestants are required to bring watercolor and regular pencil as a material for the competition. However, water color pencil and marker are not allowed.
- 4. The organizing committee will provide the paper that will be used.
- 5. All artworks must be done only on the spot, and must be completed within the allotted time of three (3) hours.
- 6. All entries will be pre-numbered. No signatures, names, or other identifying marks shall appear on either side of the material of the entry.
- 7. The entries shall be judged by a board of judges, composed of artists and experts in the field.
- The decision of the Board of Judges is final and irrevocable. Any administrative or technical
 problems that may arise during the contest will be resolved by the organizers, whose decision is
 also final and irrevocable.
- 9. The Angeles City Tourism Office (ACTO) will have an exclusive rights for all entries submitted.



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Twitter: @AngelesCityTourism

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10. Criteria for judging will be as follows:

| Relevance to the Theme | 30% |
|------------------------------|------|
| Originality Visual Impact | 30% |
| Creative Use of Material | 20% |
| | |
| TOTAL | 100% |

11. Winners will receive a trophy, certificate and a cash prize each category:

| First Prize | Php 5,000 + Trophy |
|--------------|--------------------|
| Second Prize | Php 3,000 + Trophy |
| Third Prize | Php 2,000 + Trophy |

For inquiries, please contact:

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