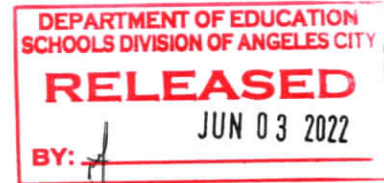




Republic of the Philippines
Department of Education
Region III
Schools Division of Angeles City



June 3, 2022

DIVISION MEMORANDUM

No. 210, s. 2022

SUBMISSION OF W.A.T.C.H CLUB AND OTHER W.A.T.C.H. REPORTS AND NATIONAL AWARDED FOR THE BEST SCHOOL IMPLEMENTERS

To: Assistant Schools Division Superintendent
OIC-Chief ES – CID
Chief ES - SGOD
All Heads of Public Elementary and Secondary Schools

1. Please be informed of the Regional Memorandum No.312, s. 2022 titled, " SUBMISSION OF W.A.T.C.H CLUB AND OTHER W.A.T.C.H. REPORTS AND NATIONAL AWARDED FOR THE BEST SCHOOL IMPLEMENTERS.
2. Enclosed is the Regional Memorandum No.312, s. 2022 for reference and guidance.
3. Wide dissemination of and strict compliance to this Memorandum is earnestly desired.


MA. IRELYN P. TAMAYO PhD, CESO V 
Schools Division Superintendent

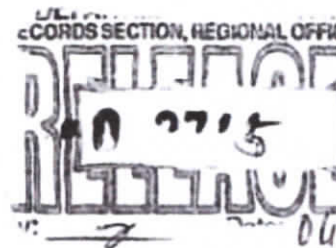


CA 2022- 184
Address: Jesus Street, Pulungbulu, Angeles City
Telephone No. (045) 322-4101





Republic of the Philippines
Department of Education
REGION III-CENTRAL LUZON



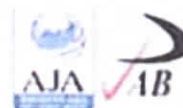
REGIONAL MEMORANDUM

No. 312, s. 2022

**SUBMISSION OF W.A.T.C.H CLUB AND OTHER W.A.T.C.H REPORTS AND
NATIONAL AWARDS FOR THE BEST SCHOOL IMPLEMENTERS**

To: **Schools Division Superintendents
Chiefs, School Governance and Operations Division (SGOD)
Division Partnership Focal Persons
Division Project WATCH Coordinators
Public Elementary and Secondary School Heads
All others Concerned**

1. Pursuant to Department of Education (DepEd) Memorandum No. 410 s, 2009, titled Guidelines on the Establishment of a W.A.T.C.H School (We Advocate Time Consciousness and Honesty), the External Partnerships Service (EPS) in collaboration with the Junior Chamber International (JCI) Senate Philippines informs the DepEd field units about the implementation of 2022 Project W.A.T.C.H.
2. Project W.A.T.C.H aims to push forward the recognition of punctuality and honesty as two core values in promoting renewal and development. This year's theme is anchored on *Working Towards a Culture of Integrity through Honesty and Time Consciousness*.
3. The following provisions shall be adopted in this year's Project W.A.T.C.H implementation.
 - a. All W.A.T.C.H implementers shall include the logos of Project W.A.T.C.H, DepEd and JCI Senate Philippines in all their activities and marketing collaterals including backdrops, poster and other relevant materials to Project W.A.T.C.H activities;
 - b. All W.A.T.C.H advocates are enjoined to adopt another school. The adoptive school shall guide the adopted school in creating/organizing a W.A.T.C.H Club and shall assist in the conduct of the adopted school's trainings and activities. The adoptive school and the adopted school shall execute a document indicating the adoption and shall be signed by the school heads of both schools. In addition, special award shall be given to the top three (3) adoptive schools and;
 - c. An award shall be given to the top three (3) New Implementers. A school, who had joined in the previous selection for the National Search for the





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Outstanding W.A.T.C.H Schools but had not participated in any Search after 2016 may qualify for this award.

4. Relative to the Project W.A.T.C.H implementation, all W.A.T.C.H advocates and implementers are encouraged to have an Honesty Store or any Project with similar concept. In so doing, it aims to teach learners the importance of honesty by allowing them to buy and pay through an honesty system by dropping their payment into a money container. For such practice, it will instill honesty as a habit, which will eventually become a virtue that will shape the character of the learners to value honesty.

5. Project W.A.T.C.H criteria for judging.

Project Undertaken	
Major Indicators	Percentage
Awareness of advocacy together with community Partner	30%
Training orientation in the new normal set up (Teachers, PTA, Student and others)	20%
W.A.T.C.H activities	20%
Curriculum Integration	30%
Total	100%

6. 2022 Project W.A.T.C.H implementation scheduled activities.

Activity	Schedule
Webinar and Symposium	Month of June
Conduct of Seminar and Training for Project W.A.T.C.H. Coordinators	2 nd week of August
Online Submission of Entry form	On or Before September 15, 2022
Online Submission of EBook	
Pre-judging of entries (Online)	October 15, 2022 to November 2022
Final judging	
Validation	
Interview	
December 2022 (exact date TBA)	Awarding of Project W.A.T.C.H winners

7. All W.A.T.C.H advocates are enjoined to submit their reports on W.A.T.C.H Clubs and other accomplishments in preparation for the 2022 National Search for the Outstanding W.A.T.C.H Schools via this website link: <https://bit.ly/34YItAk>. Furthermore, interested schools shall submit the following.

