

Department of Education

**REGION III** 

DEPARTMENT OF EDUCATION CHOOLS DIVISION OF ANGELES CIT ШТ 2 1 2022 SCHOOLS DIVISION OF ANGELES CITY

July 21, 2022

DIVISION MEMORANDUM

No. 262 , s. 2022

### PARTICIPATION OF THE SCHOOLS DIVISION OF ANGELES CITY IN THE CONDUCT OF THE PROJECT W.A.T.C.H. 3RD SUMMIT (WE ADVOCATE TIME CONSCIOUSNESS AND HONESTY)

To: Assistant Schools Division Superintendent Chief, SGOD OIC-Chief, CID Heads of the Concerned Public Elementary and Integrated Schools (Sto. Domingo Integrated School, Jose P. Dizon Elementary School, and Northville 15 Integrated School)

Pursuant to the OULAPPP No. Q-266, s. 2022 Memorandum dated July 5, 2022, the Schools Division of 1. Angeles City shall participate in the Conduct of the Project W.A.T.C.H. 3rd Summit (We Advocate Time Consciousness and Honesty) on August 3-5, 2022, at the Baguio City Teacher's Camp, Baguio City.

2. The participants are the following:

| 1. Percival Y. Capitulo PhD | SGOD   |
|-----------------------------|--------|
| 2. Julieta D. Santos        | SDIS   |
| 3. Reymille B. Zamora EdD   | NV15IS |
| 4. Abigail G. Ingal         | JPDES  |

Travel expenses and registration fee of the school participants shall be charged to the School MOOE 3. while for the division participant shall be charged to the Division MOOE subject to the usual accounting and auditing rules and regulations.

4. Attached is the OULAPPP Memorandum for your reference, guidance, and appropriate action.

This Division Memorandum also serves as the Authority to Travel of the participants on official 5. business.

6. Immediate dissemination of and strict compliance to this Memorandum is highly enjoined.

MA. IRELYN P. TAMAYO PhD, CESO V M

Schools Division Superintendent



Address: Jesus Street, Pulungbulu, Angeles City Telephone No. (045) 322-4101





Republic of the Philippines

## Department of Education

OFFICE OF THE UNDERSECRETARY LEGISLATIVE AFFAIRS, EXTERNAL PARTNERSHIPS, PROJECT MANAGEMENT SERVICE AND PRIVATE EDUCATION OFFICE

OULAPPP No. \_\_\_\_\_, s. 2022

#### MEMORANDUM

| TO :    |   | REGIONAL DIRECTORS<br>SCHOOLS DIVISION/CITY SUPERINTENDENTS<br>REGIONAL AND DIVISION SPECIAL EVENTS COORDINATORS<br>PUBLIC AND PRIVATE ELEMENTARY AND SECONDARY<br>SCHOOL HEADS<br>ALL OTHERS CONCERNED |
|---------|---|---|
|         |   | himmen  |
| FROM    | : | TONISITO M.C. UMALI, Esq., CESO I<br>Undersecretary   |
| SUBJECT | : | PROJECT W.A.T.C.H. 3 <sup>rd</sup> SUMMIT<br>(We Advocate Time Consciousness and Honesty)   |
| DATE    | : | July 5, 2022  |

The Department of Education (DepEd) issued DepEd Memorandum No. 410, s. 2009 titled "Guidelines on the Establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty)" to strengthen the values of punctuality and honesty in the Department. This is pursuant to Administrative Order No. 255 and Presidential Proclamation No. 1782 titled "Declaring the Month of June as W.A.T.C.H. Month."

