
	Department of Education Region III <b>DIVISION OF CITY SCHOOLS</b> Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003  Revision: 00  Effectivity date: 10/31/2018
	<b>DIVISION MEMORANDUM</b>		Name of Office: SDO, Angeles City

July 15, 2019

**DIVISION MEMORANDUM**  
 No. 214 S. 2019

**PRE-REGISTRATION OF PARTICIPANTS FOR PROJECT SHEEP**

RELEASED

To: Assistant Schools Division Superintendent  
 Chief, Curriculum Implementation Division  
 Chief, School Governance Operations Division  
 All Heads of Public Elementary and Secondary Schools

JUL 15 2019  
 By \_\_\_\_\_  
 DepED Angeles City  
 Division of City Schools

1. The Project SHEEP (School Heads Educational Enhancement Program) shall be conducted on July 31 to August 2, 2019 at Otel Pampanga, Jose Abad Santos Avenue Lazatin Blvd., City of San Fernando, Pampanga.
2. Participants to this activity are principals, assistant principals, head teachers assigned as OICs, education program supervisors, public schools district supervisors, division accountant, program specialists of SMME and HRD unit and Planning Officer.
3. In view of the above, principals, assistant principals and head teachers assigned as OICs are required to pre-register online using this link [bit.ly/2019shlp](http://bit.ly/2019shlp) on or before **July 20, 2019**.
4. Immediate and wide dissemination of this Memorandum is earnestly desired.

**LEILAN SAMSON CUNANAN, CESO V**  
 Schools Division Superintendent