

#### Department Of Education Region III DIVISON OF CITY SCHOOLS



**Angeles City** 

Jesus Street, Pulungbulo, Angeles City Tel. No. (045) 322-5722; 888-0582 / Fax Nos. (045) 322-4702; 625-9812

#### **DIVISION ADVISORY**

No. <u>34</u> S. 2018

TO

Heads of Public Secondary and Integrated Schools

FROM:

**OIC-Schools Division Superintendent** 

Subject:

On the Spot Watercolor Painting Contest

Date

February 5, 2018

This is to inform all concerned that the Angeles City Tourism Office will conduct an **On-the-Spot Watercolor Painting** Contest on February 23, 2018 at New Point Atrium, Nepo Quad, Angeles City. This is in line with the mandate of Presidential Proclamation 683 declaring February as National Arts Month.

Participants in this activity are Grade 7-12 students and MAPEH teachers as audience to ensure transfer of learning they will encounter during the event.

Attached are the letter from Mr. John R. Montances, MMBM, Angeles City Tourism Officer, contest guidelines and registration form, for reference and information.

MARIA CELINA L. VEGA

OIC-Assistant Schools Division Superintendent

Officer-In-Charge

Office of the Schools Division Superintendent



## **Angeles City Tourism Office**

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1/F Angeles City Library and Information Center Bldg. Sto Entierro St.
Angeles City Heritage Zone, Pampanga
2/F Angeles City Hall, Brgy. Pulung Maragul, Angeles City 2009 Philippines
Email Address: angelescitytourismoffice@gmail.com

\* Mobile: (+63) 977 377 1585



19 January 2018

**LEILANI S. CUNANAN, CESO VI** Schools Division Superintendent

Dear Madam Cunanan:

In line with the mandate of Presidential Proclamation 683 declaring that February as National Arts Month, the Angeles City Tourism Office has come up with a series of events related to the said celebration. One of the said events is the On-the-Spot Watercolor Painting Contest intended for both private and public schools.

In line with this, may we request for your assistance in inviting schools, especially those who offer K-12 to participate in the said event. Contest guidelines are attached along with this letter.

- Participants (Grade 7 12 artists) from different public schools to join the On-the-Spot Watercolor
   Painting Contest on February 23, 2018 to be held at New Point Atrium.
- MAPE Teachers as audience to ensure transfer of learning in any artistic endeavor they will encounter during the event.

For inquiries, please contact JD Herrera via +63 949 398 9611.

We look forward that you will find this as an opportunity for learning for our dear students and for the greater community.

Very truly yours,

JOHN R. MONTANCES, MMBM

City Tourism Officer

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# National Arts Month Celebration 2018 present On-the-Spot Watercolor Painting Contest 2018

- 1. The competition is open to Grade 7 to 12 students enrolled in any public or private schools/universities citywide.
- Contestants must accomplish and submit the official registration form duly signed by the Head Teacher and Principal on February 9, 2018. They are also required to bring valid school identification (ID) card or Registration form during the competition proper.
- 3. Contestants are advised to arrive two hours (11:00am) before the start of the competition for briefing purposes.
- 4. The year's theme "Pupul ning Kalalangan, Lagablab ning Kalalangan".
- 5. The contestants are required to bring watercolor as a material for the competition.
- 6. The organizing committee will provide the canvass that will be used.
- 7. All artworks must be done only on the spot, and must be completed within the allotted time of three (3) hours.
- 8. All entries will be pre-numbered. No signatures, names, or other identifying marks shall appear on either side of the material of the entry.
- 9. The entries shall be judged by a board of judges, composed of artists and experts in the field.
- 10. The decision of the Board of Judges is final and irrevocable. Any administrative or technical problems that may arise during the contest will be resolved by the organizers, whose decision is also final and irrevocable.
- 11. The Angeles City Tourism Office (ACTO) will have an exclusive rights for all entries submitted. The said artworks will be exhibited during the National Arts Month celebration.



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#### 12. Criteria for judging will be as follows:

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Relevance to the Theme	30%
Originality	30%
Visual Impact	20%
Creative Use of Material	20%
TOTAL	100%

# 13. Winners will receive a trophy, certificate and a cash prize each category:

First Prize	Php 5,000
Second Prize	Php 3,000
Third Prize	Php 2,000

For inquiries, please contact:

Mr. JD Herrera

Angeles City Tourism Office 1/F Angeles City Library and Information Center Bldg. Sto Entierro St. Angeles City Heritage Zone, Pampanga

Contact Number: (+63) 949 398 9611
Email-address: actojdherrera@gmail.com



NAME:

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# **National Arts Month Celebration 2018**

Theme: "Pupul ning Kalalangan, Lagablab ning Kalalangan"

# ON-THE-SPOT WATERCOLOR PAINTING CONTEST

REGISTRATION FORM February 23, 2018 (Friday)
1:00 PM
New Point Mall, Angeles City

SCHOOL:		
SCHOOL CONTACT NO.:	LEVEL:	
HOME ADDRESS:		
CONTACT NO:		
	NAME OF STUDENT (Signature over Printed Name)	
ENDORSED BY:		
CONTACT NO:		
NAME OF SCHOOL PRINCIF (Signature over Printed Na		