



Department of Education  
Region III  
**DIVISION OF ANGELES CITY**  
Jesus Street, Pulungbulu, Angeles City



Tel. No. (045) 322-5722; 322-4702/Fax Nos. (045) 887-6099  
email address: [angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)

RELEASED

MAY 30 / 2017

**DIVISION ADVISORY**

No. 102, s. 2017

By                       
DepED Angeles City  
Division of City Schools


**To:** Heads of Public Elementary, Secondary, Integrated and Senior High Schools

**From:** OIC-Schools Division Superintendent

**Subject:** Invitation to the Tripartite Conference on Climate change

**Date:** May 26, 2017

Attached is a Memorandum from the Office of Undersecretary Alain Del B. Pascua, Undersecretary for Administration entitled *Invitation to the Tripartite Conference on Climate Change* for information and reference.

  
**LEILANI S. CUNANAN, CESO VI**  
Officer-in-Charge *lv*  
Office of the Schools Division Superintendent

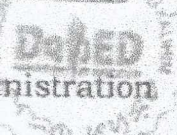




Republika ng Pilipinas  
**Kagawaran ng Edukasyon**  
Tanggapan ng Pangalawang Kalihim

**MEMORANDUM**

**FOR :** **DEPED ARMM REGIONAL SECRETARY**  
**ALL DEPED REGIONAL DIRECTORS**  
**ALL SCHOOLS DIVISION SUPERINTENDENTS**  
**ALL SCHOOLS CONCERNED**

**FROM :** **ALAIN DEL B. PASCUA**   
Undersecretary for Administration

**SUBJECT :** **INVITATION TO THE TRIPARTITE CONFERENCE ON CLIMATE CHANGE**

**DATE :** **19 May 2017**

This Department encourages the participation of DepEd personnel—particularly SPED and ALS teachers and DRRM Coordinators at all levels—to the **Tripartite Conference for a Philippine Roadmap for the Paris Accord** with the theme, “**Transition to Climate Economy** (A Tripartite Partnership—Government, Civil Society, International Community),” to be held on **29-31 May 2017** at the **Manila Hotel**. Attached are documents pertaining to the said event.

A registration fee of PHP 2,500.00 per person shall cover one (1) lunch and two (2) snacks per day for two (2) days, with additional one (1) snack for the last plenary day. This, along with travelling, accommodation, and other incidental expenses related to the conduct of the said conference shall be charged against local funds.

Anyone interested to attend may confirm their attendance using the following telephone and mobile numbers: 524-6662/528-1931 or 0918-9302066/0915-8983947. The **deadline of confirmation is 24 May 2017 (Wednesday)**.

Thank you and we look forward to your participation in the conference.

**Office of the Undersecretary for Administration**

*(Administrative Services, Information and Communications Technology, Disaster Risk Reduction and Management, Schools Health, Youth Formation, Baguio Teachers' Camp, Education Facilities/School Buildings)*

Department of Education, Central Office, Meralco Avenue, Pasig City

Room 519, Mabini Building; Mobile: +639260320762; Landline: +6326337203, +6326376207

Email: usec.admin@depd.gov.ph; Facebook/Twitter @depdtago