

#### Department of Education Region III

#### **DIVISION OF CITY SCHOOLS**

Angeles City Jesus Street, Pulungbulu, Angeles City



Document Code: SDO-QF-OSDS-SDS-005

Revision: 00

Effectivity date: 10/31/2018

Name of Office: OSDS-SDS

DepÉD Angeles City Owicion of City Johnoo

#### **DIVISION ADVISORY**

**DIVISION ADVISORY** 

No. 129, S. 2019

To

: Heads of Public Elementary and Secondary Schools

: The Schools Division Superintendent

Subject: National Economic and Development Authority 2019 Search for Outstanding Volunteers

Date

: June 6, 2019

The National Economic and Development Authority Regional Office 3 announces the 2019 Search for Outstanding Volunteers which aims to identify and recognize outstanding Filipino volunteers and their exemplary performance and achievements in empowering communities and promoting volunteerism as a way of life contributory to nation-building.

Nominations must be submitted to NEDA Regional Office 3, DMGC-Maimpis, City of San Fernando, Pampanga or email it at kmdnedathree@yahoo.com not later than July 15, 2019.

Attached are the letter of Regional Director. Leon M. Dacanay Jr., Chairman, Regional Search Committee and nomination forms which include the qualification requirements for the search categories, for information and guidance.

> LEILAN S. CUNANAN, CESO V Schools Division Superintendent

IvI/chiefsgod

CN 2019-138

"SMILES BRIGHT, SERVES RIGHT"



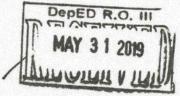
#### REPUBLIC OF THE PHILIPPINES

#### NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY 29 May 2019 **REGIONAL OFFICE 3**

RD NICOLAS T. CAPULONG

Department of Education DMGC Maimpis, City of San Fernando, Pampanga

Dear Director Capulong,



We are pleased to invite you to join the FY 2019 Search for Outstanding Volunteers and submit your respective nominations using the attached forms to NEDA Regional Office 3, DMGC-Maimpis, City of San Fernando, Pampanga or email it at kmdnedathree@yahoo.com not later than 15 July 2019.

The Search for Outstanding Volunteers (SOV) aims to identify and recognize outstanding Filipino volunteers and their exemplary performance and achievements in empowering communities and promoting volunteerism as a way of life, contributory to nation-building.

Presidential Proclamation No. 55 series of 1998 declared December of every year as National Volunteer Month (NVM) to promote volunteerism as a tool for development in both government and private sectors, heighten the "bayanihan" spirit and instill the value of service to others the centerpiece of this annual celebration.

For Fiscal Year 2019, the SOV is divided into the following categories:

Category	Qualification Requirements
Individual Category: Youth (15-30 yrs. old) and Adult (31 yrs. old & above)	<ul> <li>Provides volunteer assistance or implements volunteer program or project in the last three (3) years for the youth and five (5) years for the adult;</li> <li>Volunteer service or assistance to which the nominee is being nominated for falls within the aforementioned periods; and,</li> <li>Has not been found guilty of crime or offense involving moral turpitude</li> </ul>
Group Category: Organization: (1) Non-Profit and (2) Corporate	<ul> <li>Provides volunteers assistance consistently and continuously for the last five (5) years for the non-profit category and for the last three (3) years for the corporate category at the time of submission of nomination;</li> <li>Volunteer service or program to which the organization is being nominated for falls within the prescribed periods; and,</li> <li>Must be registered with the Securities and Exchange Commission (SEC) or PNVSCA or other duly recognized accrediting government institution; or recognized as a volunteer organization by the local government, local institution or community being provided with volunteer services</li> </ul>
Special Award to LGU	<ul> <li>Has been implementing a volunteer program consistently and continuously for the last two (2) years and has existing mechanism that promotes civil society participation in local governance</li> </ul>

For queries or concerns, you may contact Ms. Ester R. Guanlao of our Development Research Division (DRD) at telephone number (045) 455-4110 and 963-5993 or mobile phone number (0995) 9874486 and (0923) 4802686.

Thank you and warm regards.

Very truly yours

LEON M. DACANAY, JR.

