



Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City



RELEASE

APR 20 2017

By \_\_\_\_\_  
DepED Angeles City  
Division of City Schools

Jesus Street, Pulungbulu, Angeles City

Tel. Nos. (045) 322-5722; (045) 322 4101/Fax Nos. (045) 322-4702; (045) 887-6099

**DIVISION ADVISORY**

No. **77** S. 2017

To: Public Elementary, Secondary and Senior High Schools

From: Schools Division Superintendent

Subject: 1<sup>st</sup> Angeles City Sepak Takraw Invitational Tournament 2017

Date: April 19, 2017

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This is to inform all public elementary, secondary and senior high schools with Sepak Takraw players that there will be the holding of the 1<sup>st</sup> Angeles City Sepak Takraw Invitational Tournament 2017 on May 6-7, 2017, 8:00 A.M. to 5:00 P.M. at the People's Gymn, Barangay Cutcut, Angeles City.

Attached herein are the letters of Cindy D. Marimla, Tournament Manager and Rosever D. Pacua, Head, Angeles Cty Sports Office for your information.

  
**LEILANI SAMSON CUNANAN, CESO VI**  
Schools Division Superintendent

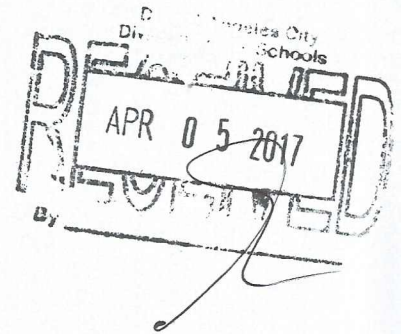


Department of Education  
Region III  
Division of City Schools  
**SOUTH DISTRICT**  
**CUTCUT ELEMENTARY SCHOOL**  
Angeles City



April 5, 2017

**LEILANI S. CUNANAN, CESO VI**  
OIC - Schools Division Superintendent  
Division of City Schools  
Angeles City




Maam:

On behalf of the Angeles City Sepak Takraw Group, I would like to seek permission to hold the 1<sup>st</sup> Angeles City Sepaktakraw Invitational Tournament 2017 and invite all Sepak takraw players in the Division of Angeles City on May 6-7, 2017, 8:00 AM – 5:00 PM at People's Gym, Brgy. Cutcut, Angeles City.

Very respectfully yours,

*Cindy D. Marimla*  
**CINDY D. MARIMLA**  
Teacher II, Tournament Organizer



TO:	MEDP	INSTRUCTIONS/COMMENTS/NOTES  MNB, let's submit P-21007
DATE REQUESTED:	AGSO	
ACTION REQUESTED:	3/30/17	
RECEIVED BY:		
DATE:	3-30-17	



**OFFICE OF THE MAYOR  
ANGELES CITY SPORTS OFFICE**

3<sup>rd</sup> Floor, Main Building, Angeles City Hall  
Pulung Maragul, Angeles City 2009  
Tel. No. (045)-322-7230 local no. 208

332317



March 24, 2017

TO: **HON. EDGARDO D. PAMINTUAN**  
City Mayor  
Angeles City

THRU: **LEONARDO KIRK I. GALANZA**  
Secretary to the Mayor  
Angeles City

OFFICE OF THE MAYOR  
RECORDS SECTION  
CITY  
15-17-03-278  
MAY 1 9:20  
03-20-17

Dear Sir;

Respectfully endorsing for financial assistance to the SepakTakraw Angeles City Group for conducting the 1<sup>st</sup> Angeles City Sepaktakraw Invitational Tournament to be held on May 6-7, 2017 at People's Gym Cutcut, Angeles City. Attached herewith is the budget proposal on the said tournament.

Hoping for your favorable response.

Respectfully yours,

  
**ROSEVER D. PASCUA**