Project W.A.T.C.H is an advocacy program jointly undertaken by the Junior Chamber International (JCI) Senate Philippines, DepEd, Commission on Higher Education (CHED), Technical Education and Skills Development Authority (TESDA), Philippine Association of Colleges and Universities (PACU), Philippine Association of Private Schools, Colleges, and Universities (PAPSCU), Private Schools Athletic Association (PRISAA), and the Office of the Presidential Assistant for Education, to promote and undertake programs that will instill the value of punctuality and honesty in all sectors of society. The W.A.T.C.H. program aims to push forward the continuity of the advocacy campaign and the implementation of punctuality and honesty, which are the two core values in promoting renewal and development, among schools and local government. In celebration of its 13<sup>th</sup> year, the JCI Senate Philippines, in coordination with DepEd, shall conduct the **Project W.A.T.C.H. 3<sup>rd</sup> Summit** on **August 3 to 5, 2022** at the Baguio Teacher's Camp (BTC), Baguio City with the theme: **WE A.R.E. (Adapt, Response, Expand) Project W.A.T.C.H.** 

The activity aims to:

- a. recalibrate the program implementers by adapting to new technology, raise responsiveness to uncertainties, strategic plan framework of Project W.A.T.C.H. addressing different sectors of the society;
- b. review the accomplishments of Project W.A.T.C.H. after 13 years of implementation;
- c. revisit the guidelines and criteria for the best implementers and set revisions as necessary;
- d. create a new technical working group (TWG) from the best implementing schools who shall serve as the core trainers of the program;
- e. develop strategic plan and framework of Project W.A.T.C.H.; and
- f. discuss the long-term goals of the advocacy such as the institutionalization of Project W.A.T.C.H. Council, and Project W.A.T.C.H. Foundation, among others.

Please take note of the following details relative to said summit:

- 1. There will be a registration fee amounting to Php5,500.00 for each participant, which shall cover the participant's board and lodging, and seminar kits.
- 2. The participants for said activity are the regional, division, schools, or subject area coordinators, principals, and teachers. Attendance of the participants shall be on <u>Official Business</u>. Private school principals and/or subject area heads are also encouraged to attend said summit. They are advised to have an arrangement with their respective schools about the registration fee and travel expenses.

Below is the list of allocation of participants per region/division:

| Region                    | No. of Schools<br>Division | No. of Target Participants<br>Per Division | Total<br>Allocation |
|---------------------------|----------------------------|--|---------------------|
| Region I                  | 14                         | 3 per division                             | 42                  |
| Region II                 | 9                          | 4 per division                             | 36                  |
| Region III                | 20                         | 4 per division                             | 80                  |
| Region IV-A<br>CALABARZON | 21                         | 3 per division                             | 63                  |
| Region IV-B<br>MIMAROPA   | 7                          | 3 per division                             | 21                  |

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| Total                    | 224 |                | 801 |
|--------------------------|-----|----------------|-----|
| Regional<br>Coordinators |     |                | 17  |
| Private Schools          |     |                | 20  |
| BARMM                    | 10  | 2 per division | 20  |
| CAR                      | 8   | 3 per division | 24  |
| NCR                      | 16  | 3 per division | 48  |
| Region XIII              | 12  | 3 per division | 36  |
| Region XII               | 8   | 3 per division | 24  |
| Region XI                | 11  | 7 per division | 77  |
| Region X                 | 14  | 3 per division | 42  |
| Region IX                | 8   | 5 per division | 40  |
| Region VIII              | 13  | 3 per division | 39  |
| Region VII               | 19  | 3 per division | 57  |
| Region VI                | 21  | 3 per division | 63  |
| Region V                 | 13  | 4 per division | 52  |