- a. Updated W.A.T.C.H logo (enclosure 1);
- b. Entry form (Enclosure 2) and;
- c. Ebook report (guidelines are contained in enclosure 3)





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REGION III-CENTRAL LUZON

8. For more concerns and clarifications, you may directly coordinate to the following.

Mr. Romeo B. Parayno

EPS-Special Events Unit (SEU)
Department of Education Central Office
Rm. 417 Mabini Bldg. DepEd Complex
Meralco Avenue, Pasig City
Tel. No. (02) 8633-7253/0922-4636626
Email Address: romeo.parayno@deped.gov.ph

Mr. Norman V. Asenci

EPS-Special Events Unit (SEU)
Department of Education Central Office
Rm. 417 Mabini Bldg. DepEd Complex
Meralco Avenue, Pasig City
Tel. No. (02) 8633-7253/0917-4604388
Email Address: norman.asenci@deped.gov.ph

9. For information and guidance.

MAY B. ECLAR, PhD, CESO III
Regional Director

Encl.: Logo, Entry form, Ebook guidelines
Reference: OULAPPP No. Q-196, s. 2022;
DepEd Order No. 073, s. 2021
To be indicated in the Perpetual Index
under the following subjects:

PROJECT WATCH

ESSD/gjap
May 30, 2022





PROJECT



We Advocate Time Consciousness and Honesty



• **EBOOK Report**

The Ebook Report to be submitted must show best practices amidst challenges faced during the COVID-19 pandemic. The report must be substantiated with supporting evidence such as certifications, pictures, programs, narrative reports of accomplishments and video documentation.

VIDEO DOCUMENTATION REQUIREMENTS

The following are the requirements on the creation and submission of the video documentation:

1. Must show video of best practices amidst challenges faced during COVID-19 pandemic;
2. Must be a high-quality Audio-Visual Presentation in MP4 format;
3. Must be uploaded to the official JCI website. In case of inability to upload due to limited access/connectivity, it must be saved in a flash drive (use of CDs/DVDs is discouraged); and
4. Must not run for more than five (5) minutes.
5. Must contain shots within the prescribed timeframe: November 1, 2020 to October 25, 2021.
6. Must be submitted and labeled with the following information:

PROJECT W.A.T.C.H. 2021
Region/Division
Name of submitting school
School Head/Contact Number
School Coordinator/Contact Number
Mailing address of submitting school

• **GENERAL GUIDELINES**

1. Upload all video documentation reports such as Project W.A.T.C.H. and Virtual Kick Off Program on the website. Organize and label documents before uploading on the website. In case of inability to upload online due to limited access/internet connectivity, save the reports **in one flash drive only**;
2. For those submitting a flash drive, place all materials for submission inside an envelope and label with the following information:

EXTERNAL PARTNERSHIPS SERVICE

Department of Education Central Office

DepEd Complex, Meralco Avenue, Pasig City

Telephone Number: (02) 8633-7252

Email Address: externalpartnerships@deped.gov.ph and
romeo.palayano@deped.gov.ph

Website (for the Submission of Entries): <https://bit.ly/3421133>

Attention : **Mr. Romeo B. Parayno**
External Partnerships Service-Special Events
Unit



PROJECT W.A.T.C.H. 2021: SUBMISSION OF ENTRIES

• **ENTRYFORM**

School entries must be accompanied by an entry form.

**NATIONWIDE SEARCH FOR W.A.T.C.H. SCHOOL
Public and Private Elementary / High School**

Entry Date Filed: _____

Name of School: _____ School ID No.: _____

School Address: _____

Region: ____ Division: _____

Email Address: _____

No. of Enrollees: _____ School Year _____
____ Public ____ Private ____ Elementary ____ High School

Principal _____ Contact Number _____

School Coordinator _____ Contact Number _____

Entries submitted in MP4 Format

_ USB Flash Drive _ Uploaded to Website

_ Project W.A.T.C.H. audio video presentation (AVP)

_ Ebook Report



CONSENT TO THE USE OF PERSONAL/SENSITIVE PERSONAL INFORMATION

BY THE DEPED AND JCI SENATE PHILIPPINES

(in connection with the processing of the entry form for Project W.A.T.C.H 2021)

1. Consistent with Section 19, Rule IV of the Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 10173, otherwise known as the "Data Privacy Act (DPA) of 2012" and other relevant provision of said IRR, by providing the details requested in this Form, I/we hereby freely, willfully and voluntarily give my full consent to the collection, holding, processing, use, recording, organization, storage, updating, modification, retrieval, consultation, consolidation, sharing, outsourcing, blocking, erasure and destruction (collectively referred to as "Use") by the Department of Education (DepEd) and the JCI Senate Philippines (JCI), their officers, representatives, personnel and any third party they authorize and such authorized third party's officers, employees, representatives, personnel and any third party they authorize and such authorized third party's officers, employees, representatives and personnel of any or all sensitive, personal and privileged information I/we disclosed to the DepEd and JCI under Enclosure No. 2 of DepEd Memorandum No. __ s. 2021 to which this consent form is attached and any other sensitive, personal and privileged information that I/we may provide, for purposes of determining my eligibility and/or in connection with any report, research or study that may be conducted.
2. I/We hereby certify that all information provided by me/us under Enclosure No. 2 of DepEd Memorandum No. __ s. 2021 of are all true and correct. I/We authorize DepEd and/or JCI to verify any and all of this information. I/We expressly waive any and all statutory or regulatory provisions of confidentiality of such information if applicable. I/We hereby release DepEd and/or JCI from any liability whatsoever, including but not limited to, liability under DPA, for the "Use" of the information for the foregoing purposes, and any liability in connection with or arising from any activity that may occur or result therefrom.

(Signature of School Head over printed name)

Date signed: _____