Chairman, Regional Search Committee

Regional Director, NEDA 3 National Economic and Development Authority Regional Office 3
Diosdado Macapagal Government Center (DMGC), Maimpis, City of San Fernando, Pampanga 2000
Telefax Numbers (045) 963-5012 and 963-5993
http://nro3.neda.gov.ph





INDIVIDUAL				□ Youth	
Name of Nominee:				□ Adult	Constitution of the second of
DAOVODOU				de provincia de la provincia d	
BACKGROUND					
A. Source of Inco		loyed	☐ Business	□S	elf-Employed
☐ Others, spec	cify:				
B. If employed, na	ame of employe	r:			
	. ,				
C. Organizational	/Institutional Affi	liation:			
Name of Org/Institu		sition/Role	Torm/Consider		
		Sidon/ tole	Term/Service	period	Remarks
. Volunteer Story o include the motiv hallenge/s faced in					
I. VOLUNTEERING	EFFORTS				
Program/ Activity/ Project	S EFFORTS Objectives	Target Area/ Beneficiaries	Specific Role/ Task of the nominee	Partners/Fun ng/ Other Resource Mobilization	Remarks
Program/ Activity/			Role/ Task of the	ng/ Other Resource	Remarks
Program/ Activity/			Role/ Task of the	ng/ Other Resource	Remarks
Program/ Activity/			Role/ Task of the	ng/ Other Resource	Remarks



IV. AWARDS/RECOGNIT	ION IN VOLUNTEERISM	- 180-180, 000-181, 000-181, 180-186, 180-196, 190-196, 190-196, 180-196, 180-196	er and the second secon
Title of Award	Nature/Objective of Award	Date Given	Awarding Body
(Use separate sheet if ned	cessary.)		

Submitted by:

Name and Signature:	
Designation:	
Name and Address of Organization	
Home Address:	
Tel No./Fax No./Mobile No.	
Email:	





ORGANIZATION							□ Nor	n-Profit
Name of Organization	on:						12 001	Jorato
vario di diganizati			annua y a d to magallomana a del compaño de					
Address:								
Classification	Foundation [	NGO	□ Emplo	yees' As	sociation	☐ Othe	rs, speci	fy:
And the state of t	and the second s			A Company of the Comp				MICH 1952
. BACKGROUND								
A. Name/Position Organization	of Current Head	of						
B. Name/s of Inco								
C. Personnel/Sta	ff Complement							
No. of Paid Er			Regular:	Co	ontractual:	CALL STREET, CO.	Total:	
No. of Volunte			Full Time:		Part	time/Perio	odic:	
D. Date Establish	ned			-				
E. Registration/A		us	SEC	☐ LGU ☐ Others:				
F. Organizationa	I/Institutional		□ DSWD □ DA □ Others:					
Affiliation			And the second s					AND THE PROPERTY OF THE PROPER
II. ORIGIN/VISION						operately state as your transaction of this larger restoration		
(Use separate she	et if necessary.)							
III. VOLUNTEERIN	NG EFFORTS							
Program/Activity /Project (PAP)	Objectives		arget Area seneficiaries	Vo	No of lunteers ngaged	Partners ng Oth Resou Mobiliz	er urce	Remarks
(Use separate she	pet if necessary							





IV. AWARDS/RECOGNIT	ION IN VOLUNTEERISM		
Title of Award	Nature/Objective of Award	Date Given	Awarding Body
		-	
//			
(Use separate sheet if ne	cessary.)		
Submitted by:			
Name and Signature:			
Designation:			
Name and Address of Org	ganization		
Home Address:			

Tel No./Fax No./Mobile No.

Email:





Name of LGU:	The state of the s		
Address:			
I. BACKGROUND			
A. Name of Local Chief Executive			
B. Personnel/Staff Complement for the	Voluntoes Dece		
No of Dail E		ram	
No. of Paid Employees	Regular:	Contractual:	Total:
No. of Volunteers Engaged	Full Time:	Part time/Per	iodic:
II. LIST OF ORDINANCES RELATED TO	VOLUNTEER	ISM	
(Use separate sheet if necessary.)			

Program/Activity /Project (PAP)	Objectives	Target Area/ Beneficiaries	No of Volunteers Engaged	Partners/Fundi ng/ Other Resource Mobilization	Remarks
		-			
(Use separate shee	4.16				

Page 5 of 6 | SOV Nomination Forms





IV. AWARDS/RECOGNIT	ION IN VOLUNTEERISM		Town VOLUMENT
	Nature/Objective of Award	Date Given	Awarding Body
(Use separate sheet if nec	essary.)		
Submitted by:			
No			

Name and Signature:	
Designation:	
Name and Address of Organization	
Home Address:	
Tel No./Fax No./Mobile No.	
Email:	