- 3. All participants **must be fully vaccinated** before the actual summit. They must bring and present their vaccination card or certificate (e-copy or actual card) and a valid ID. In addition, all participants must present a negative antigen test result taken within 48 hours before their arrival at BTC.
- 4. Travel expenses (transportation and per diem) of the National Secretariat (External Partnerships Service-Special Events Unit (EPS-SEU)) and other incidental expenses incurred relative to said summit shall be charged against AC-22-EPS-SEU-BPLP-014, while the travel expenses (transportation and per diem) and registration fee of the participants shall be charged to local funds, regional/division MOOE, PTA/PTCA funds, local school board funds and other sources subject to the usual accounting and auditing rules and regulations. The printing of conference materials, venue and equipment rentals, and travel expenses of the speakers and facilitators, shall be borne by the JCI Senate Philippines. Members of the National Secretariat and support staff are authorized to travel one (1) day before and after the scheduled summit.
- 5. All participants are expected to arrive at the venue on August 3, 2022 in the afternoon. Upon arrival, participants shall proceed to the BTC for attendance, verification, billeting assignments, and distribution of kits. Please take note of the following:

| Accommodation | Check in:<br>August 3, 2022, 2:00 p.m. | Check out:<br>August 5, 2022, 12:00 nn |
|---------------|--|--|
| Meals         | First Meal:<br>August 3, 2022,         | Last Meal:<br>August 5, 2022,          |
|               | P.M. snack                             | Lunch                                  |

Charges for advance and extended accommodation shall be charged to the personal account of the participants.

6. To register, participants are required to pay the registration fee through the following channels:

6.1 Bank deposit:

Bank : Bank of the Philippine Islands (BPI) Account Name : Project W.A.T.C.H. Inc. Account Number : 4021015976

- 6.2 Online Payment (Accepts Credit and E-wallets subject to Online Processing Fee)
  - 6.2.1 https://paymongo.page/l/pw-2022
  - 6.2.2 https://ticket2me.net/e/35246
- After payment, participants must register through <u>https://bit.ly/PW-2022</u> and upload a copy of the deposit slip/print screen of online payment to complete the registration process.
- 8. Attached for reference is the indicative program.

For any concern, your staff may contact the following:

Office of the Undersecretary for Legislative Affairs, External Partnerships, Project Management Service, and Private Education Office (OULAPPP)

Attention : EPS-SEU Department of Education Central Office Rm. 417 Mabini Bldg. DepEd Complex Meralco Avenue, Pasig City

> **Mr. Romeo B. Parayno** Tel. No. : (02) 8633-72527

 Tel. No.
 : (02) 8633-7252/0922-4636626

 Email Address
 : romeo.parayno@deped.gov.ph

#### Mr. Joel M. Faustino

 Tel. No.
 : (02) 8633-7252/0995-761-6492

 Email Address
 : joel.faustino002@deped.gov.ph

#### Mr. Norman V. Asenci

| Tel. No.      | : (02) 8633-7252/0917-4604388 |
|---------------|-------------------------------|
| Email Address | : norman.asenci@deped.gov.ph  |

For information and immediate dissemination.

Thank you very much.

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# 2022 Project W.A.T.C.H. Summit August 3-5, 2022

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| TIME                  | ACTIVITIES   | PERSON/S INVOLVED  |
|-----------------------|--|--|
|                       | Day 1 - August 3, 2022                             |  |
| 1:00 p.m 6:00 p.m.    | Arrival of Participants                            | HOUSE COMMITTEE  |
|                       | Audio Visual Presentation                          |  |
| 6:00 p.m 6:05 p.m.    | W.A.T.C.H. Prayer                                  | AVP  |
| 6:05 p.m 6:10 p.m.    | Nationalistic Song                                 | AVP  |
| 6:10 p.m 6:15 p.m.    | Welcome Remarks                                    | HON. BENJAMIN B. MAGALONG<br>Mayor   |
| 6:15 p.m. – 6:20 p.m. | Opening Remarks – JCI                              | Baguio City<br>JCI SEN. HENRY JUANTONG   |
| 6:20 p.m. – 6:25 p.m. | Opening Remarks - DepEd                            |  |
| 0.20 p.m. 0.20 p.m.   |  | HON. TONISITO M.C. UMALI, ESQ., CESO I<br>Undersecretary   |
|                       |  | Legislative Affairs, External<br>Partnerships, Project Management<br>Service, and Private Education Office |
| 6:25 p.m 6:30 p.m.    | Project W.A.T.C.H JCI                              | JCI SEN. ERNEST EVANGELISTA  |
| 6:30 p.m 6:35 p.m.    | Project W.A.T.C.H Message                          | DEPED OFFICIAL   |
| 6:30 p.m 6:45 p.m.    | Commitment Signing                                 | DEPED-JCI  |
| 6:45 p.m 6:50 p.m.    | Project W.A.T.C.H. Summit<br>Director              | JCI SEN. CECILLE DY  |
| 6:50 p.m 6:55 p.m.    | Program Head                                       | JCI SEN. AGGIE ANGELES   |
| 6:55 p.m 7:00 p.m.    | The W.A.T.C.H. Journey                             | AVP  |
| 7:00 p.m 9:00 p.m.    | Dinner / Fellowship                                |  |
|                       | Day 2 - August 4, 2022                             |  |
| 6:00 a.m 7:00 a.m.    | Morning Exercise                                   |  |
| 7:00 a.m 8:00 a.m.    | Breakfast  |  |
| 8:00 a.m 8:30 a.m.    | Opening Preliminaries<br>Prayer<br>National Anthem | JCI SEN. GLENDO DASMARINAS   |
| 8:30 p.m 8:50 a.m.    | Objectives of Summit                               | JCI SEN. AGGIE ANGELES   |
| 8:50 a.m 9:00 a.m.    | Project W.A.T.C.H. Founder                         | JCI SEN. CESAR OCHOA   |
| 9:00 a.m 10:00 a.m.   | Project W.A.T.C.H. Rationale                       | JCI SEN. RENE ROMERO   |
| 10:00 a.m 11:00 a.m.  | Project W.A.T.C.H. Program<br>Review               | MR. AARON TOLENTINO  |
| 11:00 a.m 12:00 nn    | Breakout Rooms                                     |  |
| 12:00 nn - 1:00 p.m.  | Lunch  |  |
| 1:00 p.m 2:00 p.m.    | The Outstanding W.A.T.C.H.<br>Schools              | MR. RONALDO JOSE JAMES   |

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| TIME                 | ACTIVITIES   | PERSON/S INVOLVED           |
|----------------------|--|-----------------------------|
| 2:00 p.m 3:00 p.m.   | Curriculum Integration                             | DR. JINA-LUZ Z. ALFELOR     |
| 3:00 p.m 4:00 p.m.   | W.A.T.C.H. CLUB Activities                         | DR. ROSARIO S. CANLAS       |
| 4:00 p.m 5:00 p.m.   | Training Orientation in the<br>New Normal          | DR. HAZEL V. LUNA           |
| 5:00 p.m 6:00 p.m.   | Awareness of Advocacies                            | JCI SEN. REGGIE YU          |
| 6:00 p.m 7:00 p.m.   | Project W.A.T.C.H. Secretariat<br>Updates          | JCI SEN. ARIES B. BALANAY   |
| 7:00 p.m 8:00 p.m.   | Dinner   |                             |
|                      | Day 3 - August 5, 2022                             |                             |
| 6:00 a.m 7:00 a.m.   | Morning Exercise                                   |                             |
| 7:00 a.m 8:00 a.m.   | Breakfast  |                             |
| 8:00 a.m 8:30 a.m.   | Opening Preliminaries<br>Prayer<br>National Anthem | JCI SEN. GLEENDO DASMARINAS |
| 8:30 a.m 9:30 a.m.   | Writing with Style                                 | JCI SEN. ALBERT ALDAY       |
| 9:30 a.m 10:30 a.m.  | Online Portal                                      | JCI SEN. ARIES B. BALANAY   |
| 10:30 a.m 12:30 p.m. | Graduation   |                             |
| 12:30 p.m 1:30 p.m.  | Lunch/ checkout                                    |                             |

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